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The Two Creation Weeks in the Book of Jubilees
with David Carrico

Part 5 of 7 in the Genesis Record Series

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DONNA CARRICO: You're listening to FOJC [Followers of Jesus Christ] Radio, preaching the gospel of the Kingdom and teaching the doctrine of Christ to the whole world. Good evening, and welcome to Friday night FOJC Remnant Gathering. Grab your Bible and your pens and your paper, and when two or three are gathered in His name, the Lord is right here with us. So thank you for joining us, and here's Brother David.

DAVID CARRICO: Good evening everybody, and welcome to the January 28, 2022 edition of the FOJC Remnant Gathering. I am David Carrico, and for the next hour or so we're going to be studying the Word of God. Our study for this evening is "The Two Creation Weeks in the Book of Jubilees." This is going to be a real paradigm buster. I have taught this in the past on multiple occasions, but I've never taught it like this, because I did not realize until later that the *Book of Jubilees* has the very same pattern and the true biblical pattern outlined in it. So we're going to be taking the *Book of Jubilees* and the Word of God and we're going to be having some awesome revelations. It's going to be tickety-boo, I guarantee ya.

As always, we have a lot to pray about. Brother Cecil Cobb, we wanna pray for healing for Brother Cecil, a physical touch; we wanna pray for Sister Linda. She is battling cancer and we're just banding together with her in prayer for healing and physical strength. We're having issues. Here at the barn life is happenin'. You know, it's not anything a big deal, but hot water heater's goin' out and stuff, so we've got some extracurricular things to deal with, but it's nothing that the good Lord can't handle, and it's under control, but pray for us because it is distracting. So, we just wanna pray also for the lesson tonight, that it will just really slay some sacred cows that need to be slain.

All right. Well let's go to the Lord in prayer. Father, in the name of Jesus we come to you tonight, thankful that we're able to lift up our prayers to a loving God, and Father, we wanna lift up Brother Cecil to ya. Father, we just pray in Jesus' name that you touch him now and that you put your healing touch upon him. And Father, we just thank you for him, and we just pray that you just mightily strengthen him by your Holy Spirit. And Father, we pray for Linda. Father, we just likewise pray for your healing touch upon her right now. Father just strengthen her in her spirit and keep her faith strong, in the mighty name of Jesus. And Father, we pray also for all of our little issues here at the barn, and we thank you, Father, they are just little issues, but Father, we just pray that you just help us to get running smoothly and free of distractions so that we can do

all that we need to do. And Father, we wanna pray for this lesson tonight that you just let us receive your Word and take us where you would have us to go. In the mighty name of Jesus we pray and we agree. Amen and amen. Worship the Lord for just a few moments, and we will be back with our lesson for this evening: "The Two Creation Weeks in the Book of Jubilees."

DONNA CARRICO (singing): Life is a battle, all the day through, a warring of the old ways, against the new. And when I give up the struggle and admit my defeat...I ask my Lord Jesus will you please...make me new Lord, be my righteousness..make me new Lord, so I can manifest...the fruit of the Spirit, in all that I do...one thing I ask, make me new. Trying my hardest, has done me no good...I wanna boldly stand for Jesus, like that I should...but I don't have the strength Lord, to go where you lead...so I'll call on you Jesus...you've got the power you need to make me new Lord, be my righteousness, make me new Lord, so I can manifest...the fruit of the Spirit, in all that I do... one thing I ask Lord, make me new...I've made so many resolutions, all broken one by one, I tried to change myself, but it just can't be done. There's only one thing, that I can do, just give up my fighting, and surrender to you...let your spirit go through me, until I am filled, and each day I live, I'll ask you still to make me new, Lord...be my righteousness, make me new Lord, so I can manifest, the fruit of the Spirit, in all that I do, one thing I ask, make me new, make me new Lord, make me new Lord...make us new Lord...make us new Lord...

DAVID CARRICO: Amen. Turn in your Bibles to *The Book of Jubilees, chapter 3* – which isn't in there, haha, but it will be on the screen for those of you that are in the chat. And *The Book of Jubilees* is not scripture, and the only group that ever considered *The Book of Jubilees* to be scripture was the Ethiopian church. It was often quoted by the Ante-Nicene fathers, and 14 copies of it were found in Qumran in the Dead Sea Scrolls. So it was a very, very influential book, but it is not scripture, and nobody – except for the Ethiopians – ever considered it to be. And if we approach *The Book of Jubilees* as a commentary and as a historical record, we can get tremendous benefit from it. But always, when people get in trouble and they go down places they shouldn't go – and there are some non-canonical books you shouldn't even fool with; they're totally toxic – but *The Book of Jubilees* is not. There's great value there. But whenever people take the non-canonical books and correct scripture by it, you cannot correct scripture by it. When we can correct them by the canon, oh boy. We're going to see today there are some really, really neat things we can learn.

Now, let's begin in *The Book of Jubilees, chapter 3 and verse 1*: "*And on the six days of the second week we brought according to the word of God unto Adam all the beasts and all the cattle and all the birds and everything that moveth on the earth and everything that moveth in the water according to their kind. and according to their types: the beasts on the first day; the cattle on the second [day]; the birds on the third [day]; and all that which moveth on the earth on the fourth day; and that with in the water on the fifth day.*" Now. What's amazing here is that *The Book of Jubilees* says, and the scripture that this is parallel to in the **Book of Genesis** is **Genesis chapter 2 and verse 19**. And let's read that text. And what's amazing is that *The Book of Jubilees* places this event not in the first six days of re-creation but in a second creation week that *The Book of Jubilees* talks about. Now a lot of people right here, well, they would just say, "Well, it's time to throw this fairy tale in the garbage." But we're going to see – and it's amazing to me, because I

found this in the Word of God and I've taught it on multiple occasions, and when I saw *The Book of Jubilees* confirming the correct order, this was just tremendously confirming to me.

Now, in *The Book of Genesis, chapter 2 verse 19*, "**And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.**" Now what is amazing is that *The Book of Jubilees* places this not in the first week of the six days of re-creation but in what *The Book of Jubilees* calls the second week. And I believe that this is absolutely correct. I wanna read a statement from *The New Interpreter's Bible Commentary*, and this fella here went out on a limb, but he said something that was true. He's not the only person to say it or that has said it. This has been around since before Christ, as *The Book of Jubilees* proves. But in *The New Interpreter's Bible Commentary* it says this: "Many scholars consider the two opening chapters of **Genesis** as two creation stories." And this is absolutely correct.

He goes on to say, "**Genesis chapter 2** was likely not understood as a parallel creation account." And I believe this is absolutely correct. And what we're saying – and I'm gonna try ta make it as plain as my little self can make it – most people traditionally believe and have taught, that **Genesis chapter 2** is just a retelling of **Genesis chapter 1**; that they're both talking about the same events, when in reality as that commentator and others, and as the *Book of Jubilees* correctly states, **Genesis chapter 1 is talking about the six days of re-creation**, and in **Genesis chapter 2** there is another week when more things were created. And indeed, that's when we see the creation of Adam and Eve.

Now let's confuse the issue with a few facts. Adam and Eve are not mentioned in **Genesis chapter 1**. Now always, when it says that they created a male and female, everyone says, "Well, that's Adam and Eve." But it doesn't say that. It says that there were multiple men and multiple women created on the sixth day. Adam and Eve aren't mentioned in **Genesis chapter 1**. The Garden of Eden is not mentioned in **Genesis chapter 1**. But of course everybody assumes it's there and they just read it into that. Garden of Eden is not there. Now what we see in **Genesis chapter 1** and **verse 27**, we see that multiple men and multiple women were created on the sixth day of the first week, and that being the reason why in **Genesis 1:27** that God could propagate the human race without incest. "So God created man in his own image, in the image of God created he him; male and female created he them," plural.

And on the sixth day of creation – and I call this "sixth day man," because sixth day man is different from Adam and Eve in [**Genesis**] **chapter 2**. So sixth day man, on the sixth day of the first days of re-creation the Father created multiple men and multiple women so that the human race could be propagated without incest. Now something that I firmly believe: I believe in that big theological term "the immutability of God," and that means that God does not change. **Malachi 3:6, "For I am the Lord, I change not," Hebrews 13:8, "Jesus Christ the same yesterday, and to day, and for ever."** The God that hated idolatry before the cross still hates idolatry after the cross, and the God that hates incest before the cross is the same God that hates incest after the cross. I don't believe God changes – and He doesn't.

And in the **Book of Leviticus chapter 18**, the scripture is very plain that God condemns incest. In **Leviticus chapter 18** I'll just read a little bit, beginning in **verse 6** [*sic*; **verses 6-7**], "**None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD. The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness,**" and it goes on and on. And marriage between cousins is not forbidden in scripture, but, ya know – ya know, you really shouldn't have to scripturally prove incest is wrong, but we're at the point where we have to do that, don't we? We have to read God's law that says incest is wrong. And we have to point out that the God that does not change, that put in His law that incest is wrong, I cannot believe that He ordained that His creation would be brought forth by that which he considered an abomination. I cannot abide that, and I cannot believe that. And it's not true.

Now, what is true, there was a bloodline that was totally incestuous. In *The Book of Jubilees, chapter 4 and verse 9* – and I believe that Cain did this just purposely to rebel against God, obviously so. In *Jubilees chapter 4 and verse 9*, "**And Cain took Awan his sister to be his wife and she bare him Enoch.**" Now this is not Enoch the Good; this is Enoch the Evil – and we've emphasized this many times. *First Enoch* [also known as *The First Book of Enoch* or simply *The Book of Enoch*], that is a good book that we can read in the light of the canon; *Second and Third Enoch* are not; they come from Enoch the Evil from the line of Cain, not Enoch the Good. [Continuing with *Jubilees 4:9*], "**And Cain took Awan his sister to be his wife and she bare him Enoch at the close of the fourth jubilee. And in the first year of the first week of the fifth jubilee, houses were built on the earth, and Cain built a city, and called its name after the name of his son Enoch.**"

And we talked about that quite a bit in one of our "Midnight Rides" [on YouTube], so I'm not gonna reiterate. But ya know, always the question is asked, "Where did Cain get his wife?" And the question should be, "Where did Seth get his wife?" Cain did marry his sister. It was an incestuous bloodline that was polluted with the fallen ones, but the line of Seth was not. Seth married a sixth day woman, and the bloodline of the human race was propagated without incest. Now. In **Genesis chapter 4 and verse 25**, and the scripture says here, **Genesis chapter 4 and verse 25**, "**And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.**" Now this was a seed that God could bring forth that was not contaminated with incest and not, without the contamination of the inbreeding of the fallen ones.

Now, in **Genesis chapter 1 and verse 28** we'll show another. I mean, there are so many differences between **Genesis chapter 1** and **Genesis chapter 2** that you can just go on and on about it. In **Genesis chapter 1**, let's look at **verse 28**, this is the instructions that God gave the sixth day man: "**And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.**" Now let's look at the instructions that were given to Adam and Eve. **Genesis chapter 2, verse 15**, "**And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.**" This is totally different. **Genesis chapter 1**, sixth day man and sixth day woman, they were to multiply and fill

the Earth and replenish it. Adam and Eve, they were told to stay in the garden and to keep it and to till it. Absolutely different.

There's another profound difference between **Genesis chapter 1** and **Genesis chapter 2**, and this is something that only the Holy Ghost, the author of scripture could do for us. I wanna read from *Lange's Commentary [on the Holy Scriptures]*, and he has this to say about it. He says, "The section of Jehovah Elohim is chapters 2 and chapters 3. When we bear in mind that the name Jehovah Elohim occurs 20 times in this section in place of Elohim that had been used hitherto. When once however the documentary unit of Elohim and Jehovah section is clearly entertained, this section becomes immediately a declaration that the covenant God of Israel, originally the covenant God of Adam in paradise, is one with Elohim, the God of all the world." Now, in just plain talk, this is what it's sayin': In **Genesis chapter 1 and verse 1**, when it says, "**In the beginning God created the heaven and the earth,**" that is the Hebrew word Elohim, for God. All through **Genesis chapter 1** the word Elohim is used. Beginning with **chapter 2, in verse 1**, and "**Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work.**" That is a different word for God. That is the compound word Jehovah Elohim. And as Brother Lange pointed out, **chapter 2** we have Jehovah Elohim. Is it a different God? No. It absolutely is the same God, but all of these markers are clear, they're there for us, that **Genesis chapter 1** is one creation event, **Genesis chapter 2** is another, and this is something that the writer of the *Book of Jubilees* understood. And we're gonna see so much more of the insight that he had. It's gonna be mind-blowing.

Now, in **Genesis chapter 1, verse 20**, don't just read your Bible, read your Bible. Now let's look at **Genesis chapter 1, verse 20** and let's look very carefully what it says. And people have read these verses and they say they're [the] same. They're absolutely different. Now, watch the fowl, watch the little birdies, keep your eye on the birdie. **Genesis chapter 1, verse 20, "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."** The waters brought forth the creatures during the first days, the first week of re-creation.

In **Genesis chapter 2:19**, let's look at the second week. Read it very carefully. "**And out of the ground the LORD God formed every beast of the field, and every fowl of the air,**" now I don't believe God makes mistakes. Do you? And it's very specific that in the second week it was out of the ground that these second group of animals were created. And we're gonna show ya a big difference. Ya see, we've not only got sixth day man, we've got sixth day animals. [laughs] And the *Book of Jubilees* is gonna tell us some awesome things about sixth day animals. It's gonna be kinda cool.

Now let's go back to the *Jubilees chapter 3*. *Jubilees chapter 3 and verse 8*, "**And after Adam had completed forty days,**" excuse me. I'm in *verse 9*. *Verse 8* – and I'm gonna read *verses 8 through 12*: "**In the first week adam was created.**" Now. The word adam means – in **Genesis chapter 1** when it says [in *verse 27*] "**God created man,**" [that is, when God created mankind]) that is the word adam. In the second week, when it says God created the individual Adam, that is the exact same Hebrew word. It's [Strong's] 120 in the Hebrew. Adam. So Adam means not only the [individual] man Adam, but adam [when not capitalized] also means the human race. So in this

verse, Adam the individual was not created in the first week. But adam – the human race – was. In the first week adam – mankind – and here R. H. Charles capitalized that, and that's something we would have to correct. But it was adam the human race: "In the first week was adam created, and the rib—his wife, in the second week" [*Jubilees* 3:8]. So the *Book of Jubilees* understands that the creation of Eve was in the second week, not the first. [*Jubilees* 3:8 continues,] "*He showed her unto him: and for this reason the commandment was given to keep in their defilement, [for] a male for seven days, and for a female twice seven days.*" Have you ever wondered about that one? Now I've always wondered about that. [In verses 9-10], "*And after Adam had completed forty days in the land where he had been created, we brought him into the garden of Eden to keep it, but his wife they brought in on the eightieth day, and after this she entered into the garden of Eden. And for this reason the commandment is written on the heavenly tablets in regard to her that gives birth: 'if she beareth a male, she shall remain in her uncleanness seven days according to the first week of days, and thirty and three days shall she remain in the blood of her purifying, and she shall not touch any hallowed thing, nor enter into the sanctuary, until she accomplishes these days which (are enjoined) in the case of a male child.'*" Now this is recorded in the Torah, in **Leviticus chapter 12**, and we'll read it. And, you know, a lot o' times we read things in the Bible and we don't understand it. And what you wanna do is not to try to correct the Word of God by your meager understanding; that's not what we want to do. But what we wanna do is just say, "Okay, I don't understand it, but I'll put it on the shelf and one day I will."

In **Leviticus 12** [12:1-5], "*And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. And in the eighth day the flesh of his foreskin shall be circumcised. And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. But if she bear a maid-child, then she shall be unclean two weeks.*" Now I never, ever understood why that would be, but I believe the explanation in the *Book of Jubilees* absolutely makes more sense than anything that I have ever heard.

Now let's ask the question: What happened to sixth day man? And that's a valid question, isn't it? If God created Adam and Eve in week number two after creating multiple men and women on the sixth day of the first week, what happened to all those people? Well let's find out. Let's go to the Word of God – and this is another one of these places where if you believe the Bible you're going to go down a completely different road of understanding than that which is popular. But oh, it will be good.

Now let's look at **Genesis chapter 6, verse 1 and 2**, "*And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.*" Now when was that? When was it that men began to multiply on the face of the earth? And we just read it, didn't we? **Genesis chapter 1 and verse 28**, the sixth day man, sixth day woman, "*And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth.*" According to the Word of God this is when the fallen angels came into the daughters of men. As soon as sixth-day man and sixth-day woman begin to have children, the fallen ones were upon them.

Now. Most people say that **Genesis chapter 6** applies to the *Book of Enoch*, and it does. But ya see, people are missing something. In the scripture it says, clearly – and let's look at **Genesis**

chapter 6 and verse 4 – and let's read our Bible very carefully. **Genesis 6 and 4** [begins with] **"There were giants in the earth in those days."** What days? They were the days when men began to multiply on the face of the earth – sixth-day man. **"There were giants in the Earth in those days; and also after that."** Now, traditionally people that study the Nephilim and the Rephaim, they say that the giants in the earth applies to *The Book of Enoch* and that the **"after that"** applies to the Rephaim and Nephilim after the flood. But according to the Word of God, the first incursion of the fallen ones was as soon as sixth-day and sixth-day woman began to have children, and the **"after that"** was in *The Book of Enoch* **"in the days of Jared"** [Enoch 6:6]. Now let's read this in *The Book of Enoch*, and let's read in *chapter 6*. And notice, *The Book of Enoch* and the Word of God are so specific. **Genesis 6 and** [the beginning of *verse*] **1, "And it came to pass, when men began to multiply."** Notice the difference in *Enoch 6 and 1*, **"And it came to pass, when the children of men had multiplied."** You see, that's different, isn't it? The original incursion of the fallen ones, just like the Word of God says, it happened as soon as sixth-day man and sixth-day woman began to bring forth daughters.

In *Enoch chapter 6 verse 1*, **"And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children'."** And *The Book of Enoch* is very specific. In *verse 6* it tells us timing, **"And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon."** And Jared was the father of Enoch, so we're talkin' – Enoch was the seventh from Adam, so that would have made Jared the sixth from Adam. We're talkin' several generations and several hundred years between these two incursions. So, when we read our Bible very carefully and dare to believe it, we'll come up with things quite different from that which is popular.

Now, in **Genesis chapter 3** – I love it, ya know. I would rather know the truth than be popular. And I do a good job at that. **Genesis chapter 3 verses 23 and verse 24, "Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life."** Now. Let's go to *The Book of Jubilees* and let's see what *The Book of Jubilees* has to say here – and there's some amazing things. In *Jubilees* let's go to *chapter 3* and let's look, and let's begin at *verse 27*. And it's telling the same event of Adam being driven out of the garden, but there's some extra details that I believe are absolutely true. *Jubilees 3:27*, **"And on that day on which Adam went forth from the garden, he offered as a sweet savour an offering, frankincense, galbanum, and stacte, and spices in the morning with the rising of the sun from the day when he covered his shame.** [Continuing with *verse 28*], **"And on that day" – the day which Adam was driven out of the garden – "[a]nd on that day was closed the mouth of all beasts, and of cattle, and of birds, and of whatever walketh, and of whatever moveth, so that they could no longer speak."** Now right here is where most people will take *The Book of Jubilees* – if they ever get this far – and throw it in the loony bin. My goodness. In the garden of Eden we had talkin' animals.

It goes on to say [*verses 28-29*], **"for they had all spoken one with another with one lip and with one tongue. And He sent out of the garden of Eden all flesh that was in the garden of Eden and all flesh was scattered according to its kinds and according to its types unto the places which had been created for them."** So these are the animals of the first creation week, and according to *The Book of Jubilees* they could talk. And according to *The Book of Jubilees* when Adam and Eve

were driven out of the garden all these little talkin animals were driven out too, and God took away their ability to speak. Now let's think about this. Is this really unbiblical?

Now let's look at a little episode, and it says here in *The Book of Jubilees, chapter 3*, and it's very specific. It says here in *Jubilees 3:27*, it says He "closed the mouth." He closed the mouth of the beasts. Now look what it says in *Numbers chapter 22*—

DONNA CARRICO: Slow down. They're asking you to slow down. I am too. I can't keep up with you tonight, honey.

DAVID CARRICO: In *Numbers chapter 22*, beginning in *verse 28* – and Sister Donna says I'm goin' too fast, so I'm sure I am. Now. *Numbers chapter 22*, and let's begin in *verse 28* and look at what the Bible says: "**And the LORD opened the mouth of the ass.**" [laughs] Now, is that a coinky-dink? In *The Book of Jubilees* it says the animals could talk, and when God drove 'em out of the garden he shut their mouth. Now here in the *Book of Numbers, chapter 22* it says, "**And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?**" And I don't know what's goin' on here, if this was a sixth-day animal that the Lord restored its power, or God just give power to a donkey of the second week to talk, I don't know, but we know that God opened its mouth and we had a talkin' animal! Now what's really amazing is this doesn't phase Balaam a bit! In *verse 29*, "**And Balaam said unto the ass.**" Now me, at this point, I would say, "WAAAAH! The donkey's talking!" Ya know? But Balaam just starts talkin' to the donkey. Why? Maybe there were some other sixth-day animals around and in the time of *The Book of Numbers*, that maybe this wasn't as odd to them as it is to us. In *verse 29*, "**And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.**" So, ya know, there's just a lot there that we don't understand, but when we think about it, this account in *The Book of Jubilees* doesn't sound all that strange – especially in all of the things that we studied about the pre-Adamite monsters and the crypto-animals that were seen with such regularity. Ya know, and I know a lot o' you people, and I know, we used to have a cat.

DONNA CARRICO: [laughs]

DAVID CARRICO: And I thought I could talk to my cat. And I think the cat talked to me. Now, how many of you think that you can talk to your animals? And I believe that animals – umm, I'll just go on record: I believe that animals used to be able to talk, and I believe that animals will be able to talk again some day. There ya got it! [laughs]

DONNA CARRICO: I was typing that as you said that.

DAVID CARRICO: Yeah, yeah, all right. I'll just go ahead. But now let's think about this. Let's go to *Genesis chapter 3 and verse 1*. "**Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said**" – [laughs]. Now here we have the serpent in the garden of Eden and he was talking, wasn't he? Right in the Bible we have talking animals in the garden of Eden. And what did Eve do? Eve started right on talkin' with the serpent – which is not what she should've done, was it? But ya see, these scriptures tell me, when we think about it, instead of *The Book of Jubilees* being way off, it is really, really right on, and it's going to show us tremendous insights into just exactly what was going on in creation.

Now let's look prophetically what the Word of God says about the animal kingdom. In *Isaiah chapter 11* beginning in *verse 6*, the scripture says here, "**The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the suckling**

child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den." There's gonna be a change. When the Lord comes back, and the new heaven and the new earth, there is gonna be a change in us. We're gonna have a glorified body. No more aches and pains. And there's also going to be a change in our animals. And I believe in the new heaven and in the new earth we're gonna get our pets back. There ya go. You got it. I'm on record.

We're gonna take a break, and I'll tell ya what, in the second part we're going to just have some amazing revelations from the Word of God. I can't wait, so we'll not wait very long. We'll be back in just a moment on the FOJC Remnant Gathering.

DONNA CARRICO: We have much to offer here on FOJCradio.com. Most listeners are familiar with our Radio page where we're live on Fridays at 6:00 p.m. Central Time, and it includes our chatroom where listeners can fellowship and read the scriptures that I post while Brother David is teaching.

If you can't catch us live, we offer our Podcast page, with the latest audios of our Remnant Gatherings or the same audios are made into videos, and now videos on two new video channels. The easiest way to find our new channels is to go to our Ministry News page on FOJCradio.com. On that page you'll find links to our new channels on Brighteon and Underground Church FOJC, and there's also links to our Doctrine of Christ [(DOC)] series on Jimivision [YouTube channel] and our Vault series. This makes it a lot easier for you to get the information with just a click. You'll find if there's gonna be any events. We have that information on there, and we have a link to our free books [sic; ebooks] and lots of other info.

The latest info is on the Ministry News page. I've tried to include answers to frequently asked questions on our Hot Topics page. We also try to help our listeners find local fellowship in their area with the Remnant Locations page. And for those who struggle with abuse issues, I offer my Ritual Abuse and Healing page. Our Contact page has a short order form, some links for your love gifts and of course our contact information. On our Resources page you can find a list of our books, CDs, DVDs, free Bible Studies and tracts that can be printed or read. Check out our online Bible School or our Music page. Both include easy-to-click audio files.

And most important is our "God Wants to Save You" page. If you need help in leading someone to the saving mercy and grace of our Lord Jesus Christ, there are plenty of things to choose from on that page, including a little prayer that I wrote to help lead people to accepting the Lord and inviting Him to be their Lord and Saviour. It's all there, all free, so please use these many things that we offer on our website. We appreciate your support and have tried to make our site easy to navigate, but if you have a problem finding something just email me at lastdayschurch@cs.com and I will be happy to help. Blessings to all our listeners, and thanks again for your prayers and encouragement.

DONNA CARRICO [singing:] Step into the water, wade out a little bit deeper, wet your feet in the water of His love. Oh step into the water, wade out a little bit deeper, come join angels singing praises to the Lamb of God. It's time we the people stand up for what is right. It's time we squared our shoulders back and raised our swords to fight. For the Bible is my weapon and

the Spirit is my shield. The church needs more of its members to be workers in the field. Step into the water, wade out a little bit deeper, wet your feet in the water of His love. Oh step into the water, wade out a little bit deeper, come join angels singing praises to the Lamb of God. To the Lamb of God. There's victory for the Christian who walks the narrow way, there's been a prize appointed for the soul who does not stray. Though I want to live for Jesus, and be all that I should be, so that I can rest with Him forever, live eternally. Step into the water, wade out a little bit deeper, wet your feet in the water of His love. Oh step into the water, wade out a little bit deeper, praises to the Lamb of God. Step into the water, wade out a little bit deeper, wet your feet in the water of His love. Oh step into the water, wade out a little bit deeper, praises to the Lamb of God. Come join angels singing praises to the Lamb of God.

DONNA CARRICO: Now back to tonight's message with Brother David Carrico on FOJC Radio.

DAVID CARRICO: Welcome back to the FOJC Remnant Gathering. And as I always do after the break, I wanna sincerely thank each and every one of you that studies with us and that prays for us and that supports us with your gifts and with your kindness. We thank you from the very bottom of our heart. I hear some comments there in the chat that our sound is sounding good, and I think it does too. And Sister Donna's been working and tweaking on our sound quality, and I think we're pretty good. We are going to begin in about two weeks to begin recording some episodes of the "Doctrine of Christ" [on YouTube's Jimivision channel] again. We have, in the last two weeks we've recorded a couple more episodes of the Enoch Commentary [on NYSTV.org].

And Tuesday night, oh my goodness. Tuesday night I'm gonna be live on Rumble with Dan "the Man" Bidondi [*sic*; pronounced bid-ON-dee]. I think the time is 6:00. Idn' that awful? I don't even, I'm not even sure the time. You'll just have to watch for that. And this is going to be a definitely too hot for YouTube. The broadcast is going to be entitled "Nazi Medical Madness," and the thumbnail for this is going to be Adolph Hitler giving a shot – Adolph Hitler as a doctor – givin' a shot to Dr. Fauci. So you know it can't be all bad. But it's gonna be red hot, too hot for YouTube, and we're going to be, uh, so many people when they think of Operation Paperclip they think of the influence in NASA and the scientific community, and that was huge – but the influence in the medical establishment and the pharmaceuticals, it is just as profound, so we're gonna be lookin' at that.

Now. Karen Crowley had a question, and it's a good one, about the animals. Was it – basically I think were sayin' the animals that talked, were they created on the first week or the second, and I think both. I think that both could. And here's the deal, why I'm thinkin' that way. There was some funny things goin' on with sixth day animals. And we've talked a little bit about that, but we're gonna be talkin' some more about that in future lessons, because the genetic corruption into the animal kingdom began in the first six days of re-creation, and there was some funny things goin' on there. So, we're gonna be talkin' about that in more detail. There's more detail that we can know about that, and it gets into the mysteries of Leviathan and Behemoth, that were created in the first week. But I think that most definitely that, according to that text, the animals of the first and second weeks of creation could talk is what it looks like. So, there ya go.

Now. We're gonna look at somethin' else here that, if I would have a "Truth or Porky" [game], this would be a good truth or porky: If I would say, "Does the Bible say anything about the garden of Eden being flooded?" almost everyone would say, "Naw. There's nothin' in the Bible about the garden of Eden bein' flooded." But there absolutely is, plain as day. But this is in some of the invisible scriptures – I call 'em. You know, there's invisible scriptures that we just can't look at. Like there's a lot of invisible scriptures about the Earth havin' pillars and stuff, you know, the Earth not movin'. They're there, but we can't even begin to consider believin' 'em, 'cause it would just upset the apple cart. Well, this is the way we're gonna show ya these scriptures on the garden of Eden bein' flooded. It's right there.

And in the *Book of Jubilees*, let's go to *Book of Jubilees, chapter 4* and let's look at *verse 24*. "*And on account of it*" – and it's talking about the incursion of the Watchers, and in this text here there's a lot of other nuances we're going to sort out when we talk about the garden of Eden. And I want, in this series on the mysteries of creation, [the Genesis Record Series], I want to deal with as many things as I can that are asked. I want to deal with the serpent seed. I want to put all of these things in a series to where at least there will be a point of reference for people that wanna look for answers.

Now it says in this verse [in *Jubilees 4:24*], "*And on account of it (God) brought the waters of the flood upon all the land of Eden; for there he was set up as a sign and that he should testify against all the children of men, that he should recount all the deeds of the generations until the day of condemnation.*" Now what routinely happens, every time we see a flood it's interpreted according to the flood of Noah. Of course that's the big one everyone knows about, but as we've already seen, there was a flood in *Genesis chapter 1, verse 2* when the earth became without form and void. And we're also going to see another flood right here. Just like *The Book of Jubilees* said, there was a flood at the time Adam and Eve and the animals were driven out of the garden of Eden, and we're going to see it right in the Word of God.

Now. Let's go to *Ezekiel chapter 31* and let's read *verses 3 and 4*. Let's read some of these invisible scriptures here. *Ezekiel chapter 31, verses 3 and 4, "Behold, the Assyrian."* [laughs] Now that's a command, isn't it? Behold the Assyrian. Look at 'im. Can ya see him? That's the big question, because this is an invisible scripture. And in the King James Bible, it is capitalized properly as a proper name. We're talking about an entity here. "*Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs. The waters made him great, the deep*" – now, we talked about the deep, didn't we? The tehowm [pronounced teh-HOME] [and] Tiamat in [the FOJC Radio podcast #515], "Pre-Adamite Monsters" lesson. [Continuing in *verse 4*], "*the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the trees of the field.*" Now. Who is this Assyrian? And we're going to specifically identify the Assyrian, and this is the guy that nobody wants to admit's even there, but he's there, "*Behold the Assyrian,*" and most people can't see 'im, but he's right there; he's all over our Bible from beginning to end.

Isaiah 10. Let's begin with *verse 5, "O Assyrian"* – again, capitalized and designated in the King James Bible as a proper name. "*O Assyrian, the rod of mine anger, and the staff in their*

hand is mine indignation." And this Assyrian was used as an instrument of Judgment repeatedly when God's people rebelled against His law. [*Verses 6-7*], "***I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.***" The Assyrian is the destroyer. He was the power behind the Assyrian empire, and the Assyrians were the original terrorists. They were the ones that they wouldn't just kill the enemy; they would have fun doin' it, and do all kinds of unspeakable things in their warfare. They were the original terrorists.

And in *Exodus chapter 12 verse 23*, just like it said in the text in *Isaiah*, the Assyrian has been used by God as an instrument of Judgment many times in the past. And one of those was when the destroyer was loosed at the Passover in *Exodus chapter 12 and verse 23*, "***For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.***" And indeed, we're going to see – and we could go to the *Book of Revelation*. We're not gonna go there, but in the *Book of Revelation* we see once again the Assyrian is going to be let out of the abyss, and he's gonna be back.

And we'll look at this text in *Isaiah chapter 14*. And most people know that the first part of *Isaiah chapter 14* deals with Lucifer. *Isaiah 14:12*, "***How art thou fallen from heaven, O Lucifer, son of the morning!***" Few people understand that in *Isaiah 14* two powerful fallen entities are addressed: Lucifer and the Assyrian. The second part of *Isaiah 14* is addressing the Assyrian. Now let's read it, *Isaiah chapter 14*, now let's just read a couple verses. *Verse 25*, "***That I will break the Assyrian.***" Once again designated a proper name; we're talkin' about an entity. "***I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.***" And indeed, God broke the yoke of the Assyrian and off of the back of the people of Israel.

Now let's look at [*Isaiah 14*] *verse 29*. And it tells us a little more information here about the Assyrian. In *verse 29*, "***Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken.***" In other words, yeah, the Assyrian army's been driven off, this fallen entity called the Assyrian, I have bound him into the pit – but don't get all about your little selves, 'cause he's comin' back. Oh yeah. "***Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice.***" That's the basilisk, isn't it, Brother Hall? "***[S]hall come forth a cockatrice, and his fruit shall be a fiery flying serpent.***" Look that word up in the Hebrew. That is the word seraph, seraphim [*Strong's 8314*]. The Assyrian is a seraphim. We could also show from the *Book of Numbers* Satan is also a seraphim. This puts the Assyrian right under Satan in the dark pecking order; a fallen seraphim. And the Bible says he's coming back, and we could go to the *Book of Revelation* and unpack all of that, but that's a little beyond the purview of what we're looking at.

Now what we wanna look at is the relationship of the Assyrian to the flood of the garden of Eden. Now, let's go back to *Ezekiel chapter 31* and let's read on just a little bit. *Ezekiel chapter 31* and let's look at *verse 8 and 9*: "***The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in [his] beauty.***" Now according to the Bible the Assyrian was in the garden of Eden. Now nobody told me that. I had to see that in the Bible. And

I was taught that in the garden of Eden we had Adam and Eve, the animals, the apples, the snake. Didn't tell me nothin' about all them talkin' animals, didn't tell me anything about the Assyrian. And there's more. There's more we could show – other entities in the garden of Eden besides the Assyrian, but that's a little beyond our purview. I don't wanna go off on a rabbit trail. What I want us to see here is the flood of the garden of Eden, just like *Jubilees*. In [*Ezekiel 31*] **verse 9**, **"I have made him fair by the multitude of his branches so that all the trees of Eden that were in the garden envied him."** In **verse 11**, **"I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him; I have driven him out for his wickedness."** The Bible says that the Assyrian was in the garden of Eden and that he was driven out of garden of Eden for his wickedness. This happened at the same time that Adam and Eve were driven out and all them little talkin' animals.

Now, let's look at **verse 15**. Here it is. **"Thus saith the Lord God; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him"** [*Ezekiel 31:15*]. The Bible says at the time the Assyrian was driven out of the garden there was a flood. And it said that God restrained the flood. And I was studying this in the Hebrew, when it's talkin' about the restraining, and it reminded me of what was bein' described, you know, when you're a kid and you would play with the water hose and you'd try to stop the water and squirt yourself, and it was such fun. But this is the idea, that when the water was pouring out that God just stopped it so it wasn't total devastation. The land of Eden was flooded, and I'm going to, in future lessons, I'm going to talk about the extent of the damage. Many of the sixth day animals were destroyed. We're going to show that some of them God purposely put somewhere to reappear later in the end of time. But it's fascinating to me that it's right here in the Word of God. Let's read it again, *Ezekiel 31:15*, **"Thus saith the Lord God"** – when He says that you want to pay attention – **"Thus saith the Lord God; In the day when he"** – the Assyrian – **"went down to the grave"** – that's Sheol, the heart of the Earth – **"I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed:"** – there was a flood, but God did not allow it to destroy everything, but it was a big deal nonetheless – **"and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."** There's our flood of the Garden of Eden in scripture just like in the *Book of Jubilees*, so the *Book of Jubilees* is doin' pretty good here.

Now in [*Ezekiel 31*] **verse 16**, **"I made the nations to shake at the sound of his fall."** What nations? They were the nations of sixth day man, and they shook at the sound of his fall. And I'm not gonna speculate at this point on just all the extent of it. It was very – there were animals, and women survived. Because women survived that intermarried with the line of Seth. But, **"I made the nations to shake at the sound of his fall, when I cast him down to hell"** – Sheol – **"with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."**

And for those of you that listen to the "Midnight Ride" [on YouTube Saturday nights], we were teaching not long ago about the kings in the heart of the Earth that were assisting Pharaoh. That's in *Ezekiel 32*. *Ezekiel 32* begins to talk about the Rephaim and the Nephilim in the heart of the Earth that were contacted by those that were possessed with the familiar spirit[s] and contacted by the Av and the Adoni.

All right. Let's see. Well, I tell you what. I think I'm gonna stop before I hurt my little self. I think we'll just stop right here. I think we've got plenty on the table here to think about, and when you dig into it and you go through it precept upon precept and line upon line, it's amazing what ya come up with. But I believe the *Book of Jubilees* and the two creation weeks, that this is the correct order that's right there in the Bible. And everything here in the *Book of Jubilees*, I think there's a profound revelation about the order of creation and about the mysteries of creation. Well, I think with that we're going to close. And as always, with great thankfulness for all of you that pray for us and study with us. And tomorrow night I'll be over there in the Now You See TV studios with Jon and it's gonna be a hooty bob. I'm lookin' forward to this. It's going to be entitled, "The Fallen Gods of the Gates," and I think it will be a memorable one, so we're certainly looking forward to that. So as always, with great thankfulness to all of you that study and pray for us, we're gonna close out in a word of prayer.

Father, we do thank you so much for all your love and your goodness toward us, and Father, we just pray that as we study the deep things of God that you just draw us closer to you; that you just help us to fall in love with the commandments of God and the doctrine of Christ like never before. And we're going to give you the praise for everything good that happens. In the mighty name of Jesus we pray and we agree, amen and amen. God bless you all, and we will see you next week, 6:00 p.m. Central on Friday night on the FOJC Remnant Gathering. God bless y'all.

DONNA CARRICO: Thank you for listening and joining in fellowship with us here at FOJC Radio Remnant Gathering. You can contact us at FOJC, Post Office Box 671, Tell City, Indiana 47586 or you can email us at lastdayschurch@cs.com. Or you may call us at 812.836.2288. You can check out our website at www.FOJCradio.com. Thanks, and God bless!

Transcription Editor's Note: *Italics* combined with **bold** print is used for scripture verses; *italics* without bolding is used for book titles, movie titles, paintings and the like or for Latin words, such as *sic* or the Latin names of herbs and other plants and so on. *Italics* without bolding is also used for chapter and verse of non-canonical books which do not (or for the most part do not) contradict canonical scripture, including such revered books as The Book of Enoch, The Book of Jasher, The Book of Jubilees and the KJV Apocrypha. Underlining is used for emphasis made on a word or words from the speaker and sometimes from the editor in editor's notes, which are always in brackets, such as is this note, for clarification. When the Latin adverb *sic* inserted after a word or passage indicates that the quoted matter has been transcribed or translated exactly as found in the source text and erroneous in some manner. It is followed by a semicolon (;) followed by what was meant to have been said, when that is known, such as, "The child movie star, Cheryl [*sic*; Shirley] Temple." If the word is not known or questionable it will be followed simply by [*sic*], as in "There he met a man wearing loons [*sic*]."

When Donna sings, she often makes some inspired changes in the words and music delivery. Therefore, what I transcribe will be her version and not necessarily the original version.

Please note several messages were recorded from different recording venues. Some may have different meeting times, phone numbers and addresses. There may be a few that have slightly different info from what beliefs we hold now after further enlightenment. The correct contact information as of November 2021 is:

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