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The Six Days of Re-Creation
with David Carrico

Part 4 of 7 in the Genesis Record Series

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DONNA CARRICO: You're listening to FOJC [Followers of Jesus Christ] Radio, preaching the gospel of the Kingdom and teaching the doctrine of Christ to the whole world. Good evening, and welcome to Friday night FOJC Remnant Gathering. Grab your Bible and your pens and your paper, and when two or three are gathered in His name, the Lord is right here with us. So thank you for joining us, and here's Brother David.

DAVID CARRICO: Good evening everybody, and welcome to the January 21st, 2022 edition of the FOJC Remnant Gathering. I am David Carrico and I am so honored that each and every one of you has joined us for a study this evening. Our study this evening is entitled "The Six Days of Re-Creation" [?; I wonder if it is this portion David is referring to in past shows when he speaks of the one about "Six Day Man"; if yes, maybe could be renamed by adding "and Six Day Man" to the title]. This is the fourth teaching in our series on Genesis. I don't know what I'm gonna call it – maybe the Mysteries of Creation or The Genesis Project, but I know I've got probably after this one a couple more, maybe three, to where we're going to delve into these mysteries and get some biblical answers that, you know, we wanna know, don't we? So we're going to let the Word of God unveil these mysteries to us.

Much to pray about as always, and we wanna pray for all of our home groups. We're so thankful that there's foundation layers out there that are layin' that foundation, and I believe this is something that God is gonna certainly grow and use as time goes on. Remember us in your prayers and Now You See TV. The attacks keep coming – and we would expect no less, would we? But we do earnestly desire your prayers in that regard. We wanna pray for Cecil Cobb for physical healing, that the Lord will just touch and strengthen Brother Cecil; we wanna pray for Bret and Diane for strength and financial blessing; we wanna pray for Randall Hancock, who is our son-in-law's father. He'll be going in for surgery. And Everetta, Donna's sister, is battling a fever. And I know that there's a lot o' sickness out there. People are battling a lot o' things in the physical realm as well as the spiritual, so we certainly wanna remember each and every one of our listeners that are struggling with those things. Let's go to the Lord in prayer.

Father, we do thank you so much once again to be able to come before a loving God to lift up our petitions unto you. Father, we just wanna pray for Brother Cecil, that you'll just mightily bless him and touch his body. Give him a quickening in the flesh and in the spirit in Jesus' name. And for Bret and Diane, Father, we just pray that you strengthen them and encourage them and give

them that financial blessing that they need to be able to sustain what you would have them to do. And Father, for Randall Hancock we do pray for Randall that you'll just touch him physically and spiritually. And Father, we just pray that you'll just be with him in this that he has to face, and we know that you will. And for Everetta, we pray for her, Father, that you'll just heal the source of this fever and just give her spiritual clarity and direction in her life. And Father, for this teaching this evening I just pray, Lord, that you just help me to bring out your Word in clarity and truth, and we will give you the praise for everything good that happens. In the mighty name of Jesus we pray and we agree. Amen and amen. Worship the Lord for just few moments, and we will be back with our study for this evening, "The Six Days of Re-Creation."

DONNA CARRICO (singing): Lord, I take my pen to write to you a letter, knowing even now you know what's on my mind. But I think perhaps if God makes me feel better if I see myself here written in the lines. As I close I see a phrase I took for granted, and it leaps out as I see it written there. And as the truth of it begins to become planted, these two words of mine become my heartfelt prayer.. Sincerely Yours...Lord I sign my life to you sincerely yours, with a strong and honest wish to be the best that I can be at what I am, without a thought for me, Lord teach me now to be. Sincerely yours, without a proud or selfish line, sincerely yours. Now until there is no time please make my lines become a letter you can keep I'll never throw away, I'll write it til the day that I become, sincerely yours. Sincerely yours. Sincerely Yours. Sincerely Yours.

DAVID CARRICO: Turn in your Bibles to *Genesis chapter 1 and verse 3*, the six days of re-creation, "**And God said, Let there be light: and there was light.**" Now. This is the beginning of the first day of re-creation. [In *Genesis 1:1*,] "**In the beginning God created the heaven and the earth.**" He created it perfect, He created it to be inhabited. Satan led the inhabitants of the pre-Adamite world in rebellion against Him. God brought Judgment upon it, and in *verse 2* we saw the earth "**without form, and void.**" And now in *verse 3* we see the six days of re-creation, where we're going to see the Father, the Son and the Holy Ghost restore our earth unto a habitable state. Now, it talks about the light in the beginning, "**Let there be light**" [in *verse 3*]. And unless you're a Jewish rabbi, this is the beginning of the first day. You know, bless their hearts, the Jewish rabbis say that the day begins at sundown. But I imagine when the Lord first spoke and said, "**Let there be light,**" I kinda bet that's the beginning of it. But this light is very interesting, and this is the first time that the light has shown upon the earth since it became without form and void. And we talked last week about how the face of the deep was frozen. And when the sun was not allowed to shine on this Earth during its tohu wa-bohu state got very cold and it froze over. And we talked about the implications of that with the restraining and the imprisoning of those pre-Adamite monsters.

Clarence Larkin said this: "The light was doubtless electric light, similar to the Aurora Borealis or Northern Lights, for we now know that electricity is one of the primary forces and has always been in the atmosphere although we have only in recent times learned how to harness it and compel it to light our cities." Now Mr. Larkin wrote that during the days of the conflicts between Edison and Tesla, and this reflects the Tesla understanding of the electric universe with the electricity and magnetism being the moving factors. And I believe that is certainly the case. And as the theories of Einstein begin to throw out the theories of Tesla, more and more we moved away from the truth and we moved in to the cult of scientism. And this light is the very light that

is inherent from our world and from God Himself. And in **Revelation chapter 21 and verse 23** the scripture says this – and it talks about in the new heaven[s] and the new earth that will come, and we have the old world that then was, the heaven[s] and the earth that is now, and the new heaven[s] and the new earth that will come. And in that new heaven[s] and new earth in **Revelation 21 and 23**, it says, **"And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."**

And there's another text which is a very neat, prophetic text in the **Book of Isaiah**, and it talks about how in the coming re-creation that the sun will be much brighter than it is now. In **Isaiah chapter 30, verse 26**, and yet even with that it will not be needed to light New Jerusalem, because the Lord Himself will be the light of it. In **Isaiah 30 and 26**, **"Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."** And it's truly something to think about, that heaven [*sic*; the heavens] and the earth will one day be, how glorious it will be with the sun in a sevenfold state and yet that will not be the light of New Jerusalem. It will be the Lamb will be the light of it; it's going to be just – just gonna be amazing.

Now we're going to deal with the question that's often asked, and this question is: Are the creation days literal seven days or are they not? Now let's go to the **Book of Exodus chapter 20**, and in **Exodus chapter 20**, let's read here in, beginning in **verse 8** [*sic*; **verses 8-10**]. This is the Ten Commandments by the way. In regard to the sabbath: **"Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates."** And if ya notice here, there's nothing in the Bible that says, [in low, deep voice:] "This commandment will become irrelevant after so many years," ya know. This is kind of – literally, the commandment's written in stone, and it says work six and rest one. Now, here's where we get an understanding. Let's go to **Exodus chapter 31** and let's read **verses 14 through 17**, and we'll see that the days that we are to work are compared to the days of creation, which would lead us to conclude that the six days of re-creation were six literal 24-hour days. In **Exodus 31** let's begin in **verse 14** [*sic*; **verses 14-16**]: **"Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh day is [*sic*; seventh is] the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death. Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant."** So there's a comparison, isn't there? We know that the days that we work six and rest one, those are 24-hour days, so we would conclude, since there is a comparison made here that the days of re-creation were six 24-hour days.

Now in another section before we leave this, we're gonna be dealing with the age of the Earth, but we're not gonna go there right now, but we are gonna deal with that, cuz that is another one of the many questions in **Genesis** that does come up. Now, what people will argue is that the sun and the moon were not created until the fourth day. So they'll say, "Well, since the sun and the

moon were not created until the fourth day, there's no way we can know how long those first three days of creation were." But here's the deal: the Bible does not say that the sun and the moon were created on day four. Now we're gonna look at that. We're going to understand. We're going to do some very specific word studies, and we're going to see just what the Bible says and what it doesn't say. And the sun and the moon were created in **verse 1, Genesis chapter 1 and verse 1**. They weren't created on the fourth day of creation. On the fourth day of creation God allowed the light of the sun and the moon to again shine upon the Earth. That's why we have to understand that the light we saw on day 1, that this was a different kind of light.

Now, we're gonna do several word studies today to get very specific on just what the Bible says. A lot o' people will say the Bible says things and it just doesn't. Like they'll say that the sun and moon were created on the fourth day. The Bible dudn' say that. Now, we're gonna look at two words in the Hebrew: bara and asah. Bara is the word translated "create" and asah is the word translated "made." Now in your King James Bible, the Bible is translated very specific, word-for-word, and every time the King James Bible will distinguish between bara which means to create out of nothing, and asah which means to form out of something that is already there. And when we get into [**Genesis**] **chapter 2** we're gonna see another Hebrew word translated "formed" that means to make out of something that is already there. Now bara, this would be what would be referred to theologically as *creation ex nihilo*, [which means] creation out of nothing, when God spoke "let there be." There was a time in the beginning when only the Father, the Son and the Holy Ghost existed, and He spoke things into existence. And we're gonna expand on that awesome thought a little later.

Now, we're going to look at every place where the word bara or "create" is used in the six days of re-creation. The word bara is used in the **first verse** [of **Genesis 1**], "**In the beginning God created the heaven and the earth.**" This was the original creation when God created the Earth perfect and inhabitable. In **verse 21**, "**And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.**" This is the first time in the six days of re-creation – not until **verse 21** – do we see the word bara. Everything else is asah, made out of something that was already there. The Lord took the world that was without form and void and He made it – asah – created it, re-created it more specifically, into the heavens and the earth that are now. The next place we see bara is in **verse 27**: "**So God created man in his own image, in the image of God created he him; male and female created he them.**" This is the second, and in the six days of re-creation these are the only two places where we see things created that weren't there before. Everything else was re-created, or asah.

Now, look how specific the Word of God is in **Genesis chapter 2 and verse 3**. And like I say, you don't get this in your prostitutey bibles. In your prostitutey bibles they will blur the difference between asah and bara, and you could read 'em 'til your eyes bug out and you could never come to the truth, 'cause the truth is buried in the translation – lost in the translation, as they say. But in **Genesis chapter 2** and let's look at **verse 3**, "**And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made,**" bara and asah. The six days of re-creation were works mainly of asah – making things out of things that were already there. But in **Genesis 1:21**, the animals, and in **Genesis 1:27** when He created mankind male and female, these were creations. But the Word of God is so specific, everything that He created and made.

Now, let's go to the first day of re-creation in **Genesis chapter 1 and beginning in verse 3, "And God said, Let there be light"** – and I just can't keep from just rubbin' it in one more time. If you're not a Jewish rabbi you'll begin, "This was the start of the first day when God said let there be light and there was light. God spoke and the light came back in to this earth for the first time." Now, since **Genesis 1 verses 4-5, "And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day and the darkness he called Night. And the evening and the morning were the first day."** Now. Let's look at the second day, in **verse 6: "And God said, Let there be a firmament"** – now this is a word we're gonna take a very close look at here, because if you wanna believe your Bible, you're just gonna have to wave bye-bye to the old spinning globe concept. And if you wanna hang onto the spinning globe, you should at least be honest and admit that you don't believe the Bible. People can believe whatever they wanna believe, but if you believe the Bible the old spinnin' globe will go bye-bye and you'll know that's a lie. [From **Genesis 1:6-8, "And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day."** Now there's something unique about the second day of re-creation that isn't said about any of the other days, or something that isn't said here: the Lord did not say "and it was good." Now, everything He created and made was good, but what happened when God put the firmament that established the atmosphere in the second heaven and in the first? Well, the atmosphere is really in the first heaven. What happened at that point was fallen entities re-entered our atmosphere. In **Ephesians chapter 2 and 2, "Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience."** So on that second day we had fallen entities once again re-inhabiting the first heaven where mankind will again live and breathe.

Now, we're going to look at this word firmament. We're going to take a very close look here, and we're going to see that in the English and in the Hebrew the Bible says that our Earth has a solid dome over it and that the heavenly luminaries are underneath this dome. This is something that is just absolutely inescapable. Now, you don't have to believe that if you don't want to. Michael Heiser, he will teach exactly what the Bible says and he has drawings and illustrations of it, just exactly what the Bible says, but then he'll say, "Now that's not the way it is." Ya know? And I mean, if you're gonna read the Bible and the Bible's gonna tell ya what the Earth is like and then you're gonna say, "Oh, I don't believe that. I believe what NASA says," why do you waste the time to even read it? If you're gonna believe NASA, you can just skip readin' the Bible and just believe NASA. People can do what they wanna do. But to in any way even intimate that the Word of God is not the highest authority by which we base all things, I think this is just the most horrific insult unto God. And I find it, quite frankly, repulsive and reprehensible. Now we're going to look at the Hebrew and we're going to look at the English concerning the firmament, and we are going to see that the Bible says what it says. Now we're going to look at the *New International Dictionary of Old Testament Theology and Exegesis*. That's quite a title, idn' it? We're going to look at volume 3. It is the second most authoritative Old Testament theological dictionary. We're gonna read from the most authoritative before we're done. But this is what it says in volume 3, page 1198: "The verb root of rakia [or raqiya]" – which is a word

here translated firmament – means "to hammer out." It's nominative form means "the hammered out plate." **Job 37:18** [in the NIV] mentions the "***the skies, hard as a mirror of cast bronze.***" The very word rakia means "a hammered out plate, something that is solid." In the Bible, in **Job chapter 37**, you get it in the Hebrew and you get it in the English in **Job chapter 37 and verse 18: "Hast thou with him spread out the sky, which is strong, and as a molten looking glass?"** We're talking about the Word of God saying that the sky, the firmament is solid, spread out like a molten looking glass. And this is literally what the word rakia in the Hebrew means, it means a hammered out plate. In the *Brown-Driver-Briggs Hebrew Lexicon* [sic; *Brown-Driver-Briggs Hebrew and English Lexicon*], this is the *Strong's* word 7549. It means "extended surface, solid expanse." A solid expanse. That's what the word means.

Now, like I say, it's time for people to put up or shut up. And if ya say ya believe the Bible, you need to believe the Bible, and if you don't, just admit that. I mean, if you just want to believe science over the Bible, you can do that. You're not gonna come to truth that way, but that's what the majority of the so-called bible scholars, even in the so-called remnant community – and you should choke on even applying that to some of 'em – but this is what it says. Let's just look at it some more. This is the *Gesenius Hebrew Lexicon* [sic; *The Gesenius Hebrew and English Lexicon*]. It says on rakia, 7549, "the firmament of heaven spread out like a hemisphere above the earth, like a splendid and lucid sapphire to which the stars were supposed to be fixed." Now, the stars are said to be in the firmament, and I believe that Gesenius is probably close to what the Word is tellin' us here; that somehow that the heavenly luminaries are actually attached some way to the firmament. Now I don't know, but that's probably pretty close to what we're talkin' about. And it says, "over which the Hebrews believed there was a heavenly ocean." Now we've talked about this text in previous lessons, **Psalm 104:3** which we will read again, that there are waters underneath the firmament and there are waters above it. We also got into this concept when we studied the concept of the tehowm, and we understood there that there was a ocean underneath the Earth, and there was also an ocean above.

Now, in the **Book of Exodus chapter 24 and verse 10** – this is such a really, really cool concept; I love this so much. And when you really believe what the Bible says, these verses just come alive in a way like never before. In **Exodus chapter 24 and verse 10** [sic; **9-10**], and it talks about "**Moses, [and] Aaron, Nadab, and Abihu, and the seventy [sic; and seventy of the] elders [of Israel],**" and it says, "**And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.**" They were literally on top of the firmament. Could you imagine what it would be like to one day stand on top of the firmament and to be able to look down into the Earth? And when we think about God, we shouldn't think of Him as far away in some kind of a dimension in some kind of a quantum physics understanding, but we should think of Him, as the Bible says, right above us at the top of the firmament. And this is also what we see in **Revelation chapter 4 and verse 6**: we're seeing an actual glimpse here of the firmament. And the third, the temple in [the third] heaven is set in the waters. We read the scripture in the *Psalms* [sic; **Psalm 29:10**], where the Lord setteth His throne in the waters, and these are the waters above the firmament. And we're gonna give you scripture for that here in just a moment. But we see there, in that temple in the third heaven we see the water coming out from under the throne, and we can see that it literally is set in the waters. And in **Revelation chapter 4 and verse 6** we have a scene here before the throne of God

that is set in the midst of the waters where once again we see the firmament. In **Revelation chapter 4 and verse 6**, and out of the throne – and this is **verse 5** [*sic*; and the beginning of **verse 6**] – "**And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal.**" That is the firmament. That is the same place where Nadab and Abihu and the seventy elders [*sic*; **Nadab, and Abihu, and seventy of the elders (Exodus 24:1)**], they were on top of the firmament! And they saw God. And in **Revelation chapter 4 and verse 6** we see before the throne of God the sea of glass. This is the firmament on which the temple in the third heaven rests. And it is just amazing when we actually believe the Word of God. We can believe the Word of God and we can come to amazing conclusions without knowing anything about science falsely so-called.

Now let's go to the most extensive resource on Hebrew words in existence. It's *The Theological Dictionary of the Old Testament*, in sixteen big volumes. And we're gonna read from volume 13 from the article on rakia. And this is what this reference work says about the Hebrew word rakia. And there's no disagreement; there's not like you're gonna find any Hebrew scholar that's gonna say it's anything but solid. And that's what the Bible says, so this is a real line in the sand for people. You'll either believe the Bible or you won't. This is kind of like a dividing line, if you will. But it says, "hammered out so that it is still possible to think of a metal plate or a metal bowl within walls." And this is just the same understanding; that's what it means, it means a hammered out plate that has been spread out. And an interesting thought here that we're gonna look the scripture up for, it says, "In **Ezekiel 1:22** there is a clause where there was a form over the heads of the living creatures, a rakia, and over this rakia there was a throne." And this once again proves that the rakia always is talking about something solid, because the living creatures had a firmament above their head, and above this there was a throne, just like in the third heaven. There's a rakia, and upon the firmament the throne sets. And we can see this in the **Book of Revelation** when people are literally before the throne and they see this sea of glass that they look down into. It [*The Theological Dictionary*] goes on to say, "Rakia adopts the notion of a solid shell above the Earth to accord with the cosmogonic idea of an enormous eggshell conceived as a wall separating the inhabited world from the sphere containing the menacing waters of chaos." And this is the way that it's described, like an eggshell. Some people have compared it to a snow globe. But this is exactly what the Word of God says. Above this good ol' flat earth we live on there is a dome and that dome is solid.

Now let's go to the **Book of Ezekiel** and let's look at the Word and the passage that was referred to, and let's look at it in **Ezekiel chapter 10 and verse 1**: "Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne." And again, in this text we have the unmistakable conclusion that the rakia, the firmament, is solid. Now let's look at the **Book of Psalms** [*sic*; **Psalm**], **chapter 148 and verse 4**. And I told you that I would give you the scripture for the waters above the firmament, and indeed there are others, but let's look at **Psalm chapter 148 and verse 4**, and the scripture says this: "**Praise him, ye heavens of heavens, and ye waters that be above the heavens.**" So not only in the second day of creation was there waters above the firmament and below, but we see that there still are. In **Psalm 148 and verse 4**, "**Praise him, ye heaven** [*sic*; **heavens**], **of heavens, and ye waters that be above the heavens.**" So there is still

a firmament. There are still waters above the firmament; the throne of God is still sitting in the waters above the firmament.

In **Genesis chapter 7 and verse 11**, we know the text, and this was speaking of the Judgment that came about at the time of Noah's flood. And in **Genesis chapter 7 and verse 11**, "**In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.**" So when the flood of Noah brought Judgment upon this Earth, not only was the fountains of the great subterranean waters opened up, but also the windows of heaven, literally there were openings made in the firmament and the waters above the firmament came down in Judgment upon this Earth that was rebelling against God.

Now, we're going to read **Psalm 104 verse 3**, and then we're going to take a break before we go on with our next section. And here in **Psalm chapter 104 and verse 3**, the scripture tells us clearly, "**Who layeth the beams of his chambers in the waters,**" and for many years I didn't understand that, and when you have a scripture that you don't understand, don't try to retranslate it; don't try to bring God down to your level of understanding, but just say, "Thank God I don't understand it, and one day I believe that you'll show me." And He did. And now we can all perfectly understand that the waters where the Father laid His chambers are above the firmament where the throne of God still is to this very hour.

So, with that, we are going to take a break, and boy, we've got a lot more to talk about, and we're going to get down. We're gonna do some more word studies. We're going to go over to the New Testament, we're going to do some word studies, and we're gonna see just what the Bible says. And in the Word of God we have biblical preservation in the English; we also have the inspiration and the preservation in the Hebrew Masoretic Text and the Greek Received Text. So we're going to be just lookin' at what it says, and the way to understand the things of creation is just to believe what the Word of God says. So we'll be back in just a moment on the FOJC Remnant Gathering.

DONNA CARRICO: We have much to offer here on FOJCradio.com. Most listeners are familiar with our Radio page where we're live on Fridays at 6:00 p.m. Central Time, and it includes our chatroom where listeners can fellowship and read the scriptures that I post while Brother David is teaching.

If you can't catch us live, we offer our Podcast page, with the latest audios of our Remnant Gatherings or the same audios are made into videos, and now videos on two new video channels. The easiest way to find our new channels is to go to our Ministry News page on FOJCradio.com. On that page you'll find links to our new channels on Brighteon and Underground Church FOJC, and there's also links to our Doctrine of Christ [(DOC)] series on Jimivision [YouTube channel] and our Vault series. This makes it a lot easier for you to get the information with just a click. You'll find if there's gonna be any events. We have that information on there, and we have a link to our free books [sic; ebooks] and lots of other info.

The latest info is on the Ministry News page. I've tried to include answers to frequently asked questions on our Hot Topics page. We also try to help our listeners find local fellowship in their area with the Remnant Locations page. And for those who struggle with abuse issues, I offer my Ritual Abuse and Healing page. Our Contact page has a short order form, some links for your love gifts and of course our contact information. On our Resources page you can find a list of our books, CDs, DVDs, free Bible Studies and tracts that can be printed or read. Check out our online Bible School or our Music page. Both include easy-to-click audio files.

And most important is our "God Wants to Save You" page. If you need help in leading someone to the saving mercy and grace of our Lord Jesus Christ, there are plenty of things to choose from on that page, including a little prayer that I wrote to help lead people to accepting the Lord and inviting Him to be their Lord and Saviour. It's all there, all free, so please use these many things that we offer on our website. We appreciate your support and have tried to make our site easy to navigate, but if you have a problem finding something just email me at lastdayschurch@cs.com and I will be happy to help. Blessings to all our listeners, and thanks again for your prayers and encouragement.

DONNA CARRICO [singing:] I am a poor wayfarin' stranger, traveling through this world of woe; yet there's no sickness, toil or danger in that bright world to which I go. I'm going there to see my Father, I'm going there never to roam. I'm only going over Jordan and I'm only going over home. (talking:) You know, I'm really lookin' to seein' my Heavenly Father, Help us Lord, help us all to occupy and to overcome til you come. Help us Lord to testify of you, help us to reach this lost and dying world. We love Jesus. Thank you, Lord. [singing:] I know dark clouds will gather round me, I know my way is rough and steep; yet golden fields, lie just before me, where Gods redeemed they'll vigil keep. I'm going there to see my Father, He said He'd meet me when I come. I'm only goin' over Jordan, I'm only goin' over home. I'm only goin' over home [end of singing].

DAVID CARRICO: Welcome back to the FOJC Remnant Gathering. And as I always do after the break, I want to sincerely thank each and every one of you that prays for us and that studies with us and that blesses us with your gifts and with your kindness. We do appreciate it so very, very much.

We're going to get back into our study. We're gonna do some word studies here, and we're gonna get very specific. In *Hebrews chapter 11 and verse 3*, it says, **"Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."** And it's through faith we understand the mysteries of creation. And if you believe what the Word of God says, the Lord will reveal the mysteries to you. But when you begin to contradicting the Word of God and when you begin to start re-interpreting it according to your own ideas or unto science falsely so-called, you'll just get whatever you get. But if you want the truth, you just believe and the Lord will reveal that unto you.

In *Ecclesiastes 1 and 9*, this text just brings out the eternalness of God. God is eternal and God is immutable: He doesn't change, He has no beginning and He has no end. And in *Ecclesiastes 1 and 9*, **"The thing that hath been, it is that which shall be; and that which is done is that**

which shall be done: and there is no new thing under the sun." There was a world that then was, there's the heaven and the earth that are now, and there will be the new heaven and the new earth and through it all God's eternal. God's eternal, God is unchanging, and He has given us salvation through Jesus Christ, His son.

Now, the more I study – and I have believed the so-called Gap Theory since the '70s; it's only been since about 2015, early 2016 I began to really believe the biblical cosmology of the flat earth. And as I study and as I put this study together to try to answer all of these questions and as much as possible in a series of studies, I understood how much the two were related. They are very, very much related. And one of the similarities is this, that the ancient civilizations, they understood the world was flat. It took modern scientism to change that. And also, the ancient civilizations, they understood that there was a destruction and a re-creation. Now let's look at this, and we're going to look at this in several civilizations.

I wanna read from Louis Ginzberg, [*The*] *Legends of the Jews*. And they are just that – they're the legends of the Jews. It is Rabbi Louis Ginzberg. But what this confirms to us is that the Jews – and we're gonna show as well as the Egyptians and the Babylonians, they all believed, just like the Bible says, that there was a destruction and a re-creation. And this is what it says, the very first page of *The Legends of the Jews* by Louis Ginzberg, "Nor is this world inhabited by man, the first of things earthly created by God. He made several worlds before ours, but He destroyed them all because He was not pleased with none until He created ours." Now a lot of that is silliness, but the basic fact is that the Jews understood and they believed – the good, godly Jews as well as the bad – that there had been a creation, destruction and a re-creation of the world.

Now, a book by Arthur Custance, and Arthur Custance was a very interesting fellow. He is now passed away, but he was a scientist and he was a Canadian scientist and he was very, very zealous for teaching the destruction and recreation of the Earth. And he believed that this was absolutely in line with legitimate science. Now on page 242 of his book *Without Form and Void*, he says, "The Egyptians believed that the Earth had suffered more than one destruction and renewal, and certainly the Babylonian traditions held strongly to at least one serious destruction and reconstitution quite apart from their recollections of the Great Flood of Noah's time." So, when we're talking about the destruction and the re-creation of the Earth, just like the fact that the Earth is indeed flat and stationary, this is something that is embedded in the deepest heart of all civilizations upon the Earth – just like all civilizations upon the Earth, they have their traditions of the flood of Noah. This is just like Human Being 101.

Now, I wanna read from a book called *The Kolbrin Bible*, and *The Kolbrin Bible* – that's an oxymoron; it is no Bible – *The Kolbrin Bible* is a collection of Egyptian and Celtic texts. And it's so interesting that we would have Egyptian and Celtic things together, but when you understand a little bit how the dark world moves and shakes, they're not that unrelated at all but they're very related. But on page 9 of *The Kolbrin Bible* it says this: "It is known, and the story comes down from ancient times, that there was not one creation but two – a creation and a re-creation. It is a fact known to the wise that the Earth was utterly destroyed once and then reborned [*sic*; reborn] on a second wheel of creation." So it's amazing to me the similarities between the way that the

pagan cultures, they take the truth of the Word of God and they give their pagan version of it. The same is true with biblical cosmology and of the destruction and the re-creation of the Earth.

Now let's do a little word study, and we're gonna look at four Greek words, and these four Greek words are going to give us some real clarity. Now, in **Hebrews 11 and 3**, we read the text where it says – and I'll read it again – **"Through faith we understand that the worlds were framed by the word of God."** Now the word translated "worlds" there in **Hebrews 11 and 3** is the word "aeon," [aiōn] it means a period of time. It is sometimes aeon is understood as an age, and by implication the world. So when we say aeon, it means a period of time and the civilization during that period of time. If we would talk about the aeon of America [*sic*; United States of America, which name replaced the name United Colonies in 1776], that would be the period of time from 1776 when we've had the age of America [*sic*; the United States], like we could say. Now another word translated world is cosmos. This is the Greek word where we get our word cosmology. And cosmos basically means a social system. When we say cosmos we mean the civilization that is upon this Earth; it's a social system. So we have aeon; we have cosmos. They're both legitimately translated "world," but there's a difference of understanding there. And when we really get into the fine nuances of understanding this is going to come into play, because we're going to be examining several texts that talks about the foundation of the world. Now, we're also going to look at two Greek words that are translated "foundation" – themelios and katabole. And Arthur Custance said this on page 232 of his book, and I could confirm this in a half a dozen lexicons. He says, "Whenever the New Testament is speaking of a true foundation this word themelios is found." And an example of this is in **Luke chapter 6 and verse 45**. So if I would say, "I'm gonna build a new house and I'm gonna lay a foundation," we're talking about themelios.

In **Luke 6:45**, Jesus used it, and He says a good man– And that is not the right scripture. Okay. I gotta gonger here. It's not **Luke 6:45**. Okay. Hang on just a second here, folks. I'm gonna double-check that. All right. Let's try **6 and 48**. Here we go. I'm just off a few. Yeah. **Luke 6:48**, "He is like a man which build a house [*sic*; built an house], and digged deep, and laid the foundation upon the [*sic*; on a] rock." This is the word themelios. It means an actual, physical foundation of a building. Now, the word foundation, it appears I think 27 times, and out of the 27 all but ten is the word themelios. Now, ten times, when we read "foundation" and we see this in the Bible translated as the foundation of the world there is another phrase ten times used in the Word of God, many times by Christ – and Jesus is the one that originated this saying. It is "katabole." It is literally, in the Greek, foundation katabole and world is cosmos. Now that word katabole is very, very interesting. And the word katabole comes from two words that means very literally "to throw down;" to throw something down. You could verify this from any one of a number of Greek sources.

Now, we would wonder – and this is what I of course wondered – and it's legitimate. The word katabole which means "throw down" came to be used for foundation. Now, why would this be? And I remember we did a broadcast with Timothy Alberino, and I remember him talking about one of the documentaries he did. And there were, in South America and all over the world you can see where these Catholic churches are built on top of hills and they're built upon the ruins of these old pagan temples. You can literally see in many pictures the Catholic church on a hill and

the ruins of the old pagan temple underneath it, and literally the throwing down of the old temple is the foundation of the new. You can see this everywhere. I remember when John Hall and Jon Ponders and myself, we were over near John Hall's home in Kentucky, and we were there at a monastery, and right there across the road there was a hill – which I would just guarantee you was a mound; not a manmade hill – and there on top of that hill there was a little shrine to "Mother Mary," where you could go up and spend some time with Mum. And this is the way they do, and this is why the word "katabole" began to be translated foundation because the throwing casting down of that old worship site became the foundation of the new. And this is because of ley lines. These pagans believed in ley lines, and we have to say that this very much takes in Roman Catholicism and also the Church of England. You find their churches built on ley lines also in England, so they didn't wanna move it. They didn't wanna move it because they believed they were in a place of earth energy, so the katabole of that old temple was the foundation of the new. And it makes perfect sense, doesn't it?

But we want to understand how this word began to be used when we talk about the foundation of the world – and we're literally talking about the casting down and the overthrow of the pre-Adamite social system becoming the foundation, if you will, of this world that is now the heavens and the earth that are now. Now, I wanna read some points from a book entitled – an' I love this title – it's called *Another Time, Another Place, and [sic; "and" not in title] Another Man*. It's by [Finis J. Dake and edited by] Mark Allison and David Patton, and I wanna read some of their conclusions on the word study between katabole and themelios. And this is something a lot o' people got. Arthur Custance got it, these guys get it, a lot of people have got it, but most people aren't gonna get it, because it's going to overthrow and cast down – pardon the pun – your idea of how things are. Now it says on page 121 of this book, "Of the 27 times the word foundation occurs in the New Testament, only ten times it is a translation of katabole. The other times it's the word themelios, which would be used of an actual foundation."

He goes on to say, "Therefore knowing that katabole means 'overthrow' and cosmos refers to a social system, the foundation of the world becomes the overthrow of the social system." They go on to say, "What we have then is a phrase that expresses a pivotal event in history with significant facts dated either before it or after it." Now, I hope that every time you read this phrase ["foundation of the world"] in your Bibles from now on this is what you'll think of. And just like now, we have things that are– And even now, the Christian books – and boy, it irks me – they won't say B.C. [for] Before Christ or A.D. They've even changed that. But just like the birth of Christ was a dividing line in history, just like the cross split time and eternity, the foundation of the world was an event that Jesus used to divide time. It was a line of demarcation of things, either was before or after the foundation of the world. Now let's just read the scriptures, and you're going to see just how much sense this makes.

Now let's go to *Matthew chapter 13* and let's look at *Matthew 13:35*. And this is Jesus, and He's the one that was, first used this, and we're gonna see that Paul also understood this. And in *Matthew 13 and 35, "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."* From the overthrow of that pre-Adamite social system, Jesus is speaking mysteries that were known then but will once again be made known now. In *Matthew*

chapter 25 He used the phrase again, katabole cosmos, **Matthew 25 and 34**, "**Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.**" Now, when the overthrow of that pre-Adamite social system came about in the Judgment of God from the overthrow of that social system, the Father, the Son and the Holy Ghost began to prepare the Kingdom of God for the Israel of God.

In **Luke chapter 11 and verse 50**, Jesus used the phrase again. In **Luke chapter 11 and verse 50**, "**That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation.**" Which shows us that in the pre-Adamite world the heavens and the earth that then was and the heavens and the earth that are now there was a common source of evil and rebellion. And in the **Gospel of John**, in the **Gospel of John chapter 17 and verse 24**, "**Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.**" Ya see, the Father loved the Son even before the Judgment of that pre-Adamite social system. The Word was in the beginning with God when God created the earth perfect in **Genesis 1 and 1**, and it was the Father, the Son and the Holy Ghost that were the, that is the Creator. Now this is also a phrase: it was began by Jesus, He used it repeatedly, but it was also understood by Paul. In **Ephesians chapter 1 and verse 4**, Paul said this, "**According as he hath chosen us in him.**" Now this is a event in history that is truly dividing time; it speaks to the eternal plan of God when He began a plan for us as soon as the Judgment was made on that pre-Adamite social system, the plan of salvation was there in the heart of God. In **Ephesians 1 and 4**, "**According as he hath chosen us in him before the foundation of the world,**" before that pre-Adamite world was destroyed, God had a plan that in Christ there would be the Israel of God called out, of those that have faith in Him. "**According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love.**"

And in the **Book of Hebrews**, let's look at the **Book of Hebrews chapter 9 and verse 6**, and the scripture says here— "Huh." Yeah. Sister Donna went, "Huh." I've got a little spiritual dyslexia here today. And I'm sorry, I'm gonna hafta look that scripture up. From the foundation of the world in the **Book of Hebrews** I had **chapter 9**, and I have written down the wrong scripture. Well, my goodness, shame on me. But I think that we have had plenty of scriptures that we have abundantly made the point here that – have you, find for me, Sister Donna? Okay. Well, we can get that for ya next week. But I mean, it's abundantly clear that there are multiple, multiple references that refer to the katabole of the cosmos as being an event in time that is just as significant as what we see with the birth and the death of Christ.

But I think with that, we've given everyone plenty enough to think about for this lesson. What, Donna? Okay, let me see. Oh boy. Sister Donna come up with it. All right. It was not 9:6; it was 9:26. I just left my 2 off. Okay, here's the scripture in **Hebrews 9:26**, "**For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.**" So I hope that every time you see that little phrase, "the foundation of the world," that you'll always think of that. And it's one of the many, many amazing revelations of the things that Jesus revealed to us that have indeed been kept secret since the foundation of the world.

So I think with that we're gonna stop for this week, and once again with great thankfulness for all of you that join us and study with us, and tomorrow night on the Midnight Ride I'll be in the studio with Jon and we will be talking alien X-files – and I like X-files, so I'm gonna like it and I bet you will too. We're gonna be talkin' about the latest that's going on in the world of scientism and all of the things that we need to be aware of. There's so many things that are happening so rapidly that we need to be watchmen on the wall, and that is indeed what we're going to do. So with great thankfulness we're going to close out this broadcast with a word of prayer.

Father, we do thank you so much for all of your grace and your goodness toward us. Father, we just pray that you just help us all to believe you more and more, and to believe and trust your Word that the marvelous things of God will be revealed unto us. So Father we just pray the greatest blessings upon all of our listeners, and we give you the praise for everything good that happens. In the mighty name of Jesus we pray and we agree, Amen and amen. God bless you all, and we will be with you next Friday night, 6:00 p.m. Central, on the FOJC Remnant Gathering. And by the way – and I always forget, I'm the worst in the world – Brother Hall will be comin' your way on the Remnant Restoration. Brother Hall is so good to always promote our shows, and I can very seldom remember to do that. It ain't 'cause I don't love him ta death, and he's doin' such good work, so get over there and check out that Remnant Restoration. We'll see ya next Friday night, 6:00 p.m. Central, on the FOJC Remnant Gathering.

DONNA CARRICO: Thank you for listening and joining in fellowship with us here at FOJC Radio Remnant Gathering. You can contact us at FOJC, Post Office Box 671, Tell City, Indiana 47586 or you can email us at lastdayschurch@cs.com. Or you may call us at 812.836.2288. You can check out our website at www.FOJCradio.com. Thanks, and God bless!

Transcription Editor's Note: *Italics* combined with **bold** print is used for scripture verses; *italics* without bolding is used for book titles, movie titles, paintings and the like or for Latin words, such as *sic* or the Latin names of herbs and other plants and so on. *Italics* without bolding is also used for chapter and verse of non-canonical books which do not (or for the most part do not) contradict canonical scripture, including such revered books as The Book of Enoch, The Book of Jasher, The Book of Jubilees and the KJV Apocrypha. Underlining is used for emphasis made on a word or words from the speaker and sometimes from the editor in editor's notes, which are always in brackets, such as is this note, for clarification. When the Latin adverb *sic* inserted after a word or passage indicates that the quoted matter has been transcribed or translated exactly as found in the source text and erroneous in some manner. It is followed by a semicolon (;) followed by what was meant to have been said, when that is known, such as, "The child movie star, Cheryl [*sic*; Shirley] Temple." If the word is not known or questionable it will be followed simply by [*sic*], as in "There he met a man wearing loons [*sic*]."

When Donna sings, she often makes some inspired changes in the words and music delivery. Therefore, what I transcribe will be her version and not necessarily the original version.

Please note several messages were recorded from different recording venues. Some may have different meeting times, phone numbers and addresses. There may be a few that have slightly different info from what beliefs we hold now after further enlightenment. The correct contact information as of November 2021 is:

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