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**Pre-Adamite Monsters**

*with David Carrico*

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DONNA CARRICO: You're listening to FOJC [Followers of Jesus Christ] Radio, preaching the gospel of the Kingdom and teaching the doctrine of Christ to the whole world. Good evening, and welcome to Friday night FOJC Remnant Gathering. Grab your Bible and your pens and your paper, and when two or three are gathered in His name, the Lord is right here with us. So thank you for joining us, and here's Brother David.

DAVID CARRICO: Good evening everybody, and welcome to the January 14th, 2022 edition of the FOJC Remnant Gathering. I am David Carrico and for the next hour or so we're going to be studying the Word of God. So glad for all of you that are joining us on this wintry evening. The snow is coming in here at the Puritan Barn, and we are just thankful to be here with ya. We're continuing tonight on our series on the mysteries of creation. Our study for this evening is going to be entitled "Pre-Adamite Monsters." We're going to be getting a glimpse into that pre-Adamite world. Could be a little scary. And this information is in the Bible, for those that wanna know. And when we deal with these issues, just like with flat earth or the pre-Adamite world, the big problem isn't in seeing what the Bible says or even in understanding what the Bible says, but the problem is believing what the Bible says. For those that will believe the Bible over the theories of men, you are in for a wild ride in the best of ways.

As always, we have a lot to pray about. We want to pray for Guy and Caleb [sp?]. The Lord is really working in their life, and we just want to pray for them, that the Lord just continues to greatly bless them and use them. For Jim Hancock, our son-in-law, and all of their family, his dad is getting ready for cancer surgery and his brother Andy is having a throat problem. And his sister also is having issues with her liver. So they're really gettin' hit with a lot o' stuff. And his son's son's [*sic*] fiancée also has health issues, and their father also just passed away. Now if that isn't a bunch of stuff, I tell ya what, it seems like when the enemy comes in he really comes in, didn't he? So we really wanna lift all of them up in prayer, and as we do all of our listeners, that all of life's journey is filled with struggles and dangers and certainly in these last days it's certainly filled with perilous times. But with the Lord it's an exciting, exciting adventure. So let's go to the Lord in prayer.

Father, we do thank you so much for this opportunity to bring our requests before a Holy and a loving God, and Father we do want to lift up Guy and Caleb, that you will just continually work mightily in their life and use them mightily for your Kingdom. For our son-in-law Jim Hancock

and all the family, for his father, his brother Andy, for his sister and his son's fiancée. There's so many issues there that are coming at them, with health issues and death in the family, so Father we just ask for you to just give your special touch as you can do to give them comfort and direction and faith in these times. Father, we want to pray for our lesson this evening, that you help me bring this forth in clarity and truth. And Father, as always we wanna give you the praise for everything good that happens. In the mighty name of Jesus, we pray and we agree. Amen and Amen. Worship the Lord for just a few minutes, and we will be back with our study for this evening, "Pre-Adamite Monsters."

DONNA CARRICO (singing): I said you are my shepherd, I've told you are my all, if by chance I stumble that you would break my fall. But these were merely words I spoke when others were around, I'd tell myself what you would do, when I was down. Jesus, you're everything to me. You have provided all my needs. When I thought there was no way, you led me to a brighter day, and Jesus you're everything to me. To think you formed the heavens, poured out the rushing sea, you carved the mighty mountains in their majesty. Such glory in your kingdom, oh Lord how can it be, that you could take the time to be every breath to me? Jesus, you're everything to me. You have provided all my needs...when there was no way, you led me to a brighter day, and Jesus you're everything to me. Yes Jesus, you're everything to me. You have provided all my needs. When I thought there was no way, you led me to a brighter day, and Jesus you're everything, Jesus you're everything, Jesus you're everything to me. [speaking:] Thank you, Lord.

DAVID CARRICO: Turn in your Bibles to *Jeremiah the fourth chapter*. We are going to begin in the **23rd verse**. People might say, "Well, what in the world is in the Bible about pre-Adamite monsters?" Well, there's a bunch. And the question is, do we want to believe. And I tell ya what. A lot o' people say that "this dudn' matter, that dudn' matter." I tell ya what: I love the Word of God and I want to know the mysteries of creation and the mysteries of the world that we live in. We can know them if we want to. So let's get started.

And this is a bit of digression. This is a series of teachings. Each one of these series will stand alone by themselves and be beneficial, but to really get the full meal deal, if you haven't listened to the other two teachings it would be good for you to do so, because we are building and going deeper and deeper as we go. As precept is laid upon precept and line upon line, more things begin to connect. And as we said in the other two lessons, if you don't have the first verse of *Genesis* right, everything is going to be a little wonky. And if you get it right, you are going to see that there are paradigms of understanding that will open up to ya. It's just like when you first figured out that there was a Masonic New World Order conspiracy and your eyes were open and ya see symbols everywhere, everything on TV and a movie, "Aah, look at that!" It's the same type of thing. And with flat earth, once you understand that paradigm you just see stuff everywhere that shows you the truth of it. And this is the same way. It's a paradigm of understanding that once your eyes are open, you're gonna see whole bunch o' stuff in the deep things of God.

*Jeremiah 4 verse 23, "I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light."* And, as we said last week, this is one of three places where tohu wa-bohu, *Genesis 1 and 2*, tohu wa-bohu, without form and void. It appears exactly that

way in **Jeremiah 4:23**. And Jeremiah received a vision of the earth after it was judged by the Father. We studied last week that in **Genesis chapter 1 verse 1**, God made the earth perfect and it became without form and void because of the Judgment of God. And we're going to show you the other place where *tohu wa-bohu*, [Hebrew for without form and void], appears precisely, and it's going to open up some more amazing revelation. **"I beheld the earth, and, lo, it was without form, and void; and darkness [sic; not in verse] and the heavens, and they had no light. I beheld the mountains, and, lo, they trembled, and all the hills moved lightly"** [Jeremiah 4:23-24]. I want you to make a note here of the mountains trembling. We're going to see that confirmation in another scripture very soon. [Verses 25-26:] **"I beheld, and, lo, there was no man, and all the birds of the heavens were fled. I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."** So in the original earth there were – it was a fruitful place, there were cities, there was animals, and this was brought to a halt when God judged the earth and it became without form and void.

And we spoke of this in **Second Peter chapter 3 and verse 6**, **"Whereby the world that then was, being overflowed with water, perished."** That was the world that then was. We have the heavens and the earth that are now, and then we have the new heaven and the new earth that will one day be – and I believe that that day will come probably before too long.

In **Genesis chapter 1 and verse 2** we're going to proceed forward. And hopefully in this series I want to deal with all of the things that people ask so many questions about: six day man, the pre-Adamite world, the flat earth. And in **Genesis 1 and 2**, **"And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."**

Now, what we wanna try to do is try to capture this moment in time where this judgment fell, to understand just exactly what the earth was like, and then we can understand the days of re-creation. Now, I believe Clarence Larkin nailed it on page 24 of his book *Dispensational Truth*, and he said this. He said, "If the lands surface was even with the water, the water would cover it to the depth of eleven miles. Violent convulsions must have wrecked the pre-Adamite earth and covered its surface with waters of the oceans. Not a living creature remained alive upon it, and its atmosphere of murky darkness hid the light of the sun, moon and stars. To all intents and purposes, it was a dead planet though the seeds of its vegetable life remained entombed in its bosom, ready to spring into resurrection life on the third day. The absence of the warm rays of the sun caused the earth to pass through the winter of its life and the sun caused the earth to pass through the winter of its life and the submerging waters were congealed into ice that preserved in cold storage." And this is exactly what happened. It was frozen. And when the Spirit of God moved upon the face of the deep, it literally was frozen. How do we know that? That is exactly what the Word of God tells us that happened.

And let's go to the **Book of Job**, and we want to look at **38:30**, and in **Job chapter 38 and verse 30**, the scripture says, **"The waters are hid as with a stone, and the face of the deep is frozen."** The face of the deep frozen over. And as we really think about this, we're going to do a lot of Hebrew and Greek word studies, and we're going to really look into the depth of it – pardon the

pun. We're gonna look deep into the deep, and we're going to understand just what was happening here after God judged the Pre-Adamite world and we see the Earth basically as a big glop of water, and then God freezes it. Well, why was the deep frozen? And we'll see here that the Father is taking care of business.

Now, as we look at the Hebrew word for deep, which is the word *tehowm* [pronounced *teh-HOME*, *Strong's* 8415], and we're going to look at this – pardon the pun – deeply. And the word *tehowm*, it means, it can mean water or deep oceans; and as we're also going to see, it can mean entities: the deep. And in Victor Hamilton's *Commentary on Genesis*, on his comment here he says, "Further support for *tehowm* as a Hebraized form of Tiamat is found in its association with verbs that can be applied only to human beings or animals. And we're going to look at several of those scriptures." ***Habakkuk 3:10*** is one of them. [Continuing to quote from Hamilton's book], "In several uses of *tehowm*, apart from ***Genesis 1 and 2*** that occur in a paragraph dealing with Yahweh's obliteration of superhuman monsters" – yeah, that's what he said, superhuman monsters – "the best example is ***Isaiah 51:9-11*** where a list of Yahweh's conquests include Rahab, the dragon of the sea, and the great waters of the deep."

Now here we have a look into eternity past, where the deep was frozen. And when the deep was frozen it's more than just freezing water; it was sealing off these pre-Adamite monsters and restraining them, if you will, from doing that which the Father would not have them to do. Now in the Prophet Habakkuk, ***Habakkuk chapter 3 and verse 10***. I told you just a moment ago to take note in ***Jeremiah chapter 4*** [beginning in *verse 23*] about the mountains trembling. Now here's another amazing text. And it's like, when you get your paradigm opened, like on the flat earth or whatever, you can see these everywhere, and then you begin to make the connections of what the true order of creation was. In ***Habakkuk chapter 3 and verse 10***, "The mountains saw thee, and they trembled." The Prophet Habakkuk is speaking precisely unto the same thing that Jeremiah did, the mountains trembling at the Judgment of Jehovah, "***the overflowing of the waters [sic; water] passed by.***" We have the order again, don't we? The mountains trembling, the flood of the waters passing by, and then "***the deep uttered his voice, and lifted up his hands on high.***" So what Victor Hamilton said is true. In many texts, the deep – the *tehowm* – is talking about an ancient entity, and indeed as we see going forward, we're looking at an ancient monster that was restrained when the face of the deep is frozen in ***Genesis chapter 1 and verse 2***.

Now in the ***Book of Psalms [sic; Psalm] chapter 42 and verse 7*** – and I know y'all appreciate your King James Bibles, and boy you should. There are so many little things that mean a lot. Now, in ***Psalms chapter 42 and verse 7*** – I'll show ya one of those – ***Psalms chapter 42, verse 7, "Deep calleth unto Deep"*** – and the deep here is capitalized in the Authorized Version [of the King James Bible] like a proper name: "***Deep calleth unto Deep.***" And we'll see that there were several Deeps, if you will; that the Deep, the *tehowm*, it was a class if you will of these ancient monsters. And this stuff's in the Bible, but it's just amazing because people just don't wanna go there because it's gonna strain against what's been taught by tradition. But you know, we don't really care a whole lot about that. But in ***Psalms 42 and 7, "Deep calleth unto Deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me."*** So these entities, the Deeps, they are capable of actual communication.

Now in the **Book of Ezekiel chapter 31 and verse 4**, we have another glimpse at the deep and how it might function. And we're going to show you the understanding of the deep from the Babylonian texts, and it's amazing. And something that just really gets my persquizzzy bent sideways is when people will say that the Bible copies these pagan texts. The truth is the Word of God is primary, and these pagan texts are made in imitation of the scriptures. Now in **Ezekiel chapter 31 and verse 4**, speaking of the Assyrian, an ancient seraphim, "**The waters made him great, the deep set him up on high,**" and in this text we see this ancient entity, "**the deep,**" assisting the Assyrian somehow through waters, – we don't understand it all, – "**set him up on high with her rivers running round about his plants, and set out her [sic; and sent her] little rivers unto all the trees of the field.**" Now in this text the deep is spoken of as feminine and as assisting this other ancient entity, the Assyrian [see **Ezekiel 31:3**].

Now, we're going to look into what the Babylonian texts say, and before we're done we're going to look at Babylonian, Egyptian and many ancient texts that give us a real picture of what's going on here. We can say the same thing about the pre-Adamite world as we do about flat earth, in that all of the ancient cultures understood it – at least to the extent that there was a world that then was that was destroyed and God re-created it. This is something that all cultures understood just like they understood that the earth was flat. And these are both things that have passed from the belief of God's people for the most part, because it is not believed by what is popularly taught. Today people are at the mercy of science [falsely so-called] and NASA and what our great educational institutes teach and of little lord Fauci, but we know that us folks on the FOJC, we throw that away and we'll just let the facts and the Word of God take us where we will. And all through this study I'm going to leave a trail of breadcrumbs of amazing documentation through history, through the Word of God, through Hebrew and Greek word studies to get down to just what the Bible says here. And it's not something that – and it's something that is spiritually beneficial when we really understand.

Now, *Encyclopedia Britannica*, in the 15th edition, it talks about the Hebrew word Tiamat. Now, Victor Hamilton in his *Commentary on Genesis*, he made note of the linguistic similarity between the Hebrew word for tehowm – which is the word deep – and this Babylonian monster Tiamat. And indeed, Tiamat is a Babylonian version of the tehowm, the deep. And it's amazing what we read. And in the *Britannica* it says this: "The Babylonian creation epic, Enuma Elish, when on high" – which is what Enuma Elish means – "states that at the first there existed only the male Azbu [sic; Abzu] and female Tiamat, gods of the deep." And these monsters, Abzu and Tiamat, they were gods that lived in the water. Now, when we get into the firmament in one of our lessons very soon, we're gonna understand there were waters under the firmament and waters above the firmament. And we're going to get a greater understanding of that. But the Babylonians understood that these deeps we saw in **Psalms 42 and 7**, the "**Deep calleth unto deep,**" and here the Babylonian text, we see that there were different monsters here. It speaks of the Abzu, of Tiamat. It says, "They raised a family of gods" – and course this is **Genesis 6** and even pre-Genesis 6 – "that were so unruly that Abzu resolved to destroy them. Rebellion and chaos ensued." And this is kind o' like their side of the story. And ya know, when two people get into it, there's always two sides of the story, and this is kind of like the Babylonian side of the story. They wanna kinda put a good twist on it, and they got a little, they got their little buns

kicked, and they're just kinda tellin' their side of the story. And that's exactly how we understand it.

Now, in a book entitled *The Devils and Evil Spirits of Babylonia* by R. Campbell Thompson we're going to read the actual accounts of the deep as the Babylonians understood it and as they wrote about it. And we're lookin' here, absolutely, at pre-Adamite monsters. And it talks about the seven gates of the deep and the seven watchmen of the gates, and I'll just read the text. This is on page 72. "By the seven gates of the earth mayest thou be exorcised; by the seven bolts of the earth may thou be exorcised; by Negab, the great warden of the earth, mayest thou be exorcised; by Khushbishanga, the wife of Namtar, mayest thou be exorcised," and "By Gam-nig-az [*sic*; Gan-dim-azag], the daughter of the Ocean Deep, mayest thou be exorcised." And these are exorcism texts, obviously, and they, even the Babylonians, they understood that the seven entities of the gates, they were bad, bad news. They were so evil and they wrought so much destruction that even the Babylonians feared them – but they tried to use Satan to cast out Satan. And it says here, "the daughter of the Ocean Deep." These entities called the Deep, or tehwm in the Hebrew, they reproduced just like in the **Genesis 6** scenario, and they brought forth a brood of fallen creatures. So we see what moved the Lord to destroy the earth and the heavens and the earth that are now in the flood of Noah by the genetic corruption from the copulation of these fallen beings. It happened before. It all happened before, and we can see it in the Word of God and we can also see it talked about explicitly in these texts.

And it says here, and I'll read from page 77 one more thing, because always when you look at the Kabbalistic and the Gnostic understanding, it's always androgynous god bringing forth androgynous creatures – which is total blasphemy. This is the precise understanding of these monsters of the deep, that they were androgynous. And this is the actual Babylonian text. It says, "In the Ocean Deep as their home they were reared, Nor male or female are they. They are as the roaming windblast. No wife have they, no son do they beget; knowing neither mercy nor pity, they hearken not unto prayer or supplication. They are as horses reared among the hills; the Evil Ones of Ea, Throne-bearers to the gods are they." And it's much like this what we see in the fallen angels. While the fallen angels did not intermarry themselves, they produced a brood that were able to reproduce themselves and the Rephaim, the Nephilim and all of those creatures.

Now let's go to the Word of God in an amazing passage in the **9th** chapter of **Job**. And this is one of these texts that, once you understand this paradigm of the world that then was, the heavens and the earth that are now, the new heaven [*sic*; heavens] and new earth that will come, you can see scriptures that will jump out at you that will show you the exact sequence of the flood, the flood of **Genesis 1:2**. There's a lot of passages that people just ascribe to the flood of Noah that it's talking to the **Genesis 1 and 2** flood. Now let's read this passage in **Job chapter 9**. And I wanna read a comment from a book by Jack Langford. It's entitled *The Gap is Not a Theory* – and I'm onboard with that; the gap is not a theory. It's not the Gap Theory; it's the Gap Fact. But I wanna read Brother Langford's comment here on this passage in **Job**, and then we're gonna read it. And this is one o' these things, once you have this paradigm of understanding opened, you're gonna see this stuff everywhere. He says, "This is an amazing passage from several aspects. It first of all associates a tremendous destruction of the earth and even the heavens within the context of a rebellion against God. Who has defied Him without harm?" It even suggests that the associates

of such a rebellion "now have experienced God's anger and beneath Him crouch the helpers of Rahab." And we're gonna do another Hebrew word study at that point.

Now let's read the text, **Job chapter 9 verse 4**, and in this text we see the whole sequence. We can see the world that then was, the Judgment, the heavens and the earth that are now. Let's read it, **Job chapter 9 beginning in verse 4, "He is wise in heart and mighty in strength: who hath hardened himself against him, and hath prospered?"** [Continuing with **verses 5-6**]: **"Which removeth [the] mountains, and they know not: which overturneth them in his anger. Which shaketh the earth out of her place, and the pillars thereof tremble."** And the true teaching of the Word of God is that the earth is fixed and stationary, and in these texts when we see the earth moving it's either relating to **Genesis 1 and 2** or it's relating, as we are going to see, to another Judgment when the earth will become without form and void again before the new heaven [*sic*; heavens] and the new earth. [**Verses 6-7**], **"Which shaketh the earth out of her place, and the pillars thereof tremble. Which commandeth the sun, and it riseth not; and sealeth up the stars."** And the earth was prevented from shining – or, excuse me – the sun was prevented from shining on the earth when it was without form and void and it went into the deep freeze. [Continuing with **Job 9:8-13**], **"Which alone spreadeth out the heavens, and treadeth upon the waves of the earth [*sic*; sea]. Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. Which doeth great things past finding out."** We can't find it all out, but boy, we can find out a bunch, can't we? And, **"yea, and wonders without number. Lo, he goeth by me, and I see him not: he passeth on also, and [*sic*; but] I perceive him not. Behold, he taketh away, who can hinder him?"** And, **"who will say unto him, What doest thou? If God will not withdraw his anger, the proud helpers do stoop under him."** And as we teach, always, always, always we have inspiration and preservation in the English and we have inspiration and preservation in the Hebrew, Greek and Aramaic.

So we're gonna get a little from the Hebrew here. Let's look at this word "proud." And this word proud here, as we're going to show you in several other texts, this is another one of the pre-Adamite monsters called Rahab. Now, I want to read from the *International Standard Bible Encyclopedia* in the article on Rahab – and it's just amazing that this stuff is in the Bible and it's acknowledged by the very top-of-the-line Bible scholars that this is just right here. Now let's read from this article concerning the word Rahab. It says, "In three passages – **Psalm 87:4, Isaiah 30:7** and **Isaiah 51:9** – Rahab refers to Egypt, one of Israel's traditional enemies. Elsewhere, the term indicates a demonic monster." Yeah! "Elsewhere, the term indicates a demonic monster, even in **Isaiah 51 and 9**, where a historical entity is in view." And that's exactly what we're lookin' at. We're looking at historical ancient entities: Rahab, Tehowm. I'll read that again: "Elsewhere, the term indicates a demonic monster, even in **Isaiah 51:9**, where a historical entity is in view. Rahab seems to be more than an epitaph for a foreign nation since Rahab here parallels Tannin [pronounced TAN-in or TEN-in], Dragon – a sea creature of such extraordinary ability that Yahweh's victory over it is noteworthy." And it refers to the very text we looked at, and it mentions **Job 9:13**, Yahweh's quelling of the helpers of Rahab. And in **Job 9** we see one of the texts that refers to the defeat of these ancient monsters and of the **"proud helpers"** of Rahab. So there were – it's like there's always a satanic pecking order. It's much more. So many people. It's either angels or demons, and that's it. But I mean there's so much more. And it does matter, because targeted prayers bring back specific results. The Bible says to be wise as a serpent and

harmless as a dove [**Matthew 10:16**], and anything in the Word of God is not there just to take up ink on a page; it's there because it is profoundly important for anyone that cares to dig it out and study it out.

Now let's go to **Isaiah chapter 51 and verse 9**. And the Bible says here, and here the Authorized Version translates as Rahab, it says, "**Awake, awake, put on strength, O arm of the LORD; awake, as in [the] ancient days,**" – ancient days – "**in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?**" Here Rahab translated as a proper name, capitalized. We're talkin' about just like the *International Standard Bible Encyclopedia* said. We're lookin' at an ancient monster here. We're looking at these creatures that inhabited the deep and in the Babylonian and the Egyptian renditions they're tellin' their story of how they got their little fannies kicked. And it's just amazing. And the Bible talks about the tremendous power and the awesome sovereignty of God when He froze the face of the deep and defeated these ancient pre-Adamite monsters.

Now, in the **Book of Psalms [sic; Psalm] chapter 89 and verse 10**, the text says here, "**Thou hast broken Rahab in pieces**" – and this speaks, there's two texts, [the other being] **Isaiah 51 and 9**, when Rahab was defeated. I mean, the old girl was dismembered, broken in pieces: "**as one that is slain; thou hast scattered thine enemies with a [sic; thy] strong arm.**" And this is very important, speaking about the power and the sovereignty of God when God defeated these ancient pre-Adamite monsters.

Now in the occult, this tradition that goes back to Rahab being broken in pieces, this is picked up in the legend of Isis, Osiris and their son Horus. And in the Egyptian mysteries, Hor – or excuse me – Osiris is cut into many pieces and his body thrown out. And in the Egyptian mysteries they found every part except guess what, oh yeah, the phallus. And this is why the search for the lost word in freemasonry, it is the phallus of Osiris. And in the Egyptian mysteries, which is just all a sex cult – just like freemasonry is – this phallic worship is the main component. Now this goes all the way back to something that happened in the pre-Adamite world when Rahab was cut in pieces. And the occult world, to them, they're gonna come back, they're gonna win. And the story, the ancient story of Rahab cut in pieces, it's told and retold through the legend of Isis and Osiris, which is Hiram Abiff in the third degree of freemasonry. But lemme tell ya, they are on the wrong side of things and they are going to go down.

Now are you ready to believe your Bible? If ya are, just raise your hand. I see that hand. Now, like I say, the problem isn't just reading the Bible or even understanding what the Bible says, but the problem is believing the Bible over what we've been told all of our life. And I know, I know I'm the same way as everybody else. I didn't believe flat earth until I was over 65 years old. And let me tell ya, that's a shock to your system. But I tell ya, for those of us that love the Word of God, that's what we want: we want the truth. We don't want fairy tales, we don't want the theories of science falsely so-called; we want the Word of God, and we want to believe just what the Word of God said.

Now let's go to **Isaiah chapter 34**, and we're going to see here – I referenced earlier that there were three places where tohu wa-bohu appear. One is in **Genesis 1 and 2**, "**without form and**

**void."** The other is in **Jeremiah 4 and 23**, where Jeremiah saw a vision of the earth when it was under Judgment and without form and void. And we're now going to show you the third place, in **Isaiah 34**, and this is another amazing prophetic passage that when this thing opens up, it – it is just amazing. Well let's just read, **Isaiah chapter 34, [verse 1]: "Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it."** This sounds like somethin' pretty important, dudn' it? [Continuing with **verse 2**], **"For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter."**

Now something I wanna point out here, and here's where we're gonna either read our Bibles and say, "Oh, it's poetry, it's symbolism," or we're gonna believe our Bibles. The Bible puts this past tense: **"he hath utterly destroyed them."** In some time prior to the Prophet Isaiah, the earth [*sic*; Lord?] had destroyed the nations and the armies. Just like in the **Book of Revelation**: we see the Lord coming back, defeating the nations of the world that come against Him. According to the Prophet Isaiah, this has happened before. Young notes this in his commentary on Isaiah [*The Book of Isaiah* (3 volume set) by Edward J. Young], and he says this. He says, "In two simple statements the prophet relates what God will do to the nations. He utters these statements in the past tense as though the action of God had already taken place."

And this is the dynamic that we have going on in **Isaiah 34**. The Lord is prophesying a future Judgment of the earth, and he is comparing it to the past Judgment of the earth. We had a Judgment in **Genesis 1 and 2, Jeremiah 4:23**, and we're gonna show ya the specific text in **Isaiah 34**, the earth without form and void, and we're going to see that also the Bible tells us that there will be a future time when the earth will again be without form and void, and this will be when God will again make the new heavens and the new earth. Now, let's look at the text in **Isaiah chapter 34 and verse 11**. And we're going to see the other text where the Hebrew Masoretic text precisely uses those words together, *tohu wa-bohu*. And nothing in the Word of God is accidental, I guarantee ya. In **Isaiah 34 and 11** – and this chapter begins by speaking of a past time when God brought judgment on the nations and the armies of the world. In **verse 11** it says, **"But the cormorant and the bittern shall possess it."** What's interesting about those little animals, if you look 'em up, they're animals that live in water, and we're lookin' at a flood here. These are water creatures. Look those up. [Continuing with **verse 11**], **"the owl also and the raven shall dwell in it: and [he] shall stretch out upon it the line of confusion, and the stones of emptiness."** That in the Hebrew is precisely *tohu wa-bohu*, translated here **"line of confusion, [and] the stones of emptiness."**

Now, it's interesting. Here in **Isaiah 34** when it's looking back to this past Judgment and comparing it to a future one that will happen when the new heaven[s] and new earth will brought forth, there's some funny little critters begin to show up. [David laughs] Let's look at **Isaiah chapter 34**, and let's look at **verse 7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made [fat] with fatness."** Now here in my Bible, and it's got footnotes, and you know, you gotta tell the difference between the Bible and the Bible footnotes. But it says here rhinoceros is what a unicorn is. I mean, that's ridiculous, it really is. It makes me wanna go he-he ha-ha. But the unicorn – and here again [people will say], "Well, the unicorn. That's just fairytales. That's

fantasy." No, it's the Word of God. The Bible says that unicorns existed and I absolutely believe it. And here in **Isaiah 34** we kind of have a catalog of crypto-creatures, if you will, and I very much believe in these things and I know many of you do too, because they're in the Bible. And we see many of these crypto-creatures coming back. We see the Bigfoot, we see the Mothman and so many of these strange crypto-creatures that are coming back. Well, we know what that tells us, doesn't it? And in [**Isaiah 34**], **verse 14 and 15** here, we have a text here, and it's the only text in the Word of God where the word Lilith appears in the Hebrew. Now let's look at verses **14 and 15**: **"The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr."** Now there that word satyr, [pronunciation in American English is SAY-der; in UK pronunciation is SAT-er], this is an entity that is half-human, half-goat, and we know that these entities come about because of genetic manipulation and of bestiality, **"and the satyr shall cry to his fellow; and [sic; "and" not in text] the screech owl"** – now look that word up in the Hebrew, you'll find that that is the word Lilith. Now, we'll be talking more about Lilith in more detail when we get into the study of the six day man [FOJC podcast #516]. And in the tradition of the Jews, Lilith was the first wife of Adam. Now, we're just gonna put on the back burner for now, and that's not true, but it has some implications there that are very interesting. But the screech owl, Lilith, **"also shall rest there and find for herself a place of rest."** And [**verse 15**], **"[There shall] the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate."** [Continuing on with the beginning of **verse 16**.] **"Seek ye out [of] the book of the LORD, and read."** Amen? Yeah. **"Seek ye out [of] the book of the LORD, and read."**

Now, I wanna look at the Word through biblical commentary. And in this commentary it gives us a little rundown of the entities that we're looking at here in this text. And it says here, the comment is, "The demonic beings which are here translated as phantoms, demons and wild goat by Bildebereger [*sic*; Bildeberger]" – [laughs] – it's not Bildeberger, [it's Hans] Wildberger, sorry. It says he acknowledges that "the line between exotic inhabitants of haunted places like snakes, owls and jackals on the one hand and phantoms, ghosts and demons on the other is not clearly drawn." And here, in these crypto-creatures the line clearly blurs between the earthly realm and the spiritual realm, where we're actually looking at the brood and the offspring of these fallen creatures. Going on, he says, "In **Isaiah 34:14** is the only mention of Lilith in the Old Testament. However the demoness was well-known in Mesopotamia. The Sumerian word lil, or wind, was related to her name – known as a storm demon. The syllable lil was associated with the night. The name is very similar to the Hebrew word for night. Lilith became part of the structure of Jewish and Christian demonology. In their tradition it says Lilith devours her own children if she cannot find other newborn babies to eat." The ancient tradition of sacrificing children, it also goes back to the pre-Adamite world and these perverse beings that we see there.

Now, we also see of Lilith, this is the only place in the Hebrew Masoretic text in the Word of God where Lilith is mentioned, but there are some non-canonical references that I wanna share with you. In Second Baruch – or as it is sometimes called The Apocalypse of Baruch – which is another text that can be read with value if we evaluate it by the text. Now there's been some really neat stuff I've found in this book. And if we would understand that these books are not inspired, they make no claim to inspiration, they have never been regarded as inspired – at least in the case of Second Baruch – but if we can read them as a historical record and a commentary

in the light of the canon, we can find some amazing things, such as what it says in Second Baruch, chapter 10 and verse 8: "I will call the Sirens from the sea, And you Lilin, come you from the desert, And you Shedim and dragons from the forests: Awake and gird up your loins unto mourning, And take up with me the dirges, And make lamentation with me." Yeah, the bad boys and girls are comin'. It's time to weep and seek God. Now here in this text in Second Baruch the Lilin, and this means that Lilith also was a breeder and brought forth more after her kind and is associated with the Shedim and with the dragons – or, as it is translated in the Hebrew, the tannin.

Now we're going to take a look in *The Jewish Encyclopedia*, and we're going to see what the *Jewish Encyclopedia* says about the Shedim. Now this is such an amazing counterpart. One of these days on the Midnight Ride I'm going to talk about these enemies – entities – all the way from the pre-Adamite world, and how these entities have appeared throughout [the world]. It's in Haitian voodoo, you have the seven rishis, in Greek mythology you have the seven ancient men of Greece. In the Sumerian, Akkadian and Babylonian documents you have the seven Apakallus [*sic*; Apakallu – an Akkadian term; also known as Abgal in Sumerian], and these all go back to the pre-Adamite world where it speaks here of these ancient Shedim. Now this is *The Jewish Encyclopedia*, and this is in volume 4 on page 515, and it says this: "In Chaldean mythology the seven evil deities were known as Shedim, storm demons represented in ox-like form." Remember that Lilith was also known as a storm demon. And the Hebrew word for wind and night are even very similar to the word Lilith. The storm, the Shedim, the storm demons represented in ox-like form – which would make our mind go to the appearance of the description of the Cherubim.

Now. In Alfred Edersheim's book, *The Life and Times of Jesus the Messiah* – and Alfred Edersheim was a Jewish fella, as you might tell by his name, he was raised in a strict orthodox setting. He was born in Vienna and he became recognized in his day – which was in the 1800s – as the number one authority on the customs of the Jewish people during the time of Christ and in any time period. He was converted to Christ, and he became recognized, as he is to this day, as a very, very solid and profound Christian scholar. But he says this. He says this in the appendix in his book *The Life and Times of Jesus the Messiah*. In the back of this book he has an appendix on demonology which is well worth the read. But he says this. He says, "Still further, they are produced by a process of transformation from vipers of the course of four times successively passed through the form of vampires." Now that's wild, isn't it? But that's the tradition around the Shedim. It says, "Although Shedim bear, when they appear, the form of human beings, they may assume any other form." Now, so many times we see this tradition of the shapeshifter, don't we? In the werewolf it shapeshifts into a human being. In all of the occult traditions we see the shapeshifter. It's all over the movies, the literature. This goes back to the ancient Shedim. It goes on to say, "But the reflection of their likeness is not the same as that of a man. When conjured their position, whether the head or the feet uppermost, depends on the mode of conjuring." This was one of the favorite entities for the Kabbalists and the black magicians to conjure – the Shedim.

It goes on to say, "Trees, gardens, vineyards and also ruined and desolate houses, but especially dirty places" – clean up your rooms, boys and girls – "especially dirty places were their favorite

habitation, and the nighttime or before cock crowing their special time of appearance." Have you ever been attacked during the night or just before sunrise? There's a reality to this; there really is, in the way that these dark entities function.

But, I think at this point since it's already 7 o'clock I better take my break, and we're gonna take a break here on the FOJC Remnant Gathering. We got o' lot more we wanna share to ya, with you, about pre-Adamite monsters. We'll be back in just a moment. Don't you go away.

DONNA CARRICO: We have much to offer here on FOJCradio.com. Most listeners are familiar with our Radio page where we're live on Fridays at 6:00 p.m. Central Time, and it includes our chatroom where listeners can fellowship and read the scriptures that I post while Brother David is teaching.

If you can't catch us live, we offer our Podcast page, with the latest audios of our Remnant Gatherings or the same audios are made into videos, and now videos on two new video channels. The easiest way to find our new channels is to go to our Ministry News page on FOJCradio.com. On that page you'll find links to our new channels on Brighteon and Underground Church FOJC, and there is also links to our Doctrine of Christ [(DOC)] series on Jimivision [YouTube channel] and our Vault series. This makes it a lot easier for you to get the information with just a click. You'll find if there's gonna be any events. We have that information on there, and we have a link to our free books [*sic*; ebooks] and lots of other info.

The latest info is on the Ministry News page. I've tried to include answers to frequently asked questions on our Hot Topics page. We also try to help our listeners find local fellowship in their area with the Remnant Locations page. And for those who struggle with abuse issues, I offer my Ritual Abuse and Healing page. Our Contact page has a short order form, some links for your love gifts and of course our contact information. On our Resources page you can find a list of our books, CDs, DVDs, free Bible Studies and tracts that can be printed or read. Check out our online Bible School or our Music page. Both include easy-to-click audio files.

And most important is our "God Wants to Save You" page. If you need help in leading someone to the saving mercy and grace of our Lord Jesus Christ, there are plenty of things to choose from on that page, including a little prayer that I wrote to help lead people to accepting the Lord and inviting Him to be their Lord and Saviour. It's all there, all free, so please use these many things that we offer on our website. We appreciate your support and have tried to make our site easy to navigate, but if you have a problem finding something just email me at [lastdayschurch@cs.com](mailto:lastdayschurch@cs.com) and I will be happy to help. Blessings to all our listeners, and thanks again for your prayers and encouragement.

DONNA CARRICO [singing:] Christians lives are wrecked by sin and we blame it on the world we're in. We say there's nothing we can do. Instead of bein' a shining light we're just doin' what's right in our eyes. As Christians we're not doin' our part, we're just gettin' used to the dark. We're gettin' used to the dark, we're gettin' used to the dark. We're not prayin' to change any hearts, we're just gettin' used to the dark. Sins all around us yet we don't think, this world's really as bad as it seems. We just close our eyes to what's goin' on. We're not burdened for the sinnerman, won't give our brother a helping hand. It's time we show the world a little spark, instead of gettin' used to the dark. We're gettin' used to the dark, gettin' used to the dark. We're not prayin' to change any hearts, we're just gettin' used to the dark. We're gettin' used to the dark, we're not

prayin' to change any hearts, we're just gettin' used to the dark. Christian lives are wrecked by sin, and we blame it on the world we're in. We say there's nothing we can do. Instead of being a shining light we're just doin' right in our eyes, as Christians we're not doin' our part, we're just gettin' used to the dark. Gettin' used to the dark, we're gettin' used to the dark. We're not prayin' to change any hearts, we're just gettin' used to the dark. Sin all around us yet we don't think, this world's really as bad as it seems. We just close our eyes to what's goin' on. We're not burdened for the sinnerman, or give a brother a helpin' hand. It's time to show the world a little spark instead of gettin' used to the dark. We're gettin' used to the dark, we're gettin' used to the dark. We're not prayin' to change any hearts, we're just gettin' used to the dark. Gettin' used to the dark, we're gettin' used to the dark. We're not prayin' to change any hearts, we're just gettin' used to the dark. [Speaking:] Oh God help us, help us Lord not to get used to the dark. Send your light Lord. [end of song and music]

Now back to tonight's message with Brother David Carrico on FOJC Radio.

DAVID CARRICO: Welcome back to the FOJC Remnant Gathering. And as we always do at the break, I wanna sincerely thank each and every one of you that studies with us and that prays for us and that supports us with your gifts and with your kindness. We do appreciate it so very, very much.

Got a couple o' questions here from the chat. This is certainly a lesson that could provoke a few questions, isn't it?

But one question: Is the Kraken and Leviathan the same entity?

Very, very similar. And we see many of these ancient entities in the seas, spoken of all the way back to the pre-Adamite world. And I remember – you could probably Google this and find it – a picture that was published in the '70s of a Japanese fishing trawler that pulled out the carcass of one of these monsters [known as the Zuiyo-maru carcass]. You'll just have to look at it. And I mean, they said it was a shark. I mean, this thing is twice as big as any shark ever lived – at least in our time. But you'll have to look at that, and it's amazing.

But Bruce asks: Is the deep a feminine form of Leviathan?

Not exactly, but very similar. The deep, the tehowm, goes back into the pre-Adamite world. And when we get to the Leviathan and the Behemoth, they were created during the six days of re-creation. Very similar but not exactly the same.

James Deborah asked: Is that the one Satan used to shipwreck Paul on the isle of the barbarians? Quite possibly so.

And Sherriecampbell asks if *Isaiah 14 and 12, "How art thou fallen from heaven, O Lucifer, son of the morning!"* Is this a part of the gap?

And no, it wasn't. Now, Clarence Larkin and Finis Dake, they were both dispensational teachers. They were not of the ilk and brood of what we see today, but they both believed that Lucifer and

Satan were the same entity, which I do not. And all of them equated Lucifer in Isaiah 14, the cherub fallen, the cherub in Ezekiel 28 and Satan all to be the same, and I do not. And they will call the flood in Genesis 1:2 the flood of Lucifer. But Lucifer – and we'll spell this out in more detail when we get to the six day man – Lucifer is not Satan. He is not even a fallen angel; he is a Nephilim, and he belongs to the heaven and the earth that are now. And we'll hopefully be making that more plain as we go.

Now. Let's get back into our study. Got some more stuff we wanna look at and the connection in Second Baruch. And we're gonna show you other texts where the Shedim is connected with Lilith and also with the sirens. Now the sirens – s-i-r-e-n – is another very interesting class of fallen entity we're gonna look at. Now this is the *Collier's Encyclopedia*, 1924 edition, and we're going to read here of what a siren is. It says, "In classical mythology certain melodious divinities who dwelt on the shores of Sicily" – where my ancestors came from – "and so charmed passing mariners." Now what's interesting here, these entities used music and vibrations to charm and control people, and the stories of the old sirens in mythology, that if the sailor sailed too close to the sea [*sic*; land?] and they listened to the song of these sirens that they had them. And it was total mind control to those that listened to the music of these sirens. "In classical mythology certain melodious divinities who dwelt on the shores of Sicily and so charmed passing mariners by the sweetness of their song that they forgot their homes and remained there 'til they perished of hunger." Isn't that amazing.

Now also, a book that I think a lot of is the *Book of Enoch*, and many times we'll see the *Book of Enoch* supplying us pieces of information that just help make things more clear. Now, in the *Book of Enoch* in *chapter 19 and verse 2*, it tells us how the sirens came to be. It says in *Enoch, chapter 19 and verse 2*, "And the women also of the angels who went astray shall become sirens." Now isn't that interesting. We don't know all what that means, but what this implies to me is that there were some women that were taken by the fallen ones and just raped, and God will never hold any woman or man culpable when they are forced against their will and raped, but there were some women – and we could show this from the Testament of Reuben, chapter 5 and verse 6, and other non-canonical texts – that speak of women that willingly gave themselves unto this. And these women that willingly gave themselves unto this perversion, they were punished by not being a part of the resurrection but continuing on as a siren. Now I quite well believe this, and I think this is something from the *Book of Enoch* that is absolutely true, and it falls in line from what we can glean from other texts of the scripture. And we're going to read a couple other very compelling sources for this.

But something else that Clarence Larkin said here is good for us to interject here. And we can't figure out everything, but we can figure out a whole bunch, can't we? And he says here on page 24, he says, "In fact the demons are believed by many to be the disembodied spirits of the inhabitants of the pre-Adamite earth in their efforts to re-embody themselves in human being [*sic*; beings] as in the days of Christ is looked upon as evidence that they once possessed bodies similar to human bodies." Now, I don't believe that, because in the *Book of Enoch, chapter 15*, it tells us that the spirits of the Nephilim, when the angels cohabitated with human women, they brought forth a entity of flesh called the Nephilim, the Rephaim, the Zamzummim [*sic*; Zamzummims] and other names that we have in our Bible. But when these entities died, the

Bible tells us explicitly – well, not the Bible, but in *Enoch chapter 15* – that the entities of the Nephilim and the Rephaim, when they die – these are the devils that we read about in the New Testament. But there could very well be something to what Brother Larkin says, that– I mean, there were, just like now on our earth, there is all kinds of genetic corruption. There are all kinds of these pre-Adamite monsters that are genetic abnormalities, that when these entities died, a lot of the spiritual entities that we're dealing with now, they go back to these disembodied spirits of the pre-Adamite world. And some of this stuff we can stop at the gate, if you will.

Now something else he says here is something that is just a whole 'nother area we could just run with, but I'm just gonna put it on the table here for our consideration. He says, "If this be so, it helps to explain the passage of scripture which reads '***And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in it [sic; them]; and they were judged every man according to his works – Revelation 20:13***'." Here we have the sea differentiated from death which swallows up the body, and hell or Hades the abode of the soul between death and the resurrection, which seems to imply that the dead of the sea are a different class from mankind and may refer to the dead of the pre-Adamite world as now resting at the bottom of the sea. Isn't that amazing. Say hello to Lemuria and Atlantis. But I do believe that underneath the Atlantic and Pacific Oceans and also underneath the poles and the frozen regions of the Arctic and the Antarctic there are many things which I believe many of which are coming to our attention and will so very, very quickly.

Now, I wanna read something from the Doodah Bible. Now, the Doodah Bible is what I, with the greatest respect call the Douay–Rheims Bible, which is the Roman Catholic translation, which comes from corrupt Latin texts. Now, there are good Latin texts – the Old Italia – but the Latin texts that were passed down through Jerome that became the Vulgate, Jerome was just the fly monkey of the Pope and these are horribly corrupt. But it's interesting that it turns up in this corrupt text here. I find it very fascinating. But in the Doodah Bible, *Isaiah 13:21 and 22* it says this: "But wild beasts shall rest there, and their houses shall be filled with serpents, and ostriches shall dwell there, and the hairy ones shall dance there: And owls shall answer one another there, in the houses thereof, and sirens in the temples of pleasure." [Note to Traci: this is not bolded or italicized since it's from the Doodah Bible. Same with Micah 1:8 in next paragraph, which came from the Septuagint.] And what we have here is kind of a crypto-demonic bordello, if you will – which gives us a picture of these creatures in demonic cohabitation, if you will.

Now in the Septuagint translation, which we use as commentary, the word siren comes up in another fascinating text in Micah chapter 1 and verse 8, and the Septuagint I think can be used to much benefit if you understand it's a commentary and if you don't try to overthrow the Hebrew Masoretic text with something that's translated from it. But in Micah chapter 1 and 8 in the Septuagint, "Therefore shall she lament and wail," speaking of Israel, "Therefore shall she lament and wail. She shall go barefooted and being naked she shall make lamentation as that of serpents and mourning as of the daughters of sirens." Very interesting. Also in light of what is said in the *Book of Enoch* that the sirens come from the women that were with the fallen ones, which I believe of course obviously something willing on their part in those cases.

Now. Let's go to the Word of God. Let's go to *Isaiah chapter 24* and let's look at texts which point us forward. We had the "**earth without form, and void,**" *Genesis 1 and 2*, we see this also specifically spoken of [in] *Jeremiah 4:23, Isaiah chapter 24*. Now the Word of God looks forward to a time when once again the world will become *tohu*. In *Isaiah chapter 24 and verse 10*, "**the city of confusion,**" *tohu*, "**is broken down: every house is shut up.**" Yeah, here real soon everybody's gonna wanna get inside and get inside quick, "**every house is shut up that no man may come in.**" The city of *tohu* – confusion. Now this text here in *Isaiah 24*. You can remember *Matthew 24* [and] *Isaiah 24*. This is spoken of as the little apocalypse of Isaiah, and it speaks of the city of confusion, and this is looking forward to a future Judgment. In *Isaiah chapter 24 and 19* in an amazing text this tells us just exactly how the heavens and the earth now are going to be destroyed. This is an awesome text: "**The earth is utterly broken down,**" number one, "**the earth is clean dissolved,**" number two, "**the earth is moved exceedingly.**" The earth we are on now is stationary, but when it becomes *tohu* once again it's gonna be doin' that ol' cosmic boogie woogie. Oh yeah.

Now let's look in the commentary of Edward Young, and he breaks down *Isaiah 24:19* in the Hebrew to give us a perfect picture of what the Word of God is saying. He said, "The first verb implies a breaking or shattering as though pieces of the earth were broken off, and it's gonna start with just chunks of the earth breakin' off. [laughs] That's a happy thought, isn't it? It is probably onomatopoeic. "The word is suitable for describing an earthquake or some great convulsion that breaks the earth in pieces. The second verb is probably stronger, and suggests that the earth is actually divided by being split through, while the last verb denotes a violent or great shaking of the earth." And this is how the Word of God says that the heavens and the earth that are now are going to come to an end. And we looked at this text in a previous study in our Genesis [Record] Series [also referred to as the Creation Series], where in *Second Peter, chapter 3 and verse 10* it talked about the destruction of the world, that the heavens and the earth that are now. In *Second Peter, chapter 3 and verse 10*, "**But the day of the Lord will come as a thief in the night; in [the] which the heavens shall pass away with a great noise.**" [laughs] And if you could look at *Isaiah 24:19*, that's gonna be a bit noisy, when chunks in the earth are flyin' off. It'll get your attention. "**[A]nd the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.**" Now, what I plan on doin' is watchin' this one in my resurrected body. And that's what we will do, because this will take place after we are resurrected at the parousia of the Lord.

Now, in *Isaiah chapter 24 and verse 20*, it says here, "**The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.**" People think that this world is so great and so awesome and so powerful, but the Lord is going to make this thing just shimmy and shake 'til it blows away. He's going to judge all of those that rebel against Him just like He did in the pre-Adamite world, and there will be a new heaven [*sic*; will be new heavens] and a new earth wherein dwelleth righteousness.

Well, I think we're gonna stop right there for today. I think, boy, we've got a whole bunch to chew on there, and I think we're just going to stop here and we're going to pick up again our series in *Genesis*, and I want to thoroughly go through six day man, and we want to thoroughly

go through the firmament and the, all of the – well, probably won't get 'em all, but many of the flat earth understandings that we will come to when we really study out the six days of re-creation. But the study for this evening I think we'll close right here.

Now. Tomorrow night on the Midnight Ride, Jon [Pounders] and I will be about 20 feet thataway if you can't see me. Well, I know you can see me. I'm pointing with my right hand to the barn. And the Midnight Ride is going to be "The Ancient Priests of Saturn." And you'll just wanna buckle up and get ready for that one, 'cause we're gonna be layin' it down tomorrow night. I always look forward to the Midnight Ride, of course. So, with that, and as always with great thankfulness to all of you that listen to the FOJC Remnant Gathering broadcast we're going to bring this broadcast to a close with a word of prayer.

Father, we do so humbly thank each and every one of you that you've given in our family that loves the truth, that loves you, that want to seek out the real truth in your Word that you've given us. Father, we thank you so much for them and Father, we just pray that you continue to give us wisdom and revelation in the knowledge of your Son. And Father, as we kneel before you, the Almighty Sovereign God, we honor your Word as true above all things, and Father we just pray that you reveal your Word unto your children. We thank for all of your grace and mercy toward us. In the mighty name of Jesus we pray and we agree. Amen, Amen. God bless you all, and we will see you next Friday night, 6:00 p.m. Central on the FOJC Remnant Gathering.

DONNA CARRICO: Thank you for listening and joining in fellowship with us here at FOJC Radio Remnant Gathering. You can contact us at FOJC, Post Office Box 671, Tell City, Indiana 47586 or you can email us at [lastdayschurch@cs.com](mailto:lastdayschurch@cs.com). Or you may call us at 812.836.2288. You can check out our website at [www.FOJCradio.com](http://www.FOJCradio.com). Thanks, and God bless!

Transcription Editor's Note: *Italics* combined with **bold** print is used for scripture verses; *italics* without bolding is used for book titles, movie titles, paintings and the like or for Latin words, such as *sic* or the Latin names of herbs and other plants and so on. *Italics* without bolding is also used for chapter and verse of non-canonical books which do not (or for the most part do not) contradict canonical scripture, including such revered books as The Book of Enoch, The Book of Jasher, The Book of Jubilees and the KJV Apocrypha. Underlining is used for emphasis made on a word or words from the speaker and sometimes from the editor in editor's notes, which are always in brackets, such as is this note, for clarification. When the Latin adverb *sic* inserted after a word or passage indicates that the quoted matter has been transcribed or translated exactly as found in the source text and erroneous in some manner. It is followed by a semicolon (;) followed by what was meant to have been said, when that is known, such as, "The child movie star, Cheryl [*sic*; Shirley] Temple." If the word is not known or questionable it will be followed simply by [*sic*], as in "There he met a man wearing loons [*sic*]."

When Donna sings, she often makes some inspired changes in the words and music delivery. Therefore, what I transcribe will be her version and not necessarily the original version.

Please note several messages were recorded from different recording venues. Some may have different meeting times, phone numbers and addresses. There may be a few that have slightly

different info from what beliefs we hold now after further enlightenment. The correct contact information as of November 2021 is:

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