

#514

The Pre-Adamite World and the World to Come
with David Carrico

Part 2 of 7 in the Genesis Record Series

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DONNA CARRICO: You're listening to FOJC [Followers of Jesus Christ] Radio, preaching the gospel of the Kingdom and teaching the doctrine of Christ to the whole world. Good evening, and welcome to Friday night FOJC Remnant Gathering. Grab your Bible and your pens and your paper, and when two or three are gathered in His name, the Lord is right here with us. So thank you for joining us, and here's Brother David.

DAVID CARRICO: Good evening, everybody and welcome to the January 7th, 2022 edition of the FOJC Remnant Gathering. I am David Carrico, and for the next hour, we are going to be studying the Word of God. We're so glad for each and every one of you that are joining us, and our study for this evening will be a rowdy one. Our study is entitled [#514] "The Pre-Adamite World and the World to Come." It is a sequel to our teaching we did last week about [#513] "The Truth of Creation" [*sic*; The Truth About Creation].

As always, we have many things to pray about: Crystal in Arkansas needs protection, and Donna's niece, her mother died. [Donna says something in the background]
Okay. It was her husband's mother that died, and we want to remember that family. Regine in Canada is needing a place to stay, and she is in the Winnipeg area. Mary Cooley and family, we want to lift them up, and we are always thankful for their faithfulness. And a praise report from Rebecca and her family, that God is really working in their lives. It's good to hear them prayer reports.. And a request from Taylor to make sure that his salvation is assured, and we want to pray also for all of our home groups. We're pursuing the foundation, we're praying over those and helping to coordinate and assist people that are wanting to lay the real foundation of Christ. So we're very, very thankful for that. As always, we want to remember the ministry here at FOJC and Now You See TV. We continue hammering away with the word of truth. God keeps blessing and the enemy keeps fighting, and that's the way it's gonna be, so we're just so thankful for that. So let's go to the Lord in prayer.

Father, we do thank you once again [for the] chance to be able to come unto you and lift up our requests to you, Father. We just pray for Rebecca. We're thankful for the way that you're working in her life, and Father, we just pray that you continue to do awesome things. And for all of the home groups that are starting to lay the real foundation of Christ and the doctrine of Christ, Father, just help them and anoint them in their efforts and help us to be able to be a help and assist unto them. Father, we just pray that you just give Taylor a supernatural reassurance in

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the witness of the Spirit in salvation. Just like you said at **Romans 8 and 16**, the Spirit will bear witness with our spirit [*sic*; "**The Spirit itself beareth witness with our spirit, that we are the children of God**" – KJV]. Father, just grant that blessing unto Taylor, for Crystal. Father, we just thank you for Crystal and we just pray for the healing and the greatest protection for Crystal, and for Darrin and Penny and the death in their family we just pray, Father, that you just speak to their hearts during this time. And for Regina, Father, that you would just help her to find a place to live and for Mary and all of her family. Father, just bless them all and help them to just stay in the center of your will, meet those needs according to your richness and grace, in Christ Jesus. And Father, for this teaching this evening, Father, I just pray that you anoint my lips and let the Word of God go forth and bear that fruit that you would have it do. In the mighty name of Jesus we pray and we agree. Amen and Amen. Worship the Lord for just a few moments, and we will be back with our study for this evening, "The Pre-Adamite World and the World to Come."

DONNA CARRICO (singing): Pilate gave the order to the captain of the guard, 'Whip him, beat him', anything to appease this angry mob. They took him to the common court, brutally he was flogged til beyond all recognition; there lay the Son of God. The magnitude of what they'd done they could not understand. They were just the instrument and his blood was on our hands. We are the creators of the scars. What tore his flesh and drew his blood was the sin within our hearts. We can blame the angry mob, Pilate or the guards, but we are the creators of the scars. 'Surely we are innocent', some of us might say; 'We did not cry out for his death; none of us betrayed. How about those Romans and the Jews? Why, we all know it was them'. But none of us stands blameless of what happened on that day. Without his blood there could not be remission of our sins, and though we did not swing the whip we're guilty just like them. We are the creators of the scars, what tore the flesh and drew his blood was the sin within our hearts. We can blame the angry mob, Pilate or the guards, but we are the creators of the scars. The crowd cried out, 'His blood on us!' Today our Christ is slain for the precious blood of Jesus to wash our sins away. We are the creators of the scars, what tore his flesh and drew his blood was the sin within our hearts. We can blame the angry mob, Pilate or the guards, but we are the creators of the scars. We are the creators of the scars. [speaking:] Forgive us, Lord, forgive us, Lord.

DAVID CARRICO: Turn in your Bibles to **Genesis, chapter 1 and verse 1**. And I just might say that what I taught last week in regard to biblical cosmology or just call me a flat earther – I don't care – cuz that's exactly what it is. The people like Ken Hamm and Kent Hovind, they fight against that doctrine very strongly, and they've had some very unkind things to say. Now, I don't put anyone in hell for not believing flat earth. I can't really put anybody in hell, but I do say that if you just study the Bible and take it for what it says you ain't gonna get a globe; you're gonna get the good ol' flat earth. And this subject today I study in the same way that I do flat earth: I just read the scriptures, and what the scriptures say I believe. And this teaching also is going to fly right in the face of what people like Mr. Ken Hamm and Kent Hovind teach, and I'm very well aware of that. When I look for truth in the Word of God in the realm of creation I don't look at those fellas; I look at the Word of God. So I realize fully well that this is going to be going against the grain and it will set the people that follow those ministries and they think they hung the sun and the moon, it's gonna set their hair on fire, but let's begin.

Genesis chapter 1 last week, "In the beginning God created the heaven and the earth" – and we studied **Genesis chapter 1, verse 1** last week. It's up on our Brighteon, Rumble and Underground Church channels [and in the Podcasts section on FOJC Radio website] if you didn't listen to that teaching. You should listen to that also to get a firm grasp on where we're going. Now, **Genesis chapter 1 and verse 1**, it stands alone. It is the introduction to all of the Word of God. And to get it right, you want to get the start right, don't ya? Now **verse 2** starts with "and." That means there's something happened after that: **"And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."** Now, there is a question here that we have to ask, and this will determine how you interpret all of the rest of the Word of God.

Now. Did God create the heaven and the earth as a formless void? And what's being described there is just a big glop of water and mush – chaos, as they would say. Did God create the world without form and void and then go into the seven days of creation, or did God create the heaven and the earth perfect in **Genesis 1 and 1** and something happened to cause it to become without form and void? Now, a lot of people say that it's this or it's that, or maybe it's the other, but the Word of God is definitive. The Word of God doesn't teach ten different things: it teaches one thing. And in **Isaiah chapter 45 and verse 18**, and as we ask ourself this question, "Did God create the earth perfect and then it became without form and void – or did God create it without form and void to begin with and then go into the seven days of creation?" Well, the Bible tells you straight up. **Isaiah 45 and 18, "For thus saith the LORD" – and when you hear that, "thus saith the LORD," you want to pay attention: thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain."** Now that word "vain" is the Hebrew word "tohu." This is the exact word used in **Genesis 1 and 2 "without form, and void"**– tohu-wa-bohu. The Bible says clearly He did not create it in vain – tohu; He created it to be inhabited. Now this is clear as day. It doesn't say five things; it says one thing. And we're going to be giving many, many proofs, not just opinions. We're going to be giving biblical truths and proofs that in **Genesis chapter 1, verse 1** God created a perfect, inhabitable world and then something happened to make it become without form and void.

Now, what was that thing? And I think that this is something that is very obvious, and the Word of God says in **Revelation chapter 12**, we know that Satan, the great adversary of the faith, that he fell and that he rebelled against God. And in the **Book of Revelation chapter 12 and verse 3 and 4, "And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven."** And we see here when Satan is cast back into the earth a third of the angels will follow him – and we certainly know that there were angels that followed after Satan in his original defection. Now this is obviously what happened: God made the earth perfect in **Genesis chapter 1 and 1**. He did not create it tohu, as **Isaiah 45 and 18** says, but He created it to be inhabited and something happened. The rebellion of Satan and the people in the pre-Adamite world followed after him, just like most people are today, and God brought judgment on that pre-Adamite world.

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Now one of the criticisms of the doctrine of the pre-Adamite world and what I'm teaching, I don't teach just exactly what you would call "the gap theory," but if you want to call me a gap theory teacher, it's a "gap fact" teacher. It's not a gap theory; it's a gap fact. And you can certainly just call me a gap teacher, a flat earth teacher, but this is exactly what the Word of God says. And one of the biggest criticisms of people that teach the gap theory and the pre-Adamite world is that it's a dispensational teaching. And as you know, I'm all over dispensationalism like stink on a bear. Now, it is true that I like Finis [Jennings] Dake and Clarence Larkin, who were both dispensationalists. They are two of the best teachers on the pre-Adamite world and the gap theory. Now, if you want to disqualify something just because someone teaches it— Just like the Roman Catholic Church. They believe in the deity of Christ; they believe in the virgin birth; they believe in the doctrine of the trinity or the Godhead. Now just because the Catholic church believes that doesn't make it wrong. We have to be a little deeper than that in our discernment. And the teaching of the gap is not a dispensational theory. It has been around since the very beginning of the church.

I wanna read from Shedd's *Dogmatic Theology, Volume 1*, William Shedd, on page 474, and he says this: "Between the single comprehensive act of creation of the angels and of chaotic matter mentioned in **Genesis 1:1** and the series of divine acts in the six days described in **Genesis 1:3-31** an interval of time elapsed." This is the old patristic interpretation. The doctrine of an immense time prior to the six creative days was a common view among the fathers and the schoolmen. When people say that this teaching is a dispensational teaching and that if you teach it you're wrong because you're a dispensationalist, this is a big porky. This has been around as long as believers and students of the Word of God have been around.

Now let's go to the Word of God. And the way I study this, I study it just like flat earth: I take what the Word of God says. If the Bible says the earth has four corners, I'm silly enough to believe it; if the Bible says the earth has pillars and ends, I just believe it. I believe the Word of God, and if you believe the Word of God, God doesn't make junk. In **Deuteronomy chapter 32 and verse 4**, "**He is the Rock, his work is perfect**" – Amen? "**He is the Rock, his work is perfect**," He doesn't create something a great big mess. God created it perfect and Satan turned it into a mess. In **Psalms chapter 18 and verse 30**, "**As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all them [sic; those] that trust in him.**" In the **Book of James** the scripture assures us in **James chapter 1 and verse 17**, "**Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.**"

And I would submit to you that it is totally against the nature of God to create something a great big gobbledy-gloop mess and then to try to make sense out of it. There is a book entitled *Earth's Earliest Ages* by G. H. Pember, written I believe in the late 1800s, and I'll read what Mr. Pember said. He is so spot-on. This begins on page 27 and 28 of his book, and he really puts in perspective this issue – and it's a huge one. Everyone needs to answer this question: Did God create the world perfect or did God create the world without form and void? And this is so

important to understand. God created a perfect creation, and then Satan was judged and all of those in that pre-Adamite world that followed him. Mr. Pember says this: "Thus according to the Cosmogonies of Greece and Rome, the universe sprang from chaos." And this is the teaching of all pagan cultures, that there was chaos first. And, you know, the Illuminati brings order out of chaos; not the Father. Going on, "Uranus or Heaven was supposed to have been the first supreme god, but he was driven from power by his son Cronos or Saturn who afterwards received the same treatment at the hands of his son Zeus or Jupiter. Chaos was the first thing in existence and the transient series of God came subsequently into being." And this is the teaching of paganism. He goes on to say, "For they made the first verse signify the creation of a confused mass of elements out of which the heavens and earth were formed during the six days understanding the next sentence to be a description of this crude matter before God shaped it. And their opinion has descended to our days, but it does not appear to be substantiated by scripture" – amen – "as we shall presently see, and the guile of the serpent may be detected in its results." Amen. "How many young minds have been turned aside by the impossibility of defending this doctrine?"

And that is so true. And I strongly stand against that doctrine, and the more I study it the more I understand how important it is to believe just what the Bible says about creation. In *Ecclesiastes chapter 3 and verse 11*, "**He hath made every thing beautiful in his time.**" Remember that ol' Ray Stevens song "Everything is Beautiful"? And don't worry, I'm not going to sing it! But God created everything beautiful, God created everything perfect. It says, "**also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.**" And when the Bible says that "**he hath set the world in their heart,**" of course it doesn't mean that God gives people a heart that loves the world. But this word "world" is so cool. In the *Jamieson, Fausset and Brown Commentary*, it says, "He has given them capacities to understand the world of nature as reflecting God's wisdom in its beautiful order and times." And if you look what this word means in the *Strong's*, it's 5769 and it means something that is "properly concealed; the vanishing point." This word actually means the very point where something disappears; "time out of mind; eternity." And this is in my heart: when I study the Word of God, I want to know what it says about creation; I want to know what it says about the way that our world really is; I wanna know the mysteries of the antediluvian world. It's like Jimmy always says on "The Doctrine of Christ" [series] – "I want to know."

He has literally put the vanishing point in our heart at the place where people do not know. It's the place where the mysteries are concealed. He has given us that desire in our heart to want to know the truth and the mysteries of creation. And the Lord certainly will not let us down. He has revealed these things to us in His Word, and if we will just believe what the Word says, we do not have to be in any way deceived or uncertain. The mysteries of creation will be revealed unto us.

Now in the *Book of Hebrews chapter 11 and verse 3*, "**Through faith we understand.**" And this is how we understand the things of creation; it's through faith. It's not through science falsely so-called, but it is through faith in the Word of God that we understand how God created the world, the mysteries of creation, the mysteries of our world and the mysteries of the world to

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come. Through faith we understand **"[that] the worlds were framed by the word of God."** Now. We talked about the last part of that scripture where it says, **"so that things which are seen were not made of things which do appear."** We talked about that, the invisible preceding the visible, in our study last week [show #513], but I wanna zero in on the word "framed." And this word framed is the Greek word – and I'll just spell it for ya, 'cause I know I won't say it right – k-a-t-a-r-i-t-d-z-o [*sic*; k-a-t-a-r-t-i-zo, pronounced kat-ar-TID-zo] [*Strong's* 2675], kartidzo [*sic*; katartizo]. I'll just say it like that, which I'm sure is wrong, but hey, that's close enough for me. But what this word means is "to perfect," and guess how many times it's translated in the King James Bible to perfect something? Seven times. God's perfect number.

And I will give those scriptures to ya. I'm just gonna read one. I'm not gonna read all of 'em, but I'll give ya the seven scriptures where katartizo is translated "to perfect" – so when God framed the heavens and the earth, He perfected them. Those scriptures are ***Matthew 21:16, Luke 6:40, First Corinthians 1:10, Second Corinthians 13:11, First Thessalonians 3 and 10, First Peter 5 and 10.*** And I'm going to read one of 'em – another reference in the ***Book of Hebrews chapter 13 and verses 20 and 21: "Now the God of peace, that brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect"*** – there's that word again, katartizo, to make us perfect. And we know that we will never be angelically perfect, but we can be perfect. When our heart desires to keep and obey the law of God with all of our heart the Father considers us perfect in His sight. So when God framed the heavens and the earth, He framed them and He made them perfect. He did not create it without form and void; it became that way.

Now another really in-your-face simple way to understand is just to believe what the Word of God said. And we could ask another question: "Did God create the earth wet or did God create the earth dry?" And this is really a nonsensical, oxymoron question. To say that God created the earth wet is a total impossibility. The Word of God defines earth, and always the best way to understand the scripture is to let the scripture interpret scripture. In ***Genesis chapter 1 and verse 10, "And God called the dry land Earth; and the gathering together of the waters called the seas: and God saw that it was good."*** Earth is dry land. So when God created the earth, that's what it is; He created dry land in ***Genesis chapter 1 and 1.*** And it later became flooded in ***verse 2.*** You cannot have wet Earth. Dry land is the Earth. So this is just a little too obvious. But, all in the Word of God, everywhere we go we see the teaching that God created the Earth dry and then it became flooded. In ***chapter 1*** became without form and void because of the judgment that God brought upon the world because of Satan's rebellion.

In the ***104th Psalm*** you can see the order of creation in a very clear way, and we could exposit this entire ***Psalm 104.*** That would be a great thing to do sometime. And you can see the order of creation very precisely set forth. In ***Psalm 104,*** let's begin in ***verse 3, "Who layeth the beams of his chambers in the waters."*** And we've also studied that there are waters below the firmament and there are also waters above the firmament, and there are still waters above the firmament. And the firmament, when we get into studying the firmament we're going to show clearly that there is a solid dome over the Earth, and that the heavenly luminaries are underneath that dome.

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And there are waters underneath the firmament and there are waters above it, and where God laid the foundations of His chambers is in the waters above the firmament. And you can see those waters coming out from under the throne of God in the **Book of Revelation**. And in one of our Midnight Rides [Now You See TV (NYSTV) series on YouTube and also featured on NYSTV.org and Rumble on Saturday nights beginning 10 p.m. Central], Adam did a tremendous drawing of this, and it is just beautiful the way he pictured the throne of God sitting in the waters above the Earth that are above the firmament. It's an awesome thing. But if you want the truth about creation, you can have it. And when you have the truth, it's beautiful, awesome and powerful. But going on to our point at hand, [*Psalm 104:3-5*], "**Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Who maketh his angels spirits; his ministers a flaming fire: Who laid the foundations of the earth, that it should not be removed for ever.**" That's **Genesis chapter 1, verse 1**, "**In the beginning God created the heaven and the earth.**" Dry land. He created it with foundations and pillars and four corners.

In [*Psalm 104*] verse 6, "**Thou coveredst it with the deep as with a garment: the waters stood above the mountains.**" This is **Genesis chapter 1, verse 2**: "**and darkness was upon the face of the deep.**" The earth was without form and void, darkness was upon the face of the deep. Here we see the exact order of the creation. God created dry Earth with foundations and then He flooded it – because the people of the pre-Adamite world followed Satan in his rebellion. And we're going to have some very specific scriptures to really back that up. This just isn't something to say; this is something we're going to see clearly in the Word of God. And we're going to see that we have a world that is now; there is the world that then was; and there's going to be the world to come.

Now, let's go to the epistle of **Second Peter**, and let's go to **Second Peter chapter 3 and verse 5**. And these are some scriptures that people really need to sit and meditate with. And when you really believe what the Bible says – and this is a shock to a lot of people. I mean, I was over 65 years old when I really saw that the Bible taught the earth was flat, and that was quite a shock. It really was. But since I have believed that and I have studied in that for several years, I am more convinced of that than ever before. Now this is something that I believed when I was first born again: I have always believed this in all of my Christian life, and after having studied this doctrine since the '70s, I am more assured that this is the truth than ever before. Now let's look at **Second Peter chapter 3 and verse 5**: "**For this they willingly are ignorant of.**" Now, it's one thing to be ignorant, but to be willfully ignorant of something that's in the Word of God, that's not what you want to do. Now what are they willingly ignorant of? – "**that by the word of God the heavens were of old,**" and there's an order, isn't there? We studied this last week. In the beginning God created the heaven, then the earth. That the heavens were of old "**and the earth standing out of the water and in the water.**" Now here again, the earth was standing out of the water, and the water was around it. God created the earth, which is defined in **Genesis 1:10** as dry land, and Peter said that people are willingly ignorant of the fact that God created the earth out of the water. And it's an impossibility to say earth is anything else than dry land, so when you try to teach that the earth was created as a big, waterless glop, this isn't what the Bible says,

and it has such an effect on everything that you believe and understand after that. So don't be willingly ignorant of the fact that God created the earth out of the water.

In [2 *Peter* 3] *verse 6*, "**Whereby the world that then was.**" Now here we have the pre-Adamite world, the world that then was being overflowed with water perished. This is *Genesis chapter 1, verse 2*. The world that then was is the pre-Adamite world, and in *Genesis chapter 1 and verse 2*. And don't be ignorant [and think that] God created the earth dry and then He flooded it and the world that then was overflowed with water perished [2 *Peter 3:6*]. That was the pre-Adamite world. Now look at *verse 7*, "**But the heavens and the earth, which are now.**" Now if you wanna see the heavens and the earth that are now, just look around ya, because you are living in the heavens and the earth that are now. Now this is different. We have two different things here, don't we? The Bible says the world that then was, in *verse 5* [of 2 *Peter 3*], and now we have the heavens and the earth which are now [in *verse 7*].

About eight or, oh, I don't know how many years ago it was, nine or ten years ago we were flooded out, and the old tin tabernacle, it took a drink in the water. It took a swim. And we were on actually the front page of the Evansville paper, showing our poor little home flooded. And the thing about it, when the waters went down and we were able to go back in, it was the same old tin tabernacle that had been there before. It was just a little bit wet and a few of my books got wet. And as a matter of fact I'm gonna use my Webster's 1828 dictionary, and it is still, uh, the cover of it is a little wonky because it got wet in the flood. But the point is, the world that then was is different from the heavens and the earth that are now, according to the Word of God. There was another heaven and another earth that was the world that then was; we are now in the heavens and the earth that are now; and we're going to see clearly – you've all read the scriptures – that there's going to be a new heaven and a new earth, won't they? But listen to what the Word of God says: "**But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men**" [2 *Peter 3:7*]. So this is what we've got: we've got the original earth in *Genesis chapter 1 and 1*; in *Genesis chapter 1 and verse 2* we have the chaotic earth without form and void. How long the earth remained in a without form and void state, we don't know. We have the original earth; we have the chaotic earth in *Genesis 1 and 2*, and *Second Peter [3:7]* said we have "**the heavens and the earth, which are now.**" We are living in the heavens and the earth which are now, and we know that the Bible says that there's going to be a new heaven and a new earth. So we have four things here, don't we? The original earth, *Genesis 1 and 1*; the chaotic earth, *Genesis 1 and 2*; the heavens and the earth which are now [2 *Peter 3:7*]; and then there will be a new heaven [*sic*; heavens] and a new earth [2 *Peter 3:13*]. We understand and we see that creation is cyclical. God is a big God. He is the God of eternity. There was something here before us now, and the Bible says, as clear as day – let's read *Revelation chapter 21 and verse 1*, that there is going to be "**a new heaven and a new earth.**" You've all read the scripture: "**And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.**" We are in the heavens and the earth that are now, but they will be completely judged and a new heaven and earth will come in their place. This is exactly what

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happened when the world that then was, was destroyed, God turned it into a big glob and then He recreated it in the seven days of creation.

Let's read down just a little bit here in *Second Peter*, and let's pick it up in *chapter 3*, and let's read *verse 10 and following*. And here again, if you believe the Word of God there is gonna be some sacred cows are gonna get fried. In *Second Peter chapter 3 and verse 10*, "***But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise.***" Now, how in the world can you even have the audacity to teach that there is going to be a secret rapture? Goodness. "***But the day of the Lord will come as a thief in the night,***" and these guys, they say, "Well, when a thief comes into your house, you don't see the thief, do ya? And when Jesus returns, He's coming like a thief and you won't see Him come." Well, that's not what the Bible says. And I have refuted this false doctrine so many times I could read a half a dozen scriptures that show that this is a complete porky. And *Second Peter chapter 3 and 10* does also. "***But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise.***" I mean, really? A great noise. You're not gonna miss this. And at this time if you're in the Lord, you're gonna be in your glorified body, praise God – "and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up" [and *verses 11-12*], "***Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness; Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?***" This is how the heavens and the earth that are now will be done away with. The very elements are going to melt. *Verse 13*, "***Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.***"

Now, when the dispensationalists are done with this, they say, "Well, the great noise on the Day of the Lord, that's really a secret rapture, and the people that are looking forward to a new heaven and new earth, well this is really the millennial reign." They just absolutely get it all wrong. How do they do it? And they do that by taking the words of Christ and nullifying them as applying to Christians for establishing proper doctrine. It is amazing how they butcher it. It is willful ignorance, and nobody should be willfully ignorant that God created the earth dry. The very definition of earth in *Genesis chapter 1 and verse 10*, the earth is dry land. We've caught 'em in just a few porkies, haven't we?

Well, I tell ya what, there's more porkies to be exposed in the second part of this teaching. We will be right back in just a moment on the FOJC Remnant Gathering.

DONNA CARRICO: We have much to offer here on FOJCradio.com. Most listeners are familiar with our Radio page where we're live on Fridays at 6:00 p.m. Central Time, and it includes our chatroom where listeners can fellowship and read the scriptures that I post while Brother David is teaching.

If you can't catch us live, we offer our Podcast page, with the latest audios of our Remnant Gatherings or the same audios are made into videos, and now videos on two new video channels.

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The easiest way to find our new channels is to go to our Ministry News page on FOJCradio.com. On that page you'll find links to our new channels on Brighteon and Underground Church FOJC, and there is also links to our Doctrine of Christ [(DOC)] series on Jimivision [YouTube channel] and our Vault series. This makes it a lot easier for you to get the information with just a click. You'll find if there is gonna be any events. We have that information on there, and we have a link to our free books [*sic*; ebooks] and lots of other info.

The latest info is on the Ministry News page. I've tried to include answers to frequently asked questions on our Hot Topics page. We also try to help our listeners find local fellowship in their area with the Remnant Locations page. And for those who struggle with abuse issues, I offer my Ritual Abuse and Healing page. Our Contact page has a short order form, some links for your love gifts and of course our contact information. On our Resources page you can find a list of our books, CDs, DVDs, free Bible Studies and tracts that can be printed or read. Check out our online Bible School or our Music page. Both include easy-to-click audio files.

And most important is our "God Wants to Save You" page. If you need help in leading someone to the saving mercy and grace of our Lord Jesus Christ, there are plenty of things to choose from on that page, including a little prayer that I wrote to help lead people to accepting the Lord and inviting Him to be their Lord and Saviour. It's all there, all free, so please use these many things that we offer on our website. We appreciate your support and have tried to make our site easy to navigate, but if you have a problem finding something just email me at lastdayschurch@cs.com and I will be happy to help. Blessings to all our listeners, and thanks again for your prayers and encouragement.

DONNA CARRICO [singing:]

Now back to tonight's message with Brother David Carrico on FOJCradio.

DAVID CARRICO: Welcome back to the FOJC Remnant Gathering. And as I always do at the break, I wanna sincerely thank all of you that study with us and that pray for us and that support us with your gifts and with your kindness. We do appreciate it from the bottom of our heart. We got a lot more work to do, so let's get to work.

Isaiah chapter 65 and verse 17. And I'm going to say something that I realize is going to be offensive to somebody – well, a lot of people will be offended by this statement – but I have to say it, because people have to be confronted with their error. And that which I would say is that people that can't see the scripture that I'm about to read from the prophet Isaiah, you are brainwashed. And I think, you know, a lot of the things that we taught in the first half of this teaching, they're clear; they're undeniable. Earth is dry land. The Bible says what it says about the world that then was and the heavens and the earth that are now. They're definitive statements. Earth is dry land. It's either dry or it's wet. The Bible says it's dry. And this scripture, if you can't see this for what it is, you are brainwashed. You are brainwashed into following teachers instead of The Teacher. And I'm not talking about me. I'm talking about the Holy Ghost that penned

scripture, and about the Holy Ghost that will enable you to understand it. The Bible says that the natural man cannot understand the things of the Spirit of God. Now let's read this scripture and let's see if the lights come on for ya. **Isaiah 65, verse 17, "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind."** Just like now. The world that then was. We're going to see more scriptures that give us detail about what that pre-Adamite world was about, but when the heavens and the earth that are now, when it melts and goes away with a big noise, this heaven and the earth now will be no more remembered than the world that then was is in this heavens and earth that are now.

Very few people will even understand or try to attempt to teach the truth about the world that then was. And also, the new heaven and the new earth, this is a big deal. Now let's just read on here. **"For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. [But] be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy." [Isaiah 65:17-18].** And in **Second Peter chapter 3**, it talked about looking forward to the new heaven and the new earth. This is what we look forward to, because we're going to be in the new heaven and the new earth in the glorified body. Now look at **verse 19: "And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."** Whenever this verse is taught, people teach that this is "the Millennial reign! the Millennial reign! the Millennial reign!"

What does the Word of God say? This scripture says as clear as anything can say, this is talking about the new heavens and the new earth. And people that take this scripture that clearly says it's the new heaven and the new earth and they apply it to the "Millennial reign," which is an absolute fiction, people are absolutely brainwashed and are incapable of reading the Word of God and believing it. Now, if you want the truth about creation or anything else, you're gonna have to believe the Word of God. And when you literally believe the Word of God, you're gonna come up with the flat earth fact. And when you literally believe the Word God, you're gonna come up with the gap fact, and you're going to understand that there was a world that then was before **Genesis 1:1**, and in **Genesis 1:1** there's the heavens and the earth that are now and there will be the new heavens and the new earth. Now just think about it. And there are all kinds of nonsensical explanations and theories that they come up with of how people go into the new heavens and the new earth in an earthly body. Some of 'em say that if you're an ethnic Jew that you'll go into the new heavens and the new earth in an earthly body. I mean, how ridiculous. And I will ask people, you know, "What percentage Jewish blood do ya need to get into the new heaven and the new earth? Do ya get in at 50%, 10, 5, 1%?" God, who is no respecter of persons, will let "genetic Hebrews" into the new heaven and the new earth. I mean, it's ridiculous; it's nonsense.

And the Word of God plainly says that that infant that will die a hundred years old, in the new heaven and the new earth it's going to be just like when God created the heavens and earth that are now. Methuselah lived almost a thousand years. They lived a long time back there before the

flood, didn't they? And when God creates the new heaven and the new earth, He will create people again to live on this new heaven and the new earth, and when we are in this new heaven and new earth we are going to be functioning in a way much like the angels that do now. And we don't know all what it's gonna be, but we know it's going to be amazing. Now let's just absolutely debunk this ridiculous theory that there will be people going into the heaven and earth in earthly bodies. This is absolute nonsense, [the teaching that] God will create more people for that new heaven and the new earth just like he did for this one.

Let's look at *Matthew 25, verses 31 through 34*. This is the doctrine of Christ. ***"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set his [sic; the] sheep on his right hand, but the goats on the left."*** Now notice here that there's door #1, you've got the sheep; there's door #2, you've got the goats; but there's no door #3 here. You're either gonna be a sheep or a goat. There is no door #3. In *verse 34*, ***"Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."*** Now that's a phrase we're gonna be talkin' more about. We might not get to it this week, but we're gonna be talkin' a lot more about the foundation of the world.

Now, let's look at *verse 41, Matthew 25 and verse 41*, ***"Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels."*** There's door #1, the sheep; there's door #2, the goats; there is no door #3. All of the goats will go into everlasting punishment, and at this time all of the sheep are going to be changed. When the Lord returns in His parousia, not secret rapture. ***First Corinthians, chapter 15, verses 51 through 53, "Behold, I shew you a mystery."*** There are mysteries of creation. There are mysteries, there are revelations – and to understand these revelations and to have the Spirit of God reveal them to us, we have to let the same Holy Spirit that wrote the scriptures reveal them to our heart. And all ya have to do is just believe. It's through faith we understand that the worlds were framed, made perfect. In *verse 51*, ***"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed."*** We will all be changed. Every believer in Christ, the Israel of God, will be changed before we go into the new heaven and the new earth. When we stand at the Great White Throne we will not stand there in the bodies we now inhabit, but we will stand there in a glorified body that has been changed. ***"In a moment, in the twinkling of an eye, at the last trump"***[*verse 52*] – the Bible says at the last trump, but our dispensationalist friends say after the last trump of the parousia there is going to be the seven trumpets of the Book of Revelation. I'm talking about the last trump, when the heavens and the earth will melt with a great heat, "In a moment, in a [sic; the] twinkling of an eye at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed" [and *verse 53*], ***"For this corruptible must put on incorruption, and this mortal must put on immortality."*** No child of God will go into the new heaven and the new earth in an earthly body – and praise God for that. We will enter into that new heaven and that new earth in a glorified body.

In the *Book of Philippians chapter 3 and verse 21*, "**Who shall change our vile body**" – [David laughs], I tell you what. The older you get, the more you understand that your body is vile. It's goin' away, ya know. This ol' body anymore, boy, when it gets cold, I tell ya what, we're in the deep freeze down here at the Puritan Barn. I tell ya what, our hearts are warm and the coffee's hot, but it's cooold outside. But there's going to be a change, who shall change our vile body, "**that it may be fashioned like unto his glorious body.**" Our resurrected body that we will receive will be like unto the resurrected body of our Saviour, "**according to the working whereby he is able [even] to subdue all things unto himself.**"

In *First John chapter 1 and verse 2* – and when we talk about the truth about creation, we have to talk about the creation of the world that then was, of the heavens and the earth that are now, and of the heavens and the earth that will come and the truth of the new heavens and the new earth, that we will be there in our glorified body, and there will also be people there created just like He created people in the six days of creation.

Now, *First John chapter 3 and verse 2*, "**Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear,**" – at His parousia – "**we shall be like him; for we shall see him as he is.**" We cannot gaze directly upon our Saviour with eyes of flesh, but we will gaze upon the risen Christ. Just like Job said. He knew that in his flesh he will see God.

In the scripture, in *First Thessalonians chapter 4*, we're going to read beginning in *verse 15*. And this is the scripture that is called "the rapture scripture," and this isn't the rapture scripture. The word here in *First Thessalonians 4:15* is the word parousia. This is the same [Hebrew] word that is used in *Matthew 24:27*– the coming of the Lord; the parousia. There is not a rapture in *First Thessalonians 4:15* and a parousia in *Matthew 24*. Both words are the same, and it refers to the one coming of the Lord. There's not gonna be a secret rapture, then a return; there is one day of the Lord, and it is His parousia. *1 Thessalonians 4 and verse 15*, "**For this we say unto you by the word of the Lord.**" Now what Paul is teaching here is by the very words of Jesus Himself. Paul is teaching the doctrine of Christ, and so many people say Jesus taught one thing and then Paul had a fuller revelation of the truth that God wants us to know. Paul would be so upset with this nonsense. "**For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming – parousia – of the Lord shall not prevent them which are asleep.**" [*1 Thessalonians 4:16 continued.*] "**For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God:**" – and it's the last trump by the way. The seven trumpets of the *Revelation* and the judgments, they happen before this, not after. If they were after this, this wouldn't be the last trump, would it? That's not hard, is it? "**[W]ith the trump of God and the dead in Christ shall rise first.**" This is the resurrection of the dead.

When the Lord returns, there will be the resurrection of the dead; we will stand in our glorified body before the Great White Throne, and then the sheep will go into the new heaven and the new

earth in a glorified body; not in an earthly one. If you're in an earthly body before the Great White Throne, you're in a lot o' trouble. **[Verse 16,] "and the dead in Christ shall rise first,"** this is the resurrection of the dead. **[1 Thessalonians 4:17,] "Then we which are alive and remain shall be caught up together."** If we live until the time the Lord returns, we will literally be changed before we die physically. We will be changed in the twinkling of an eye, and we will be ready to go in to that new heaven and that new earth. **[Verse 17,] " Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: [and] so shall we ever be with the Lord."** Hallelujah.

In the **Gospel of John chapter 5**, the doctrine of Christ on the resurrection of the dead is very clear. And here again I just wanna, bein' as kind as I can be, people that can't see this are brainwashed. The Bible says things so clearly, and people are brainwashed by following teachers instead of the teacher, the Holy Ghost, that they can't see the truth that's right in front of 'em. **John chapter 5, verse 28** – and the plain truth of this is that the resurrection of the wicked and the righteous happen at the same time. And we don't know what that resurrected body of the wicked's gonna be like, but they're gonna be resurrected and they'll stand before the Lord. **John chapter 5, verse 28, "Marvel not at this: for the hour is coming, [in] which all that are in the graves shall hear his voice."** Now, the Bible says everybody in the grave – saved, unsaved – when the Lord returns and that trumpet sounds, everybody's gonna hear it. It dudn' matter if you're buried 10 feet underground; you're gonna hear that. **"Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation"**[verses 28-29]. Now that's everybody. All will hear His voice.

The resurrection of life and damnation, it happens at the same time and at the same hour. There's an hour coming when good and bad will hear that shout. They'll hear that trumpet, and they're gonna come forth unto Judgment. What the teaching of "the millennial reign, the millennial reign, the millennial reign" is that there is going to be the resurrection of God's people at an erroneous, fictitious pre-trib rapture, and then seven years later there is going to be the resurrection of the ungodly. This is absolutely, 100 percent against the doctrine of Christ. Just like anybody that will believe **Isaiah 65**, they'll see that that infant that dies a hundred years old, it's not "the millennial reign, the millennial reign, the millennial reign." It's the new heavens and the new earth. People have got to get over the brainwashing that they have been brainwashed with. If you want the truth about creation, you're going to have to believe the Word of God, and when you believe the Word of God it'll shake you up. It'll take you from believing in a spinning globe to understanding what the world is really like and it will give you an understanding that there was a pre-Adamite world in the world that then was.

Now. Let's look at a few more scriptures here. **Luke chapter 24 and verse 39**. I have a few more things I wanna say about the understanding of our resurrected body. Now in **Luke chapter 24 and verse 39**, the scripture says here, **"Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have."** Jesus did not have a resurrected body of flesh and blood, did he? He shed His blood on Calvary's cross for you and for you and for I. His resurrected body was flesh and bones. And we know from the Word of God

that angels also have a flesh and bone body. I do not believe Adam and Eve had blood in their body until they fell. The life is in the blood, but also it's the blood within this physical body that will one day cause it to die and expire. And in the spirit realm and in the new heaven and the new earth, the bodies are real. It's not like they're an intangible spirit you could run your hand through; it's a tangible flesh and bone body. It's real. And this is how our body is going to be. It's going to be a supernatural body. Like Jesus, He just literally came through a wall and appeared to them in one of His resurrection appearances [**John 20:19**].

Now in **Luke chapter 20**, beginning in **verse 34** [sic; **verses 34-36**], "**And Jesus answering said unto them, The children of this world marry, and are given in marriage: But they which shall be accounted worthy to obtain that world**" – now here, ya see that world. Ya see? Here again, Jesus is speaking about that world; that world is different than this world, ya see, "**and the resurrection from the dead, neither marry, nor are given in marriage: Neither can they die any more: for they are equal unto the angels.**" We will have a glorified body of flesh and bone, just like Jesus has a glorified resurrection body of flesh and bone – just like the angels who live in the spirit realm. They have a body of flesh and bone – not flesh and blood. We will be equal to the angels in our physical makeup in the new heaven and the new earth. And while we don't know all what it will be, or what our role will be there, but it appears that our function in the new heaven and the new earth will be somewhat similar to the way that angels function now.

Now. **Jude 6** – in the **Epistle of Jude**, the **6th verse**. We were talking about, in the last "Midnight Ride" [on Now You See TV channel on YouTube and Rumble, Saturday nights beginning at 10:00 p.m. Central], about how the Nephilim survived the flood. And one of the big ways, the line of Cain, many of them just went underground. But in – **Jude 6**, this talks about the angels and their cohabitation with the daughters of men. **Jude 6**, "**And the angels which kept not their first estate, but left their own habitation.**" Now I wanna stop right there and look at that word habitation. That word habitation is the Greek word oiketerion [technically pronounced oy-kay-TAY-ree-on]. Oiketerion. That appears only one other place in the Received Text of the Greek New Testament; it appears in **Second Corinthians chapter 5 and verse 2**, and the scripture says here, "**For in this we groan, earnestly desiring to be clothed upon with our house**" – oiketerion – "**which is from heaven.**" Oiketerion is used of the glorified body that we look forward to. We're looking forward to that house, that oiketerion. This is what the [fallen] angels left; they left their habitation, their oiketerion, their body. And this was the first thing they had to do to be able to get into a form to where they could cohabitate with the daughters of men.

Now let's look at **Jeremiah chapter 4**, and let's get very specific. We're going to see a prophetic vision of Jeremiah that he precisely fixes – well, the Word of God does. In **Jeremiah 4:23**, "**I beheld the earth, and, lo, it was without form, and void.**" Now that is exactly the same in the English as **Genesis 1 and 2**, that "**the earth was without form, and void,**" *tohu wa-bohu*. It is the same in the English, it is the same in the Hebrew; and Jeremiah is having a vision of the earth when it was without form and void. Jeremiah is seeing the chaotic earth of **Genesis 1 and 2**. "**I beheld**" – excuse me. [**Jeremiah 4**], **verse 23**, let's read it again, "**I beheld the earth, and, lo, it was without form, and void.**" *tohu wa-bohu*, **Genesis 1:2**. [From **Jeremiah 4:23-26**], "**and the**

heavens, and they had no light. I beheld the mountains, and, lo, they trembled, and [all] the hills moved lightly. I beheld, and, lo, there was no man, and [all] the birds of the heavens were fled. I beheld, and, lo, the fruitful place was a wilderness." That world that then was at one time was a fruitful place, but it was turned into a wilderness when it became without form and void, **"and all the cities thereof were broken down."** There were cities in the world that then was. It was created perfect; it was created to be inhabited; it was not created in vain, **Isaiah 45 and 18.** There were cities that were broken down. I'll read **verse 26** again: **"I beheld, and, lo, the fruitful place was a wilderness"** – and this is what he was seein'! He says, [**verse 23**] **"I beheld the earth when it was [sic; earth, and, lo,] without form, and void...[from verse 26]all the cities thereof were broken down at the presence of the LORD, and by his fierce anger."** It was the judgment of God that destroyed those cities in the pre-Adamite world; [from **Jeremiah 4:27**]: **"For thus hath the LORD said, The whole land shall be desolate."** This is a clear picture revealed unto Jeremiah of that chaotic earth in **Genesis chapter 1 and verse 2.**

Now. Do you wanna believe your Bible? If you wanna believe your Bible, you're gonna be a flat earther and you're gonna believe in the gap fact. Now let's just read our Bible and let's believe it. And this is the time, ya know, a lot of people they say they're Bible believers until you have something that clearly contradicts their sacred cow or what their favorite teacher says. Then they're not a Bible believer anymore, comes to find out. **Genesis 9 and 1, "And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth."** Now. To replenish something means you fill it again. There were people before the flood, God judged everyone but Noah and his family, and then God told Noah and his descendants to replenish the earth; fill it again. It used to be full o' people; it needs to be replenished.

Now let's go to **Genesis chapter 1 and verse 28**, and we'll see how many people hang on and are still Bible believers. This is what God told to the people that He created on the sixth day of creation, **"And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth."** The same command to Noah. God told Noah and his children to replenish the earth 'cause it had been full and was now empty. God told 6-day man to **"Be fruitful, and multiply, and replenish the earth"** [from **Genesis 1:28**], because in **"the world that then was"** [from **2 Peter 3:6**] there was people, and now there weren't. Replenish the earth; fill it again.

Now, Kent Hovind, to maintain what he teaches, he has to get around this some way. Now this is what Mr. Hovind does. Kent Hovind says that the word replenish didn't mean to fill again until the year 1650, so that when the King James Bible was translated it just means to fill but not fill again. Well, it just so happens I have my Webster's 1828 here, and let's just put Mr. Hovind to the truth or porky test. In the 1828 Webster's, it says "replenish – to recover former fullness," and it gives an example of the usage of the word replenish: to fill again, from Francis Bacon ["to recover former fullness" – Bacon]. Francis Bacon is an example of the word replenish used to fill again. Now, a news flash for Mr. Hovind: Francis Bacon died in 1626. Whoops! Mr. Hovind is caught in a porky. Francis Bacon was alive at the time the King James Bible was translated. What they say does not pass the porky test. And the Word of God will stand, and it will stand as truth.

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Another one of the criticisms that are put forth by Hovind, Hamm and all the boys that want to fight against true biblical cosmology and the gap fact. In **Romans 5 and 12**, "**Wherefore, as by one man sin entered into the world and sin entered in to the world**" that now is. There was a world that then was [**2 Peter 3:6**], where there was sin, there was obviously sin and spiritual death and Satan and the angels. There was death before Adam, but when Adam sinned death passed in a fallen nature unto all of the progeny of Adam, which includes you and me. And I think with that we're going to stop. It's 25 after 7:00, and I'm gonna have to calm my little self down, and we'll pick it up next week.

I want to do a series where we deal with many, many, many of these things that so many people want answers to, and there are answers in the Word of God. If we want the truth, we can have it, but when the Bible says that the first people created in our earth were told to replenish the earth we need to believe it. Now if you don't wanna believe the Bible, you can believe anything you want to, but if you want the truth about creation you can have it, and that truth is so marvelous, it's just like that scripture in **Ecclesiastes 3 and 11**: He's put the world in our heart. He's put that, and literally that means the vanishing point, right where something hides. That's what the Lord has put in my heart. I wanna know the mysteries of creation; I want to know, and we can know if we'll let the Spirit of God reveal these great things to us.

I wanna read one more scripture. In **First Corinthians chapter 2 and verse 9**: "**But as it is written, Eye hath not seen, nor ear heard, neither have entered into the hearts [sic; heart] of man, the things which God hath prepared for them that love him.**" Now that scripture is red, and they'll say that you can't know the things that are coming. You know, it hadn't been revealed. But just wait a minute. Let's read next verse, [from **verse 10**], "**But God hath revealed them unto us by his Spirit.**" The Spirit of God will reveal unto you the things that He has prepared for you. But in **verse 14** it says "**But the natural man receiveth not the things of the Spirit of God.**"

DONNA CARRICO: What was that verse again?

DAVID CARRICO: That is **First Corinthians 2:9-10**, and also I read [**verse**] **14**. So, it just excites me. The Bible excites me. I love to understand the mysteries of God, and we can. It's amazing what the Lord, uh, the Bible is just an amazing book. And He will reveal unto us what's beyond the vanishing point.

Tomorrow night I will be with Jon [Pounders] on "The Midnight Ride," as always. We'll be closing out our sabbath evening with a rowdy Midnight Ride, and I so love that every week, and I so appreciate each and every one of you joining us here on the Remnant Gathering. And we're just so thankful to be able to study these marvelous mysteries in the Word of God.

And we're going to go right on next week with some things that it's going to melt a lot of people's wires, but I want my wires melted and I wanna be re-circuited in the Holy Ghost. Amen? Let's close with a word of prayer:

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Father, we thank you so much for all your goodness and your mercy and your blessings toward us. Father, we thank you that you have revealed unto us those mysteries that you have prepared for us. Father, we just pray that you just give us all an extra blessing of faith to stay true to you in these perilous times, and Father, we just wanna give you the praise for everything good that happens. In the mighty name of Jesus, we pray and we agree. Amen and Amen. God bless you all, and we will see you next Friday night, 6:00 p.m. Central on the FOJC Remnant Gathering.

DONNA CARRICO: Thank you for listening and joining in fellowship with us here at FOJC Radio Remnant Gathering. You can contact us at FOJC, Post Office Box 671, Tell City, Indiana 47586 or you can email us at lastdayschurch@cs.com. Or you may call us at 812.836.2288. You can check out our website at www.FOJCradio.com. Thanks, and God bless!

Transcription Editor's Note: *Italics* combined with **bold** print is used for scripture verses; *italics* without bolding is used for book titles, movie titles, paintings and the like or for Latin words, such as *sic* or the Latin names of herbs and other plants and so on. *Italics* without bolding is also used for chapter and verse of non-canonical books which do not (or for the most part do not) contradict canonical scripture, including such revered books as The Book of Enoch, The Book of Jasher, The Book of Jubilees and the KJV Apocrypha. Underlining is used for emphasis made on a word or words from the speaker and sometimes from the editor in editor's notes, which are always in brackets, such as is this note, for clarification. When the Latin adverb *sic* inserted after a word or passage indicates that the quoted matter has been transcribed or translated exactly as found in the source text and erroneous in some manner. It is followed by a semicolon (;) followed by what was meant to have been said, when that is known, such as, "The child movie star, Cheryl [*sic*; Shirley] Temple." If the word is not known or questionable it will be followed simply by [*sic*], as in "There he met a man wearing loons [*sic*]."

When Donna sings, she often makes some inspired changes in the words and music delivery. Therefore, what I transcribe will be her version and not necessarily the original version.

Please note several messages were recorded from different recording venues. Some may have different meeting times, phone numbers and addresses. There may be a few that have slightly different info from what beliefs we hold now after further enlightenment. The correct contact information as of November 2021 is:

Followers of Jesus Christ
P. O. Box 671, Tell City, IN 47586
812-836-2288
www.fojcradio.com