

FOLLOWERS OF JESUS CHRIST

P. O. Box 671 Tell City, IN 47586

812-836-2288

Web Site: www.fojcradio.com E-mail: lastdayschurch@cs.com

Companion to Cassette tape B15

BS14 WHAT IS WRONG WITH THE PROSPERITY DOCTRINE?

1. (1 Timothy 6:1-11 KJV) Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed. {2} And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort. {3} If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; {4} He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, {5} Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. {6} But godliness with contentment is great gain. {7} For we brought nothing into this world, and it is certain we can carry nothing out. {8} And having food and raiment let us be therewith content. {9} But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. {10} For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. {11} But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

2. (Luke 4:18 KJV) The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

3. (Luke 6:20 KJV) And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

4. (Luke 12:15 KJV) And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

5. (Luke 12:22-31 KJV) And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. {23} The life is more than meat, and the body is more than raiment. {24} Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls? {25} And which of you with taking thought can add to his stature one cubit? {26} If ye then be not able to do that thing which is least, why take ye thought for the rest? {27} Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. {28} If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith? {29} And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. {30} For all these things do the nations of the world seek after:

and your Father knoweth that ye have need of these things. {31} But rather seek ye the kingdom of God; and all these things shall be added unto you.

6. (Luke 12:33-34 KJV) Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. {34} For where your treasure is, there will your heart be also.

7. (Luke 16:13 KJV) No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

8. (Luke 16:15 KJV) And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

9. (Matthew 6:19-20 KJV) Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: {20} But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

10. (Mark 10:21 KJV) Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

11. (Mark 10:25 KJV) It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

(Refer back to Scripture #1 for I Timothy passage)

12. (Hebrews 13:5 KJV) Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

13. (Philippians 4:11-13 KJV) Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. {12} I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. {13} I can do all things through Christ which strengtheneth me.

(Deuteronomy 28:1 KJV) And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

(Deuteronomy 28:15 KJV) But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

14. (Philippians 4:19 KJV) But my God shall supply all your need according to his riches in glory by Christ Jesus.
15. (Proverbs 23:4-5 KJV) Labour not to be rich: cease from thine own wisdom. {5} Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.
16. (Proverbs 30:7-9 KJV) Two things have I required of thee; deny me them not before I die: {8} Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: {9} Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.
17. (Matthew 16:24-26 KJV) Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. {25} For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. {26} For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?
18. (Luke 14:33 KJV) So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
19. (Luke 6:38 KJV) Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
20. (1 Corinthians 4:9-13 KJV) For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. {10} We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. {11} Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; {12} And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: {13} Being defamed, we entreat: we are made as the filth of the world, and are the offscouring of all things unto this day.
21. (Matthew 8:20 KJV) And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.
22. (Mark 10:17-31 KJV) And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? {18} And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. {19} Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. {20} And he answered and said unto him, Master, all these have I observed from my youth. {21} Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever

thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. {22} And he was sad at that saying, and went away grieved: for he had great possessions. {23} And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! {24} And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! {25} It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. {26} And they were astonished out of measure, saying among themselves, Who then can be saved? {27} And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible. {28} Then Peter began to say unto him, Lo, we have left all, and have followed thee. {29} And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, {30} But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. {31} But many that are first shall be last; and the last first.

23. (2 Corinthians 9:1 KJV) For as touching the ministering to the saints, it is superfluous for me to write to you:

24. (2 Corinthians 9:5-6 KJV) Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness. {6} But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

25. (Mark 4:3-9 KJV) Hearken; Behold, there went out a sower to sow: {4} And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. {5} And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: {6} But when the sun was up, it was scorched; and because it had no root, it withered away. {7} And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. {8} And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. {9} And he said unto them, He that hath ears to hear, let him hear.

26. (Habakkuk 3:17-18 KJV) Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: {18} Yet I will rejoice in the LORD, I will joy in the God of my salvation.