



WORDS OF CHRIST FROM THE CROSS

9/18/2020



FOJC RADIO
UNDERGROUND CHURCH REMNANT GATHERING
Episode 448

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0:00 : Donna & David welcome us. David discusses the Fall Feast & suggests that we all honor this time as the Lord leads us. He cautions against Messianic/Hebrew Roots gatherings.

2:00 : David lists prayer requests & leads us in prayer.

- June Knight's sister is in the hospital in Evansville. Please pray for her healing.
- Please pray for all of those in the process of relocating, including the Carricos as they prepare to move.
- Please pray for Jon & NYSTV, that the Lord will continue to lead, guide, and bless them.
- Please pray for our nation in this trying time, hoping the Lord will lead those still seeking to salvation and continue to guide and bless those already saved.

4:30 : Donna is unable to play her music on YouTube, but reminds us that we can hear it on their live broadcast (Remnant Gathering @ 6:00 EST each Friday) or on their podcast. [Click here to link directly to the FOJC Radio site.](#)

4:30 : David introduces the opening verse from tonight's study on the seven sayings of Jesus on the cross.

1 **JOHN 19:28** After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

6:00 : David reads from Charles Spurgeon's 1878 sermon at the Metropolitan Tabernacle on John 19:28, titled *The Shortest of Seven Cries*.

Spurgeon was a 19th century Particular Baptist preacher and a strong figure in the Reformed Baptist tradition. He was and still is well respected across many denominations. His views were at times considered controversial, as he spoke publicly against the Graf-Wellhausen hypothesis of the Torah/Pentateuch, dispensationalism, slavery, and evolutionary theory. Spurgeon was not, as some may claim, a freemason.

Click Spurgeon's portrait to the right to read sermon #1409 in full.



Regarding John 19:28, Spurgeon explained the following in his sermon:

“Our Lord in his death-cries, as in all else, was perfection itself. There is a fulness of meaning in each utterance which no man shall be able fully to bring forth, and when combined they make up a vast deep of thought, which no human line can fathom. Here, as everywhere else, we are constrained to say of our Lord, "Never man spake like this man.".”

“And yet, though he was Lord of all he had so fully taken upon himself the form of a servant and was so perfectly made in the likeness of sinful flesh, that he cried with fainting voice, "I thirst." How truly man he is; he is, indeed, "bone of our bone and flesh of our flesh," for he bears our infirmities. I invite you to meditate upon the true humanity of our Lord very reverently, and very lovingly.”

11:00.: David reminds us that Christ was both fully divine and fully man.

1 TIMOTHY 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

1 TIMOTHY 2:5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

12:00.: David quotes the FW Pitt poem, later made hymn *The Maker of the Universe*:

“He died upon a cross of wood, yet made the hill on which it stood.”

I believe this poem comes from *Morning Mediations* but am unable to find a copy of it online. If you would like to read the poem in its entirety, [click here to read it on The Kingdom Poets blog site.](#)

JOHN 20:24 - 27 ²⁴ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. ²⁵ The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. ²⁶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you. ²⁷ Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

ISAIAH 49:15 - 16 ¹⁵ Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. ¹⁶ Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

2

MATTHEW 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

[17:00](#) : Adam Clarke was an 18-19th century British Methodist theologian, biblical scholar, and amateur historian. He spent 40 years writing biblical commentary. David quotes from his commentary on the book of Matthew:

“Some suppose "that the divinity had now departed from Christ, and that his human nature was left unsupported to bear the punishment due to men for their sins." But this is by no means to be admitted, as it would deprive his sacrifice of its infinite merit, and consequently leave the sin of the world without an atonement. Take deity away from any redeeming act of Christ, and redemption is ruined.”

Click on Clarke’s portrait to access his complete commentary for free on StudyLight.org.



[18:30](#) : David points out that various well-known preachers teach heresy regarding the divinity of Christ and His atonement. He quotes specifically from Kenneth Hagin of the Word of Faith movement, the late TBN founder Paul Crouch, televangelists Kenneth & Gloria Copeland, as well as E.W. Kenyon (as summarized by D.R. McConnell in *A Different Gospel*), founder of the Word of Faith movement & president of Bethel Bible Institute. I am not including those quotes here as they serve to illustrate a point, not broaden our understanding & might cause some confusion in print. We want to avoid such doctrine.

[23:30](#) : David explains that in Matthew 27:46, Jesus was quoting a psalm.

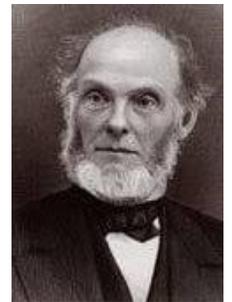
PSALM 22:1 [[To the chief Musician upon Aijeleth Shahar, A Psalm of David.]] My God, my God, why hast thou forsaken me? *why art thou so far from helping me, and from the words of my roaring?*

[24:30](#) : David quotes from 19th century American theologian Daniel Whedon’s *Commentary on the Bible*:

“It was not, however, that the “Only Begotten of the Father” was enduring the wrath of God. He was still the “beloved Son, in whom the Father was well pleased,” and still he confidently calls him “*my God*.” Yet he trod “the wine press alone,” (Isaiah 63:3,) and suffered “the just for the unjust.

Forsaken - The word simply has the negative signification of *to leave, to withdraw from*, as Psalms 71:11; Isaiah 54:7, but describes the point of the Saviour’s mysterious complaint, and the depth of his vicarious sufferings.”

You can buy the Kindle version of Whedon’s 14 volume commentary for \$3 on Amazon or click Whedon’s photo to the right in order to access it online for free.



ISAIAH 63:3 I have trodden the winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

HEBREWS 4:15 - 16 ¹⁵For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin. ¹⁶Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

2 CORINTHIANS 5:21 For he hath made him *to be sin*^{G266} for us, who knew no sin^{G266}; that we might be made the righteousness of God in him.

28:00: John Wesley was an English cleric, theologian and evangelist who was a leader of a revival movement within the Church of England known as Methodism. The societies he founded became the dominant form of the independent Methodist movement that continues to this day. David quotes from Wesley's *Explanatory Notes on the New Testament*:

He made him a sin offering, who knew no sin — A commendation peculiar to Christ. *For us* — Who knew no righteousness, who were inwardly and outwardly nothing but sin; who must have been consumed by the divine justice, had not this atonement been made for our sins. *That we might be made the righteousness of God through him* — Might through him be invested with that righteousness, first imputed to us, then implanted in us, which is in every sense the righteousness of God.

Click Wesley's portrait to access his full commentaries for free online.



3 **JOHN 19:30** When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

30:00: David again quotes the great Charles Spurgeon:

“At this moment physical weakness brought upon Him by fasting and scourging was united with the acute mental torture which He endured from shame and ignominy which He had to pass. And as the culmination of His grief, He suffered spiritual agony which suppresses all expression on account of the departure of His Father from Him. And then, He said “It is finished.”.”

I was unable to find the particular sermon David quotes from above, but you can find Spurgeon's *Verse Expositions of the Bible* online for free by clicking his photo to the right. You can read his sermon *It is Finished!* by clicking the picture of Spurgeon at age 23 to the left.



ROMANS 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33:00: David stresses Christ's finished work on the cross, opposing Catholic doctrine.

HEBREWS 7:27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

HEBREWS 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

HEBREWS 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

[37:00](#) : David discusses the 7th Day Adventists' roots under the teachings of William Miller. Miller predicted Christ's second coming in 1843, then 1844 based on his calculations from Daniel 8:14.

Click Miller's picture to the right to see an article describing what came to be known as the Millerites' Great Disappointment.



One of Miller's followers, Ellen G. White began to have what she referred to as visions. Her writings are still considered to be very important literature to the Adventists to this day.

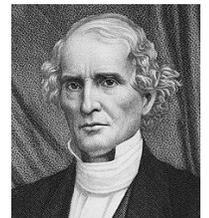
Click White's photo to the right to access an archive of her work.



HEBREWS 9:23 - 25 ²³ *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. ²⁴ For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us: ²⁵ Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

[39:30](#) : David quotes from 19th century American Presbyterian Albert Barnes:

“The ancient tabernacle was purified or consecrated by the blood of the victims slain, so that people might approach with acceptance and worship; the heavens by purer blood are rendered accessible to the guilty...To wit, the sacrifice made by the offering of the Lord Jesus on the cross. This infinitely surpassed in value all that had been offered under the Jewish dispensation.”



Click on Barnes's picture to access his *Notes on the Whole Bible* online for free.

HEBREWS 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

[41:00](#) : Donna reminds us that FOJC is live each Friday at 6:00 EST on their radio page, including a live chat where listeners can fellowship & read the scriptures that she posts as Brother David is teaching. If you miss the live broadcast, you can also review each show on their podcast page. You can also find links to the YouTube & Brighteon videos of these broadcasts on the FOJC Ministry page. This page also includes links to videos & podcasts from the Doctrine of Christ series on JimmiVision.

The news page offers a wealth of information and links to other important websites. The FOJC site also offers help with finding local fellowships as well as resources for those struggling with abuse and its after-effects. There are additional resources in the form of bible study, music, evangelical tracks and various educational assets. Most importantly, check the God Wants to Save You page for help in not only your own walk with Christ, but also in leading others to Him.

The site most likely includes anything you might be looking for, but if you are having trouble, please email Mrs. Donna at lastdayschurch@cs.com. She welcomes you and would like very much to help you on your walk with Christ.

Click the Underground Church picture to your right to go directly to FOJCRadio.com



[45:00](#) : David returns to the study, moving on to the next scripture reference. He uses this verse to open a teaching about life after death.

4 **LUKE 23:43** And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

5 **LUKE 23:46** And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

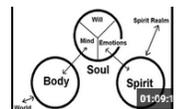
LUKE 20:37 - 38 ³⁷ Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. ³⁸ For he is not a God of the dead, but of the living: for all live unto him.

JOHN 5:28 - 29 ²⁸ Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, ²⁹ And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

[48:00](#) : David discusses the concept of soul sleep, taught by the 7th Day Adventists & Jehovah's Witnesses. He begins with scripture from Ecclesiastes that they build this doctrine on, then explains the confusion and cites 3 more to refute their interpretation.



FOJC has two teachings on Brighteon to further your understanding on these matters. To view *What Happens When We Die*, click the image of the grave to the right. Click the diagram to view *Body- Soul & Spirit*.



ECCLESIASTES 9:4 - 5 ⁴For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. ⁵For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

ECCLESIASTES 12:7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

2 CORINTHIANS 8:8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

PHILIPPIANS 1:23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

[53:00](#): David reminds us of the messianic prophecy from Zechariah, describing Christ's time spent in the heart of the earth.

ZECHARIAH 9:11 - 12 ¹¹As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water. ¹²Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee;

EPHESIANS 4:8 - 10 ⁸Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. ⁹(Now that he ascended, what is it but that he also descended first into the lower parts of the earth? ¹⁰He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

[55:00](#): David moves to the next of Christ's sayings, and its portrayal of the ultimate forgiveness that we must all strive for.

6 LUKE 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

EPHESIANS 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

MATTHEW 6:12 And forgive us our debts, as we forgive our debtors.

1 JOHN 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

MATTHEW 6:14 - 15 ¹⁴For if ye forgive men their trespasses, your heavenly Father will also forgive you: ¹⁵But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

[59:30](#): David moves to the next of Christ's sayings, in which He exhibits how we should strive to carry out the 5th commandment.

7 **JOHN 19:26 - 27** ²⁶When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman ^{G1135}, behold thy son! ²⁷Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

EXODUS 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

GENESIS 3:15 And I will put enmity between thee and the woman ^{H802}, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

[1:03:30](#): David graciously thanks us all for our prayers, support, and studying along. He asks that we continue to pray for the FOJC Brighteon channel since they are having trouble with it. As always, he closes the study in prayer.