

THE LORD IS A MAN OF WAR

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FOJC RADIO
UNDERGROUND CHURCH REMNANT GATHERING
Episode 446

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0:00 : Donna & David welcome us. David discusses the possibility of gathering in their new location for the fall feasts.

2:30 : David lists prayer requests and leads us in prayer:

- David & Donna are relocating soon & would greatly appreciate your prayers.
- Daniel & Katy are also relocating & would appreciate your prayers.
- Let's pray for the Father's guidance & protection for all those who are currently relocating. Let's give praise for the Lord's repositioning of His people, for both His glory & our protection. The Father is doing fantastic things, as always.
- J.D.'s friend could use prayers for healing & wisdom.
- Please pray for Lovis's future plans.
- A friend in Medicine Hat (Alberta, Canada) would appreciate prayers for the distraught in his area, which is experiencing a surge in suicides.
- Let's also pray that the Father blesses our gatherings for Fall Feasts & makes a way for those of us that might be having trouble finding fellowship for His feasts.

6:30 : David gives a shout-out to Sister Catherine from Australia & presents our opening scripture.

EXODUS 15:3 The LORD^{H3068} is a man^{H376} of war^{H4421}: the LORD^{H3068} is his name^{H8034}.

Lexicon :: Strong's H4421 - *milchamah*

מִלְחָמָה

Transliteration	Pronunciation
<i>milchamah</i>	mil-khā-mā' (Key)
Part of Speech	Root Word (Etymology)
feminine noun	From מָלַחַם (H3898) (in the sense of fighting)
Dictionary Aids	
TWOT Reference: 1104c	
KJV Translation Count — Total: 319x	
The KJV translates Strong's H4421 in the following manner: war (158x), battle (151x), fight (5x), warriors (with H6213) (2x), fighting (with H6213) (1x), war (with H376) (1x), wars (with H376) (1x).	

Gesenius' Hebrew-Chaldee Lexicon [?]

מִלְחָמָה f. once **מִלְחָמָת** 1 Sa. 13:22; with suff. **מִלְחָמָתוֹ**, plur. **מִלְחָמוֹת** (from the root מָלַחַם No. 2).
 (1) pr. inf. or abstract verbal noun; *to fight, a fighting*. Isa. 7:1, לְמִלְחָמָה עָלֶיהָ “to fight against it” (the city), to besiege it. Hence *battle*, Exodus 13:17; Job 39:25.
 (2) *war*, עִשָּׂה מִלְחָמָה, followed by אֵת (את) and עַל to wage war against any one, Gen. 14:2; Deu. 20:12, 20. אֵת מִלְחָמָה הָיְתָה מִלְחָמָה there was war with any one, 2 Sam. 21:15, 20. אִישׁ מִלְחָמָה a warrior, a soldier, Nu. 31:28; אִישׁ מִלְחָמוֹת id. Isa. 42:13; also an adversary in war, 1 Ch. 18:10. עַם מִלְחָמָה *das Kriegsvolk, army*, Josh. 8:1; 11:7. Meton. i. q. כְּלֵי מִלְחָמָה *instruments of war, arms*, Psalm 76:4; compare Hos. 1:7; 2:20.
 (3) *victory, the fortune of war* (pr. the devouring of enemies), Ecc. 9:11, לֹא לְגִבּוֹרִים מִלְחָמָה, “victory (does) not (always happen) to the strong.”

The Lord is a Man of War

10:00 : David points out that just as we are told to put on the armor of God, He puts on armor Himself. He urges us not to fear, as our Father is stronger than all, and ever-prepared for battle.

ISAIAH 59:15-20 ¹⁵Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there was* no judgment. ¹⁶And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. ¹⁷For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. ¹⁸According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. ¹⁹So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. ²⁰And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

13:30 : David quotes the 18th/19th century Baptist minister John Gill with regards to the Isaiah passage, citing additional scripture referencing the time Satan's being cast out in sharp contrast to dispensationalist teachings:

“When the enemy shall come in like a flood; When Satan, the common enemy of mankind, the avowed and implacable enemy of Christ and His people shall come into the world... As he will in the later day, and has already entered like an impetuous flood threatening to carry away all before him, introducing a flood of immorality and profaneness as in the days of Noah and Lot to which the times of the Son of Man's coming are likened. Luke 17:26-30. See 2 Timothy 1:3-5 or else an error and heresy of all sorts. And likewise a flood of persecutions as will be at the slaying of the witnesses.”



REVELATION 12:7-9 ⁷And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, ⁸And prevailed not; neither was their place found any more in heaven. ⁹And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

JOHN 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

MATTHEW 12:29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

[16:00](#) : Scriptures mentioned in John Gill's quote:

LUKE 17:26-30 ²⁶And as it was in the days of Noe, so shall it be also in the days of the Son of man. ²⁷They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. ²⁸Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; ²⁹ But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all. ³⁰ Even thus shall it be in the day when the Son of man is revealed.

2 TIMOTHY 3:1 - 5 ¹ This know also, that in the last days perilous times shall come. ² For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, ³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, ⁴ Traitors, heady, highminded, lovers of pleasures more than lovers of God; ⁵ Having a form of godliness, but denying the power thereof: from such turn away.

[17:00](#) : David addresses the troubles of our modern churches, as contrasted to what the Lord will do to cleanse them for Himself, as He again raises the standard in the last days.

he might sanctify and cleanse it with the washing of water by the word, ²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

[19:30](#) : David quotes Charles Spurgeon (Vol.12 of Metropolitan Tabernacle Pulpit) as Spurgeon remarks on John Gill's commentary of Isaiah 59:

“This is referred by Dr.Gill and sundry other commentators to the latter days, in which they believe there will be a most terrible apostacy, when the man of sin shall reach a yet greater development than at present and the Christian church shall be brought to its very lowest ebb. At such a time, the Spirit of the Lord will lift up a standard for truth and by the power of His grace, the kingdom of Jesus shall be revealed in fullest glory..”

2 THESSALONIANS 2:3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

[24:00](#) : David compares these passages to our modern circumstances, as well as the state of the church, reminding us we are entering into those perilous last days as well as where our hope lies.

MATTHEW 16:2 - 3 ²He answered and said unto them, When it is evening, ye say, *It will be fair weather: for the sky is red.* ³And in the morning, *It will be foul weather to day: for the sky is red and lowring.* O ye hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?

ZECHARIAH 4:6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

ISAIAH 59:14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

LUKE 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

ISAIAH 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

PSALM 127:1 [[A Song of degrees for Solomon.]] Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh *but* in vain.

MATTHEW 16:15 - 18 ¹⁵He saith unto them, But whom say ye that I am? ¹⁶And Simon Peter answered and said, Thou art the Christ, the Son of the living God. ¹⁷And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven. ¹⁸And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

ACTS 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

33:30: David again quotes Charles Spurgeon from his 1866 sermon “The Standard Uplifted in the Face of the Foe”:

“We thought surely no spiritual life remained in us but the Holy Spirit, heavenly dove, came with all his quickening powers and by a shedding abroad of the Savior’s love he instantly rekindled the flame upon the altars of our hearts.”

David also makes reference to a John Bunyan quote. Bunyan is the author of *The Pilgrim’s Progress*, which is available at a very reasonable price in various forms (including modern English, if you prefer). If you haven’t read this one yet, you’ll be glad you did.



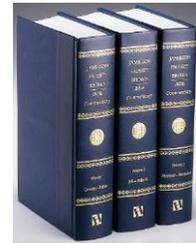
33:30 : David continues to quote Spurgeon:

“We scarce understand how it could be that we who groped with the mole suddenly mount with the eagle. This is the Spirits work and when the enemy comes in like a flood, he lifts up in our hearts a standard against him.”

MATTHEW 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

37:00 : David reads from the Jamieson, Faussett, and Brown commentary regarding the above scripture from the book of Matthew:

“And whereas one rough touch will break a bruised reed and quench the flickering smoking flax, His it should be with matchless tenderness, love, and skill to lift up the meek, to strengthen the weak hands and confirm the feeble knees, to comfort all that mourn, to say ye to them that are of a fearful heart ‘Be strong! Fear not.’.”



This commentary is rather pricy new but used copies and digital formats are available online at a much more reasonable price if you feel it could be of use in your studies.

[40:00](#): Donna reminds us that FOJC is live each Friday at 6:00 EST on their radio page, including a live chat where listeners can fellowship & read the scriptures that she posts as Brother David is teaching. If you miss the live broadcast, you can also review each show on their podcast page. You can also find links to the YouTube & Brighteon videos of these broadcasts on the FOJC Ministry page. This page also includes links to videos & podcasts from the Doctrine of Christ series on JimmiVision.

The news page offers a wealth of information and links to other important websites. The FOJC site also offers help with finding local fellowships as well as resources for those struggling with abuse and its after-effects. There are additional resources in the form of bible study, music, evangelical tracks and various educational assets. Most importantly, check the God Wants to Save You page for help in not only your own walk with Christ, but also in leading others to Him.

The site most likely includes anything you might be looking for, but if you are having trouble, please email Mrs. Donna at lastdayschurch@cs.com. She welcomes you and would like very much to help you on your walk with Christ.

I believe you can only hear Sister Donna's music on the FOJC website, so you'll definitely want to check that out. The live broadcasts on the site are also a fantastic source of fellowship.

[42:30](#): David welcomes us back, and graciously thanks us for the prayers, support, & fellowship. He announces that The Doctrine of Christ series has just released its 3rd season (available in multiple formats including podcast) & thanks Brighteon for its dedication to the principle of free speech in the face of so many other platforms that are falling short in this area. He also hints at great things to come from this ministry, possibly even additional channels & sites. :)

REVELATION 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

[44:00](#): David challenges us to consider the links we are willing to go to for our Savior. Are we overcomers? Do we love Christ more than our own lives? Revelation tells us what is coming in the latter half of the 70th week of Daniel's prophesy.

REVELATION 12:13 - 17 ¹³And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*. ¹⁴ And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. ¹⁵ And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. ¹⁶ And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. ¹⁷ And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

50:00 : Our goal is to show the validity of the law to the evangelical church and the supremacy of Christ & the scriptures to the Messianic movement.

I feel this magnificent statement is worthy of taking a moment to truly consider.

51:00 : David continues to quote Charles Spurgeon's sermon "The Standard Uplifted in the Face of the Foe":

"Let the evil spirit do his uttermost. For then shall we see what the Holy Ghost can do when the fullness of His power is displayed. We cannot expect to see God at His best unless we see the devil at his worst."

ROMANS 8:31 What shall we then say to these things? If God *be* for us, who *can be* against us?

PHILIPPIANS 4:13 I can do all things through Christ which strengtheneth me.

JOHN 12:32 - 33 ³²And I, if I be lifted up from the earth, will draw all *men* unto me.

³³ This he said, signifying what death he should die.

55:00 : David reminds us that we are to preach Christ on the cross to our brothers & sisters.

GALATIANS 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

JOHN 14:6 - 7 ⁶Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. ⁷If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

1 CORINTHIANS 2:2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

56:30 : David again quotes Spurgeon:

"When doubts and fears prevail do not tell me you can get rid of them when you like. I know they are sins, but they are strong sins. I know it is a disease to doubt, but it is a disease which is very common among God's people. I wish it were not. And when these gloomy doubts prevail there is no comfort in the heart nor joy in life. But what shall we do? Why once again fly to the Comforter and cry 'Blessed Counselor of thy people, Thou whose balmy wings can bring us peace, descend.' When He works within us, He spreads abroad those wings of love and brings order instead of confusion."



ROMANS 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

[59:00](#) : David makes some important points about the devil.

- He is real.
- He wishes to devour you.
- He is defeated through Christ.

I PETER 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

[1:01:00](#) : David quotes Spurgeon, in reference to Methodists George Whitefield and John & Charles Wesley of The Holy Club at (18th century) Oxford:

“Six young men were expelled from Oxford for praying. And these men, driven sorely against their will to uncanonical action began to preach in the open air. Crowds in London gathered at Moore’s Field and at Kensington. The Kingswood miners caught the flame of grace. Cornwall far away began to blaze with spiritual fervor. The uttermost ends of our island perceived that God, The Holy Ghost had visited us. That the daystar from on high was shining again. The name of Methodists was the terror of Satan and the joy of the church.”



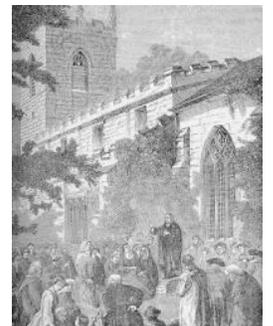
For more information on the career & teachings of George Whitefield, as well as his profound influence on the earliest American colonies, see Thomas Kidd’s *George Whitefield: America’s Spiritual Founding Father*.

[1:04:00](#) : David quotes John Wesley’s decry from his 1742 open air sermon “Quench not the Spirit”, preached from the grave of his father in Lincolnshire after having been refused by clergy at the church:

“The kingdom of God is not meat and drink, but righteousness and joy and power in the Holy Ghost!”

These nightly sermons were revolutionary in the Church of England.

For more information regarding this spiritually influential time, see Lex Loizide’s 2009 article in *Church History Review*, available online for free. John Wesley’s journal has also been published in a multi-volume set.



ISAIAH 60:1 - 2 ¹ Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. ² For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

SONG OF SONGS 2:4 He brought me to the banqueting house, and his banner over me *was* love.

1:08:00 : David quotes from the Shepherd of Hermas, an important Christian literary work that was cited as scripture by Irenaeus & Tertullian, but eventually rejected from the canon as its 5th parable seems to convey an adoptionist view of Christ, denying His divinity:

- **VISION 4:8** And the sun shone a little: and behold I saw a great beast, as it were a whale; and fiery locusts came out of his mouth. The height of the beast was about a hundred feet, and he had a head like a large earthen vessel.
- **VISION 4:17 – 20** ¹⁷Thou didst escape it well, said she, because thou didst cast thy whole care upon God, and opened thy heart unto him, believing that thou couldst be safe by no other than by his great and honourable name. ¹⁸For this cause the Lord sent his angel, who is over the beast, whose name is Hegrin, and stopped his mouth, that he should not devour thee. Thou hast escaped a great trial through thy faith, and because thou didst not doubt for such a terrible beast. ¹⁹Go therefore, and relate to the elect of God the great things that he hath done for thee. And thou shalt say unto them, that this beast is the figure of the trial that is about to come. ²⁰If therefore, ye shall have prepared yourselves, ye may escape it, if your heart be pure and without spot; and if ye shall serve God all the rest of your days without complaint.

Translation about taken from SacredTexts.com

ZECHARIAH 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

ISAIAH 11:1 – 5 ¹ And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: ² And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; ³ And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: ⁴ But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. ⁵ And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

ISAIAH 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign^{G5251} of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Lexicon :: Strong's H5251 - nec	
נֶסֶךְ	
Transliteration	Pronunciation
nec	nas (Key) 
Part of Speech	Root Word (Etymology)
masculine noun	From נֶסֶךְ (H5264)
Dictionary Aids	
TWOT Reference: 1379a	
KJV Translation Count — Total: 20x	
The KJV translates Strong's H5251 in the following manner: standard (7x), ensign (6x), pole (2x), banner (2x), sail (2x), sign (1x).	

Outline of Biblical Usage [?]

- I. something lifted up, standard, signal, signal pole, ensign, banner, sign, sail
 - A. standard (as rallying point), signal
 - B. standard (pole)
 - C. ensign, signal

Strong's Definitions [?]

(Strong's Definitions Legend)

נֶסֶךְ *néc*, nace; from H5264; a flag; also a sail; by implication, a flagstaff, generally a signal; figuratively, a token.—banner, pole, sail, (en-) sign, standard.

1:14:00: David quotes John Bunyan from chapters 17-19 of the 1682 novel “The Holy War”, in which Diabolis is raging war on the holy city of Mansoul:

“As for the Doubters, their captains were five of the seven that were heads of the last Diabolonian army, and these are their names: Captain Beelzebub, Captain Lucifer, Captain Apollyon, Captain Legion, and Captain Cerberus; and the captains that they had before were some of them made lieutenants, and some ensigns of the army.”

“Captain Pope was captain over one band, for all these spirits are joined in one under him: his standard-bearer bare the red colours, and his scutcheon was the stake, the flame, and the good man in it.”

“But my lord took Mr. Wrong-Thoughts-of-Christ, and put him in prison, and he died there; though it was long first, for he died of a lingering consumption.”

David says he enjoys this one even more so than *The Pilgrim’s Progress*, so I’d say it’s worth looking up. You can get a free PDF copy on FullTextArchive.com. This site can be a great resource for readers on a budget. If you prefer not to download, the novel can be read online at CCEL.org.

1:17:00: David says goodnight and ends the teaching in prayer. Donna also kindly thanks listeners and offers contact information.

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