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IS ROMAN CATHOLICISM CHRISTIANITY? PART 1

1. (Proverbs 11:30 KJV) The fruit of the righteous is a tree of life; and he that winneth souls is wise.
2. (2 Timothy 2:23-26 KJV) But foolish and unlearned questions avoid, knowing that they do gender strifes. {24} And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, {25} In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; {26} And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.
3. (Galatians 1:6-9 KJV) I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: {7} Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. {8} But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. {9} As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.
4. (Ephesians 2:8-9 KJV) For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: {9} Not of works, lest any man should boast.
5. (Titus 3:7 KJV) That being justified by his grace, we should be made heirs according to the hope of eternal life.
6. (Romans 3:24 KJV) Being justified freely by his grace through the redemption that is in Christ Jesus:
7. (Romans 4:16 KJV) Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,
8. (Romans 3:28 KJV) Therefore we conclude that a man is justified by faith without the deeds of the law.
9. (Romans 4:4-5 KJV) Now to him that worketh is the reward not reckoned of grace, but of debt. {5} But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
10. (Romans 11:6 KJV) And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

11. (Galatians 2:21 KJV) I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.
12. (Galatians 3:10-11 KJV) For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. {11} But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.
13. (Galatians 5:4 KJV) Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
14. (Matthew 16:16-23 KJV) And Simon Peter answered and said, Thou art the Christ, the Son of the living God. {17} And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. {18} And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. {19} And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. {20} Then charged he his disciples that they should tell no man that he was Jesus the Christ. {21} From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. {22} Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. {23} But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
15. (1 Peter 2:6-8 KJV) Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. {7} Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, {8} And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.
16. (Deuteronomy 32:3-4 KJV) Because I will publish the name of the LORD: ascribe ye greatness unto our God. {4} He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.
17. (Deuteronomy 32:18 KJV) Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.
18. (Deuteronomy 32:31 KJV) For their rock is not as our Rock, even our enemies themselves being judges.
19. (Psalms 18:31 KJV) For who is God save the LORD? or who is a rock save our God?
20. (Psalms 62:1-2 KJV) To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon

God: from him cometh my salvation. {2} He only is my rock and my salvation; he is my defence; I shall not be greatly moved.

21. (1 Corinthians 10:4 KJV) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

22. (Matthew 7:24 KJV) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

23. (Ephesians 2:19-20 KJV) Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; {20} And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

24. (1 Corinthians 3:11 KJV) For other foundation can no man lay than that is laid, which is Jesus Christ.

25. (Colossians 1:17-18 KJV) And he is before all things, and by him all things consist. {18} And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

26. (Luke 22:24-30 KJV) And there was also a strife among them, which of them should be accounted the greatest. {25} And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. {26} But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. {27} For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. {28} Ye are they which have continued with me in my temptations. {29} And I appoint unto you a kingdom, as my Father hath appointed unto me; {30} That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

27. (Matthew 26:73-74 KJV) And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee. {74} Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

28. (1 Samuel 2:2 KJV) There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

29. (Isaiah 44:8 KJV) Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

30. (Mark 8:27-30 KJV) And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and

by the way he asked his disciples, saying unto them, Whom do men say that I am? {28} And they answered, John the Baptist: but some say, Elias; and others, One of the prophets. {29} And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ. {30} And he charged them that they should tell no man of him.

31. (Matthew 16:19 KJV) And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

32. (Matthew 18:1 KJV) At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

33. (Matthew 18:18 KJV) Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

34. (John 20:22-23 KJV) And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: {23} Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

35. (Revelation 3:7 KJV) And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

36. (Acts 2:21 KJV) And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

37. (Luke 22:31-34 KJV) And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: {32} But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. {33} And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. {34} And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

38. (John 21:15-17 KJV) So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. {16} He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. {17} He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

39. (1 Peter 5:2 KJV) Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

40. (Acts 20:28 KJV) Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

41. (1 Peter 1:1 KJV) Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

42. (1 Peter 5:1-4 KJV) The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: {2} Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; {3} Neither as being lords over God's heritage, but being ensamples to the flock. {4} And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

43. (1 Corinthians 12:28 KJV) And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

44. (Galatians 2:6-9 KJV) But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me: {7} But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; {8} (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) {9} And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

45. (Galatians 2:16 KJV) Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

46. (Galatians 2:11-14 KJV) But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. {12} For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. {13} And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. {14} But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

47. (Acts 8:14 KJV) Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

48. (Acts 15:7 KJV) And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

49. (Acts 15:11 KJV) But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

50. (Acts 15:19 KJV) Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

51. (2 Corinthians 12:11 KJV) I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

52. (Matthew 23:8-11 KJV) But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. {9} And call no man your father upon the earth: for one is your Father, which is in heaven. {10} Neither be ye called masters: for one is your Master, even Christ. {11} But he that is greatest among you shall be your servant.

53. (John 17:11 KJV) And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

54. (Acts 10:25-26 KJV) And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. {26} But Peter took him up, saying, Stand up; I myself also am a man.

55. (1 Corinthians 9:5 KJV) Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?

56. (Matthew 8:14 KJV) And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.

57. (Romans 16:3-6 KJV) Greet Priscilla and Aquila my helpers in Christ Jesus: {4} Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. {5} Likewise greet the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ. {6} Greet Mary, who bestowed much labour on us.

58. (2 Timothy 4:16 KJV) At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.